

EXISTING B.U. AREA STATEMENT OF PRIMARY SCHOOL BLDG (AS PER PREVIOUS APPROVAL)
VIDE NO-MNP/NR/3386/2013-14, DATED 11/12/2013
TOTAL EXISTING B.U. AREA OF SCHOOL BLDG - 11244.34 SQ.MT.

PARKING AREA STATEMENT OF PRIMARY SCHOOL BLDG (AS PER PREVIOUS APPROVAL)
PARKING REQUIRED - 2 NOS
PARKING PROPOSED - 2 NOS

PARKING AREA STATEMENT (MBMC SCHOOL BLDG) PLOT-B

Category	Total No. of Rooms	Mini Bus	Car	SCOOTER	REQUIRED CAR	REQUIRED SCOOTER	NO. OF PARKING REQ.
Educational Schools (Administrative)	18	2	4	1.12	2.24	1.12	2.24
Educational Schools (For every 100 sq. ft. carpet)	18	2	4	1.12	2.24	1.12	2.24
Educational Schools (For every 3 class rooms)	18	2	4	1.12	2.24	1.12	2.24
TOTAL	36	4	8	2.24	4.48	2.24	4.48
OFF STREET PARKING (40% OF TOTAL REQUIRED)					1.79	1.79	1.79
PARKING PROVIDED (ROUNDED OFF)					1.79	1.79	1.79
PARKING PROVIDED IN OPEN PLOT					1.79	1.79	1.79

PARKING AREA STATEMENT (TOWER-1&2)

Category	Total No. of Flats	Mini Bus	Car	SCOOTER	REQUIRED CAR	REQUIRED SCOOTER	NO. OF PARKING REQ.
Carry Area (400 sq. ft. & above)	28	1	1	1	1	1	1
400 to 600 sq. ft.	28	1	1	1	1	1	1
600 to 800 sq. ft.	28	1	1	1	1	1	1
800 to 1000 sq. ft.	28	1	1	1	1	1	1
1000 to 1200 sq. ft.	28	1	1	1	1	1	1
1200 to 1400 sq. ft.	28	1	1	1	1	1	1
1400 to 1600 sq. ft.	28	1	1	1	1	1	1
1600 to 1800 sq. ft.	28	1	1	1	1	1	1
1800 to 2000 sq. ft.	28	1	1	1	1	1	1
2000 to 2200 sq. ft.	28	1	1	1	1	1	1
2200 to 2400 sq. ft.	28	1	1	1	1	1	1
2400 to 2600 sq. ft.	28	1	1	1	1	1	1
2600 to 2800 sq. ft.	28	1	1	1	1	1	1
2800 to 3000 sq. ft.	28	1	1	1	1	1	1
3000 to 3200 sq. ft.	28	1	1	1	1	1	1
3200 to 3400 sq. ft.	28	1	1	1	1	1	1
3400 to 3600 sq. ft.	28	1	1	1	1	1	1
3600 to 3800 sq. ft.	28	1	1	1	1	1	1
3800 to 4000 sq. ft.	28	1	1	1	1	1	1
4000 to 4200 sq. ft.	28	1	1	1	1	1	1
4200 to 4400 sq. ft.	28	1	1	1	1	1	1
4400 to 4600 sq. ft.	28	1	1	1	1	1	1
4600 to 4800 sq. ft.	28	1	1	1	1	1	1
4800 to 5000 sq. ft.	28	1	1	1	1	1	1
5000 to 5200 sq. ft.	28	1	1	1	1	1	1
5200 to 5400 sq. ft.	28	1	1	1	1	1	1
5400 to 5600 sq. ft.	28	1	1	1	1	1	1
5600 to 5800 sq. ft.	28	1	1	1	1	1	1
5800 to 6000 sq. ft.	28	1	1	1	1	1	1
6000 to 6200 sq. ft.	28	1	1	1	1	1	1
6200 to 6400 sq. ft.	28	1	1	1	1	1	1
6400 to 6600 sq. ft.	28	1	1	1	1	1	1
6600 to 6800 sq. ft.	28	1	1	1	1	1	1
6800 to 7000 sq. ft.	28	1	1	1	1	1	1
7000 to 7200 sq. ft.	28	1	1	1	1	1	1
7200 to 7400 sq. ft.	28	1	1	1	1	1	1
7400 to 7600 sq. ft.	28	1	1	1	1	1	1
7600 to 7800 sq. ft.	28	1	1	1	1	1	1
7800 to 8000 sq. ft.	28	1	1	1	1	1	1
8000 to 8200 sq. ft.	28	1	1	1	1	1	1
8200 to 8400 sq. ft.	28	1	1	1	1	1	1
8400 to 8600 sq. ft.	28	1	1	1	1	1	1
8600 to 8800 sq. ft.	28	1	1	1	1	1	1
8800 to 9000 sq. ft.	28	1	1	1	1	1	1
9000 to 9200 sq. ft.	28	1	1	1	1	1	1
9200 to 9400 sq. ft.	28	1	1	1	1	1	1
9400 to 9600 sq. ft.	28	1	1	1	1	1	1
9600 to 9800 sq. ft.	28	1	1	1	1	1	1
9800 to 10000 sq. ft.	28	1	1	1	1	1	1
TOTAL	1456	14	28	14	28	14	28
OFF STREET PARKING (40% OF TOTAL REQUIRED)					11.2	11.2	11.2
PARKING PROVIDED (ROUNDED OFF)					11.2	11.2	11.2
TOTAL PROVIDED CAR PARKING (200/400/600/800/1000/1200/1400/1600/1800/2000/2200/2400/2600/2800/3000/3200/3400/3600/3800/4000/4200/4400/4600/4800/5000/5200/5400/5600/5800/6000/6200/6400/6600/6800/7000/7200/7400/7600/7800/8000/8200/8400/8600/8800/9000/9200/9400/9600/9800/10000)					11.2	11.2	11.2

TOTAL B.U.A. STATEMENT RESIDENTIAL (TOWER-1)

FLOOR	B.U.A.	FLOOR HEIGHT
PLINTH HT.	---	0.30M.
GR. FLOOR	---	4.80 M.
1ST POD. FLOOR	---	4.50 M.
2ND POD. FLOOR	---	4.50 M.
3RD POD. FLOOR	---	4.50 M.
4TH POD. FLOOR	---	4.50 M.
5TH POD. FLOOR	---	4.80 M.
6TH POD. FLOOR	188.37	4.80 M.
1ST FLOOR	531.67	2.90 M.
2ND FLOOR	588.09	2.90 M.
3RD FLOOR	588.09	2.90 M.
4TH FLOOR	588.09	2.90 M.
TOTAL B.U.A.	2484.31	44.30 M.

TOTAL PROPOSED CAR PARKING FOR TOWER-1 & 2	
GROUND FLOOR	NO. OF NOS.
1ST PODIUM	52 NOS.
2ND PODIUM	56 NOS.
3RD PODIUM	56 NOS.
4TH PODIUM	56 NOS.
5TH PODIUM	56 NOS.
TOTAL	290 NOS.

TOTAL B.U.A. STATEMENT RESIDENTIAL (TOWER-2)

FLOOR	B.U.A.	FLOOR HEIGHT
PLINTH HT.	---	0.30M.
GR. FLOOR	---	4.80 M.
1ST POD. FLOOR	---	4.50 M.
2ND POD. FLOOR	---	4.50 M.
3RD POD. FLOOR	---	4.50 M.
4TH POD. FLOOR	---	4.50 M.
5TH POD. FLOOR	---	4.80 M.
6TH POD. FLOOR	119.45	4.80 M.
1ST FLOOR	534.10	2.90 M.
2ND FLOOR	588.09	2.90 M.
3RD FLOOR	588.09	2.90 M.
4TH FLOOR	588.09	2.90 M.
TOTAL B.U.A.	653.55	35.60 M.

TOTAL B.U.A. STATEMENT COMMERCIAL (TOWER-1 & 2)	
FLOOR	B.U.A.
GROUND	1012.53
TOTAL B.U.A.	1012.53

TOTAL B.U.A. STATEMENT MBMC SCHOOL BUILDING PLOT-B

FLOOR	B.U.A.	FLOOR HEIGHT
PLINTH HT.	---	0.30M.
GF FLOOR	621.22	3.65 M.
1ST FLOOR	854.12	3.65 M.
2ND FLOOR	912.07	3.65 M.
3RD FLOOR	912.07	3.65 M.
4TH FLOOR	912.07	3.65 M.
5TH FLOOR	774.57	3.65 M.
6TH FLOOR	912.07	3.65 M.
7TH FLOOR	912.07	3.65 M.
TOTAL B.U.A.	6810.26	29.50 M.

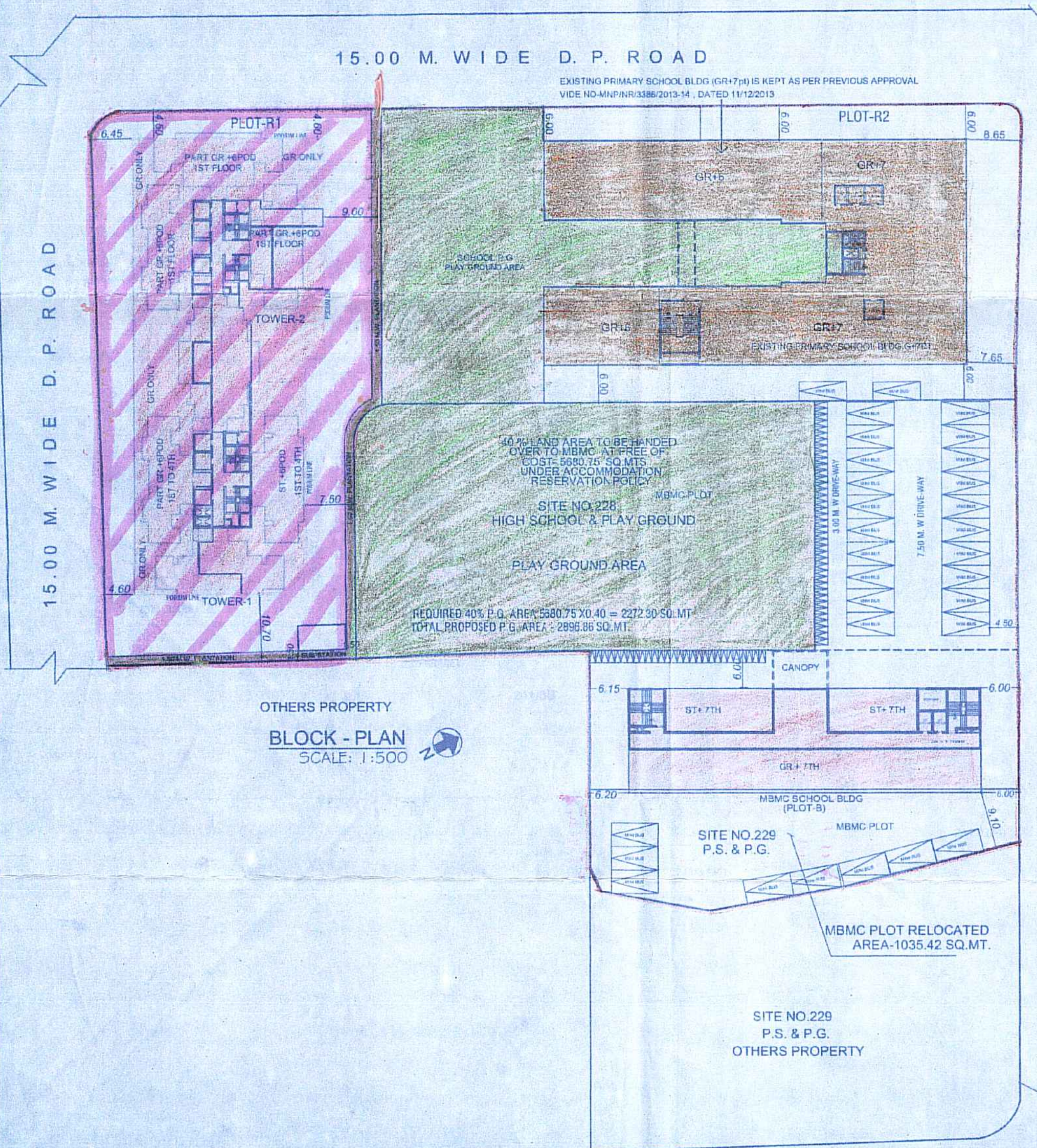
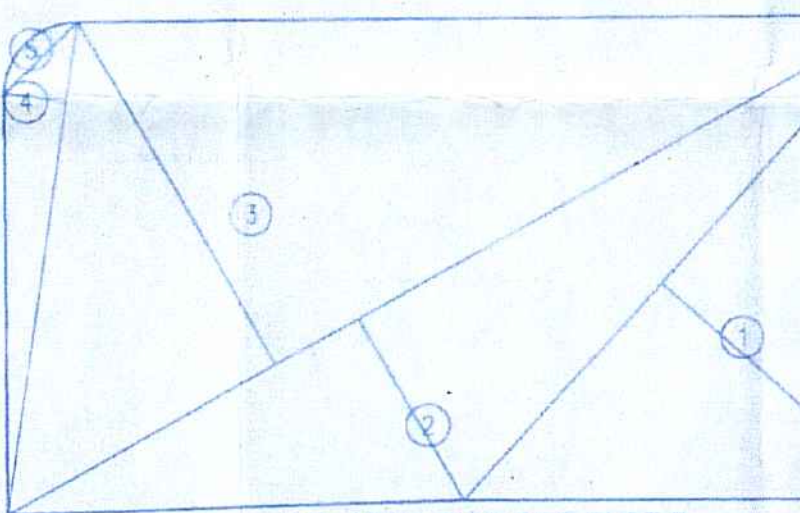
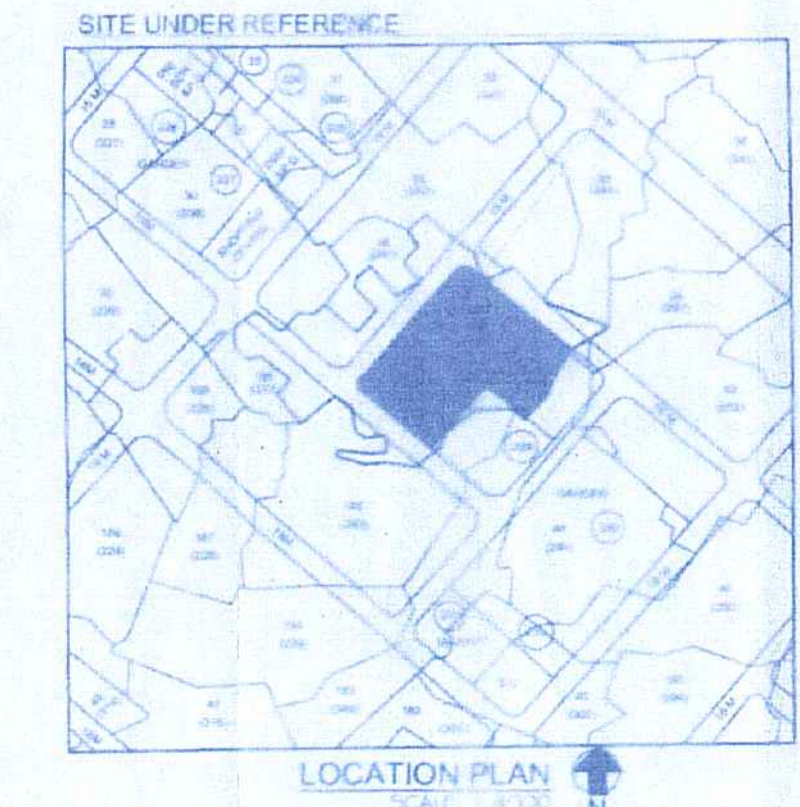
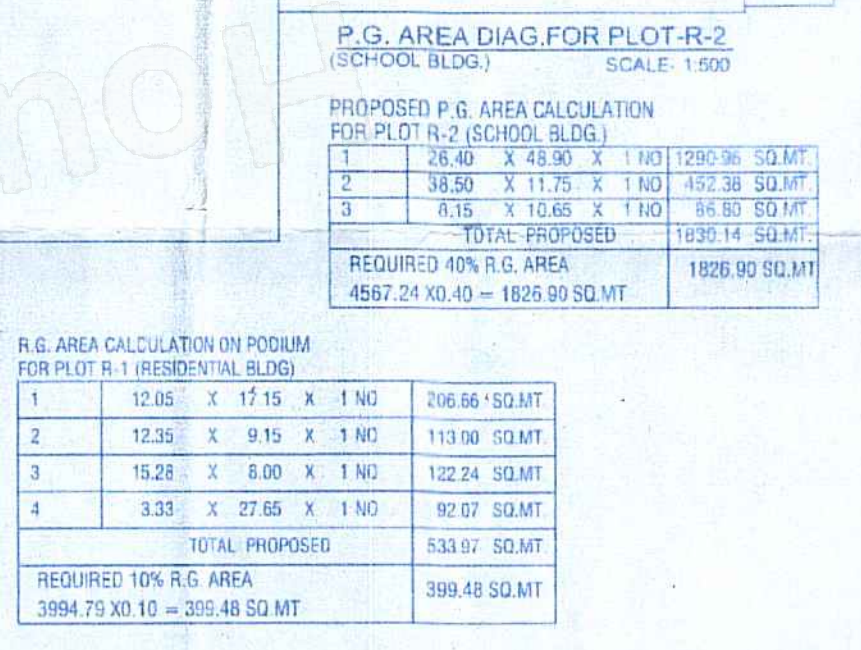
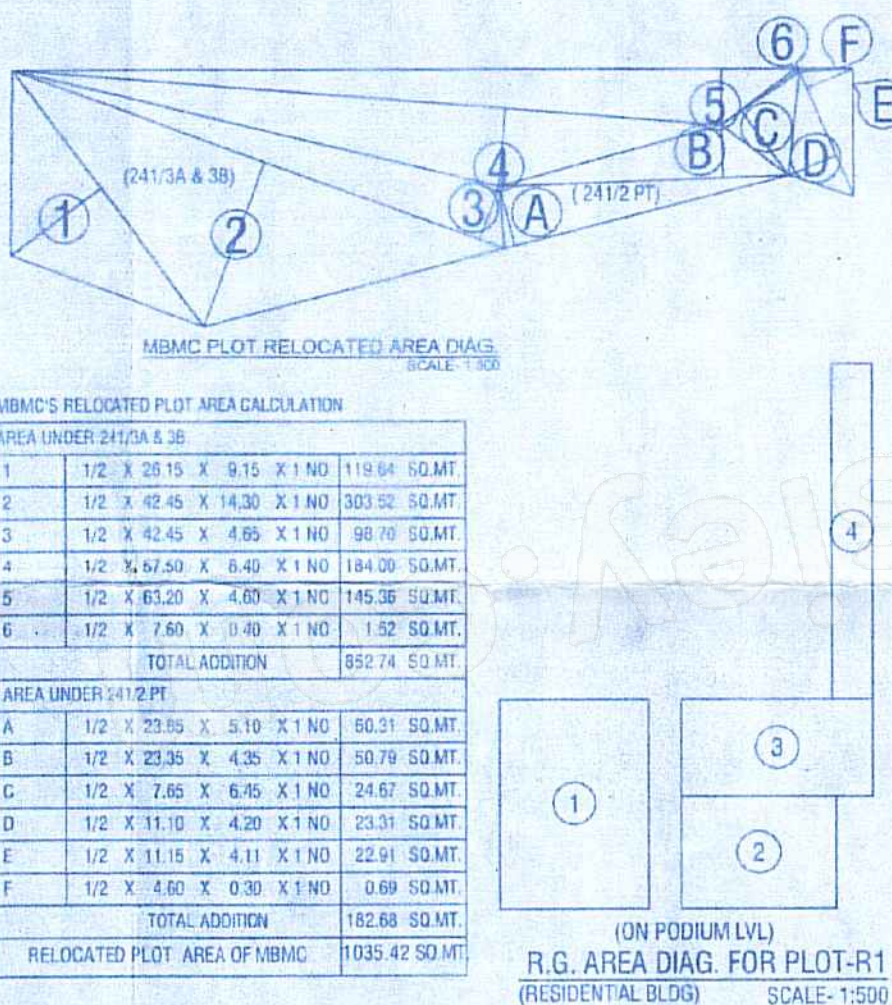
Total b/u Area	
Total b/u Area	3783.48
Total Ancillary Area	3026.78
Total	6810.26

PLOT AREA STATEMENT AS PER L.O.I., MB/MNP/NR/2305/2022-23, DATED-16/09/2022

SR.NO.	S.NO.	NAME OF OWNER	AREA/712 EXTRACT	AREA AS PER MBMC SANCTIONED	BALANCE AREA UNDER RESERVATION
1	237 (198)/12	RAMKISHAN PATIL & OTHERS	6820.00	5714.67	1105.33
2	237 (198)/11	SMT. KAMLABAI M. PATIL & OTHERS	2120.00	1093.00	1027.00
3	237 (198)/10	CHINTAMAN D. PATIL & OTHERS	680.00	NIL	680.00
4	237 (198)/13	CHINTAMAN D. PATIL & OTHERS	1520.00	NIL	1520.00
5	237 (198)/14	VRJIT N. GOMES & OTHERS	1420.00	1057.59	362.41
6	241 (341)/1	SMT. KAMLABAI M. PATIL & OTHERS	1520.00	310.88	1209.12
7	241 (341)/2	RAMKISHAN PATIL & OTHERS	3190.00	1468.00	1722.00
8	241 (341)/3	RAMKISHAN PATIL & OTHERS	2550.00	160.00	2390.00
9	241 (341)/4	RAMKISHAN PATIL & OTHERS	1090.00	2000.00	1870.00
10	242 (331)/14	PARSHURAM B. PATIL & OTHERS	1830.00	1413.77	416.23
		TOTAL	27650.00	13378.11	14271.89

40% LAND AREA TO BE HANDED OVER TO MBMC AT FREE OF COST (14201.89 x 0.40) = 5680.75 SQ.MT.
TOTAL PLOT AREA AS PER 7/12 EXTRACT AS ON NOW - 14201.89
AND 40% LAND AREA TO BE HANDED OVER TO M.B.M.C.
(40% OF 14201.89 = 5680.75 SQ.MT.)

Total Area Statement (F.S.I.+NON F.S.I.)	
Building No.	F.S.I. AREA (sq.mt.)
Total existing b/u Area of Primary School Bldg-1 (Gr. to 7th flr)	11244.34
Total b/u Area of Tower-1 & 2 (Commercial) (Gr. only)	1012.53
Total proposed Built-up Area (Tower-1) (Pl. Gr. to 6th pod (1st to 4th))	2484.31
Total proposed Built-up Area (Tower-2) (Pl. Gr. to 6th pod (1st to 4th))	653.55
Still + 1st to 6th Podium area (17.97+2020.00x+1112.75+12533.75)	12533.75
Total Basement Area (ugw/ pump room & slp)	161.75
Total Area	15394.73
Total proposed b/u Area of Mbmc School Bldg (Gr. to 7th)	6810.26
Total Area	22204.99



संबंधित पत्र क्र. निम्नानुसार/नं./ १२.११.२०२२-२३
दि. २४.११.२०२३.मधील अटी शर्तीत
रचनाकारक राहून मुळ/सुधारित बांधकाम
नकाशे (ग्राम पंचायत) मध्ये.

मा. आयुक्त सौ. बाबा मंडुले

सहायक सहायक नगरपालिका
निवा - बाबा मंडुले



NOTE-PLOT AREA CALCULATION, PLOT BOUNDARY ARE KEPT SAME AS PER PREVIOUS APPROVAL VIDE NO-MNP/NR/3386/2013-14 DATED 11/12/2013

PROFORMA-A	
1. AREA STATEMENTS	SGT
2. AREA OF PLOT AS PER 7/12	14201.89 SQ.M.
3. DEDUCTIONS FOR HIGH SCHOOL, P.S. & P.G. RESERVATION (228.229)	---
4. DEDUCTION AREA	---
5. BALANCE PLOT AREA (1-3)	14201.89 SQ.M.
6. NET PLOT AREA	---
7. F.S.I. AREA CALCULATION AS PER ACCOMMODATION RESERVATION POLICY	---
8. DEDUCTION	---
9. BALANCE AREA OF PLOT	14201.89
10. ADDITION OF FSI ON PAYMENT PREMIUM	---
11. IN SITU FSI (TOTAL)	---
12. ADDITIONAL FSI AREA UNDER CHAPTER NO.7	---
13. TOTAL ENTITLEMENT OF FSI IN THE PROPOSAL	---
14. BALANCE B.U. AREA FOR RESIDENTIAL BLDG PLOT-R(1)	---
15. BALANCE B.U. AREA FOR RESIDENTIAL BLDG PLOT-R(2)	---
16. BALANCE AREA	---

PERFORMA-B	
CERTIFICATE OF AREA	
I, THE undersigned, being a duly qualified and licensed Surveyor, do hereby certify that the area of the plot as shown in the plan is correct and true.	
DESCRIPTION OF PROPOSAL AND PROPERTY	
PROPOSED LAYOUT LAND BEARING (OLD S.NO. 237/2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 51	