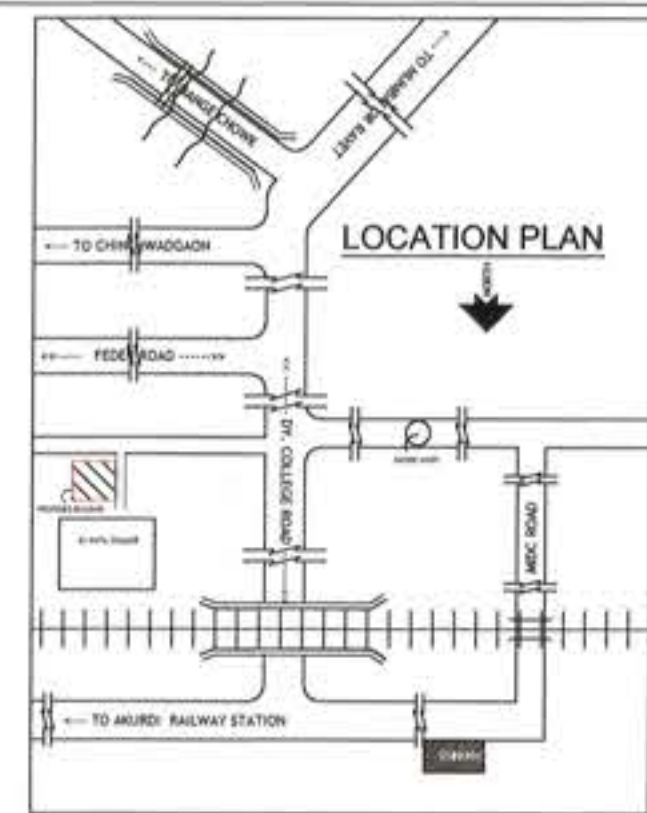
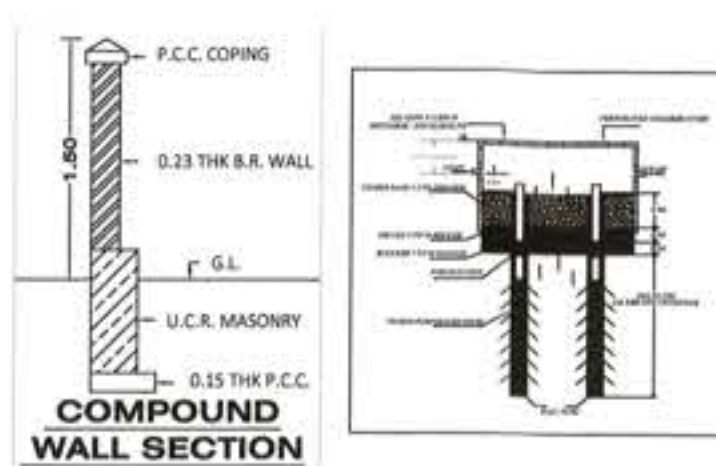
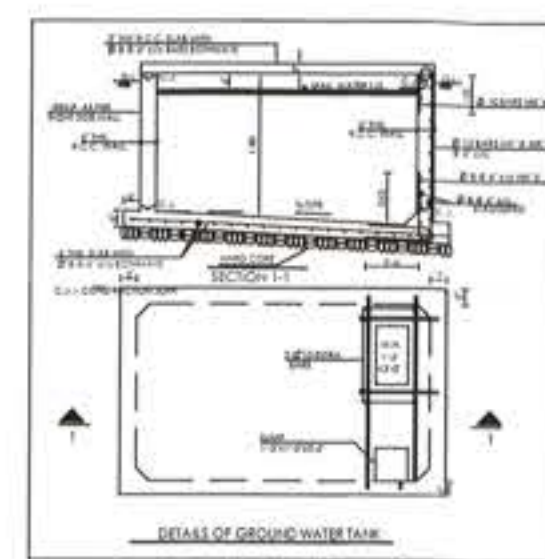




FLOOR WISE FSI STATEMENT : BUILDING MHADA				
FLOORS NAME	FSI AREA		TMNTS.	TOTAL FSI AREA
	COMM.	RESI.		
PARKING FLOOR	0.00	0.00	0	0.00
FIRST FLOOR	0.00	277.76	03	277.76
SECOND FLOOR	0.00	277.76	03	277.76
THIRD FLOOR	0.00	277.76	03	277.76
FOURTH FLOOR	0.00	277.76	03	277.76
FIFTH FLOOR	0.00	277.76	03	277.76
SIXTH FLOOR	0.00	277.76	03	277.76
TERRACE FLOOR	0.00	0.00	0	0.00
TOTAL	0.00	1666.56	18	1666.56

PARKING AREA STATEMENT						
SIZE OF TENEMENT	PROP. TEN.	PARKING REG. FOR EVERY		PARKING REQUIRED		
		BY RULE	TOTAL REG	CAR	SCOOTER	
40 - 80	18	2 1 1/2	9.00	9	45	
80 - 150	176	1 3/4	176	176	528	
(FOR SHOP & OTHER COMMS) FOR EVERY 100.00 SQ. CM/FT	598.04	100 2 1/2 6	6	12	36	
TOTAL				197	609	
VISITORS PARKING (5%)				10	29	
TOTAL REQUIRED PARKING				207	638	
TOTAL AREA (SQ.M.)				2587.500	1276.000	



WATER REQUIREMENT							
O.H.W. TANK	TENE.	PERSON	TOTAL PERSON			REQ.	PROP.
RESIDENTIAL	194	X 5	970	X 135		130950	130950
COMM.		-	142	X 45		6390	6390
FOR FIRE						60000	60000
TOTAL						197340	197340
U.G.W. TANK			137340	X 1.50		206010	206010
FOR FIRE						200000	200000
TOTAL						406010	406010

REQUIRED REFUGE AREA:-
 REFUGE AREA OF 15 SQ.M. OR AN AREA EQUIVALENT
 TO 0.30 SQ.M. PER PERSON TO ACCOMMODATE
 THE OCCUPANTS OF THREE CONSECUTIVE FLOORS

OCCUPANT LOAD:- A & B Building
 NO. OF PERSON TO ACCOMMODATE THE
 OCCUPANTS OF THREE CONSECUTIVE
 FLOORS X 5 (PERSON) X 0.30 SQ.M.
 = 16 X 5 X 0.30 = 24.00 SQ.M.
 = 88 (Ten.) X 5 (Person) = 440 (Person)
 = 440 x 20 = 02.20
 REQD. REFUGE AREA = 24.00 + 02.20 = 26.20 SQ.M.
 PROVIDED REFUGE AREA = 34.09 SQ.M.

REFUGE AREA STATEMENT								
BLDG. NAME	REQ. (4th FLOOR)	PROP. (4th FLOOR)	REQ. (9th FLOOR)	PROP. (9th FLOOR)	REQ. (14th FLOOR)	PROP. (14th FLOOR)	REQ. (19th FLOOR)	PROP. (19th FLOOR)
A & B	26.20	34.09	26.20	34.09	29.20	34.09	26.20	34.09

MHADA F.S.I. AREA STATEMENT			
BLDG. NAME	FLOOR NO.	BUILT UP AREA	TENE.
MHADA	P+06	1666.56	18
	TOTAL	1666.56	18

MHADA AREA STATEMENT	
MIN.REQ.AREA	1666.56
PROPO. AREA	1666.56
MHADA TOTAL TEN.NO	18

AREA STATEMENT (F.S.I. & NON F.S.I.)		
PARTICULARS	F.S.I. AREA	NON F.S.I. AREA
RESIDENTIAL AREA	28553.24	0.00
COMMERCIAL AREA	425.66	0.00
GROUND PARKING AREA	*****	4767.78
PODIUM PARKING AREA	*****	9335.56
AMENITY AREA	*****	4767.78
TOP TERRACE	*****	1593.88
NON ACCESSIBLE TERRACE AREA	*****	650.00
U.G. WATER TANK AREA	*****	450.00
O.H. WATER TANK AREA	*****	150.00
ENTRANCE AREA	*****	350.00
LIFT AREA & Lift Machine	*****	139.76
CLUB HOUSE AREA	*****	300.43
TRANSFORMER & D.G.	*****	100.52
S.T.P.	*****	280.55
OWC	*****	150.67
REFUGE AREA	*****	272.27
METER ROOM	*****	100.85
ARCH. PROJECTION	*****	186.54
RAIN WATER HARVESTING	*****	36.00
RAMP	*****	260.00
TOTAL	28978.90	25492.59
TOTAL CONSTRUCTION AREA	54471.49	

Sanctioned No. B.P. [PENTON] ECRwdt 01/12/23
 Subject to conditions mentioned in the
 Office Order No.
 aven dated 13/01/23
 Pimpri
 Date: 13/01/2023

[Signature]
 Executive Engineer

Building Permission and Unauthorized Building
 Construction Control Department
 Pimpri Chinchwad Municipal Corporation
 Pimpri-411 013.

[Signature]
 City Engineer
 Building Permission Dept.
 H/PCMC, Pimpri, Pune-18.

Stamp: Pimpri Chinchwad Municipal Corporation
 ESTD 11/10/92
 P. No. 111916 - A

A.	AREA STATEMENTS	SQ.MT.
1.	AREA OF PLOT	7575.28
	A) AS PER OVERLAP DOCUMENT (7/12, CTS EXT.)	7575.28
	B) AS PER DEMARCATION SHEET	7575.28
	C) AS PER SITE	7575.28
2.	DEDUCTIONS FOR:-	
	(A) PROPOSED D.P./ D.P. ROAD WIDENING	0.00
	(A) SERVICE ROAD / HIGHWAY WIDENING	0.00
	(b) ANY RESERVATION	0.00
	TOTAL (+/-)	0.00
3.	BALANCE AREA OF PLOT 1(1-2)	7575.28
4.	AMENITY SPACE (if applicable)	0.00
	(a) REQUIRED	0.00
	(b) ADJUSTMENT OF 2(b), IF ANY-	0.00
	(c) BALANCE PROPOSED	0.00
5.	NET AREA OF THE PLOT (3- 4(c))	7575.28
6.	RECREATIONAL OPEN SPACE	
	(a) OPEN SPACE (REQUIRED)	0.00
	(b) OPEN SPACE (PROPOSED)	0.00
7.	INTERNAL ROAD AREA	0.00
8.	PLOTABLE AREA (if applicable)	0.00
9.	BUILT UP AREA WITH REFERENCE TO BASIC F.S.I. AS PER FRONT ROAD WIDTH (SR. NO.5 X BASIC F.S.I. 1.1)	8332.81
10.	ADDITION OF FSI ON PAYMENT PREMIUM	
	(a) MAXIMUM PERMISSIBLE PREMIUM FSI- BASED ON ROAD WIDTH /TOD ZONE	3787.64
	(b) PROPOSED FSI ON PAYMENT OF PREMIUM	3787.64
11.	IN-SITU FSI/ TOR LOADING	
	(a) IN-SITU AREA AGAINST D.P. ROAD (2(X 2) X N 2(a))	0.00
	(b) IN-SITU AREA AGAINST AMENITY SPACE HAND OVER (2.00 or 1.85 X Area (b) and/or (c))	0.00
	(c) TOR AREA	4923.93
	TOTAL IN-SITU /TOR LOADING PROPOSED (11(a)+(b)+(c))	4923.93
12.	ADDITIONAL FSI UNDER CHAPTER 7	0.00
13.	TOTAL ENTITLEMENT OF FSI IN THE PROPOSAL	
	(a) (9+10)+11(c) or 12 WHICHEVER APPLICABLE	17044.38
	(b) ANCILLARY AREA FSI (80%)	189.18
	(b) ANCILLARY AREA FSI [60%]	1007.29
	(c) TOTAL ENTITLEMENT (+b+c)	27312.84
	MAXIMUM UTILIZATION LIMIT OF F.S.I. BUILDING POTENTIAL PERMISSIBLE AS PER ROAD WIDTH (as per regulation no.6.1. or 6.2 or 6.3 or 6.4 as applicable) x 6	(2.25) x 6 = 13.5
14.	TOTAL BUILT-UP AREA IN PROPOSAL (EXCLUDING AREA AT EXISTING AREA)	
	(b) PROPOSED RESIDENTIAL AREA	2853.24
	(c) PROPOSED COMMERCIAL AREA	425.66
	TOTAL PROPOSED AREA (+b+c) with Minus	28796.90
	TOTAL PROPOSED AREA (+b+c) without Minus	27312.84
15.	F.S.I. CONSUMED [15(13)] SHOULD NOT BE MORE THAN SERIAL NO. 14 ABOVE]	1.000
16.	AREA FOR INCLUSIVE HOUSING, IF ANY	
	(a) REQUIRED (20% of [sr.no.9])	1666.56
	(b) PROPOSED	1666.56

CERTIFICATE OF AREA

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON _____ AND
THE DIMENSION OF SIDES, ETC. OF PLOT STATED ON PLAN AREA AS MEASURED ON SITE AND
THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP /
T.P. SCHEME RECORD / LAND RECORD DEPT. / CITY SURVEYED RECORDS.

Handwritten signature: Jagan

SIGN OF ARCHITECT	
LEGEND	
PLOT BOUNDARY SHOWN BLACK	
PROPOSED WORK SHOWN RED	
DRAINAGELINE SHOWN RED DOTTED	
WATERLINE SHOWN BLACK DOTTED	
EXISTING TO BE RETAINED HATCHED	
DEMOLITION SHOWN HATCHED YELLOW	

OWNER'S DECLARATION

I/WE UNDERSIGNED HEREBY CONFIRM THAT I/WE WOULD ABIDE BY PLANS SANCTIONED BY PMRDA. I/WE WOULD EXECUTE THE STRUCTURE AS PER SANCTIONED PLANS. ALSO I/WE WOULD EXECUTE THE WORK UNDER SUPERVISION OF PROPER TECHNICAL PERSON SO AS TO ENSURE THE QUALITY AND SAFETY AT THE WORK SITE.

H. OWNER'S /DEVELOPER NAME AND SIGNATURE :-
M/S P4 GROUP THROUGH SHRI NITESH KUMAR PATEL

Nitro

		Owner's SIGN.
I. PROJECT :- RESIDENTIAL		
VILLAGE :-		

VILLAGE :- Ravet pradhikaran, TAL :- HAVELI.

Discrepation :- REGULAR TRACK	
 Mahendra Thakur CA/2004/34769	

101&101A, Vishnu Vision,
Plot.No.22, Near SBBP School,
Morwadi, Pimpri, Pune - 411018
Email > my@sarchise001.com

	SCALE	FILE NO.	DRAWN BY	CHECKED BY
	1:100	88/B	ANANT	MAHENDRA

	KEY NO.	...	DATE	16 Mar 2022
	INWARD NO.			