

## **OPTIMISTIC VISION LLP**

C - 5/6, Galaxy Opel, Opp Maruti Lines, Ankleswaram, Ahmedabad - 382418.

Ref:-

Date :-

Date:

To,

1)

**Residing at:**

### **Residing at:**

Dear Sir/Madam,

## **Subject: Provisional Allotment of the Unit.**

1. This is to certify that you have agreed to purchase a **Unit No.** \_\_\_\_\_ having Carpet Area admeasuring about \_\_\_\_\_ sq. mtrs. situated on the \_\_\_\_\_ Floor in Block No. \_\_\_\_\_ of the "HR ETERNIA" scheme for Purchase Consideration of Rs. \_\_\_\_\_/- (Rupees \_\_\_\_\_ only) (hereinafter in this letter referred to as the said "**UNIT**"). The said total Purchase Consideration does not include any other charges payable by you as per the terms and conditions of the Agreement for Sale.
2. Out of the said Purchase Consideration, you have paid to us an amount of Rs. \_\_\_\_\_/- (Rupees \_\_\_\_\_ only), being Booking Amount, vide cheque bearing no. \_\_\_\_\_ dated \_\_\_\_\_ drawn on \_\_\_\_\_ Bank, \_\_\_\_\_ Branch. Remaining amount shall be payable by you as per the payment schedule mentioned in the Agreement for Sale.

3. We have registered our scheme under Real Estate Regulatory Authority vide Registration No. **OPTIMISTIC VISION LLP** dated \_\_\_\_\_, which you have C - 5/6, Galaxy Opel, Opp Madhav Homes, Nr Eklavya School, Vastral, Ahmedabad - 382418. verified and confirmed. Possession of the said Unit is proposed to be handed over to Ref:- you by dated..... subject to force majeure and fulfilment of terms & conditions specifically mentioned in the Agreement for Sale to be executed & registered by & between us, upon the payment of 10% amount of the total agreed Purchase consideration.

4. In case of non-payment of the instalments amount or delay in payment amount, the procedure as detailed in the Agreement for Sale shall be undertaken including cancellation of agreement and in such circumstances, the amount paid by you shall be refunded to you after deducting the amount of tax/expenditure in this regards as specifically mentioned in the Agreement for Sale.

5. Hence, by this Provisional Allotment Letter, you are hereby provisionally allotted the aforesaid Unit No. \_\_\_\_\_ in "**HR ETERNIA**" Project subject to the fulfilment of terms and conditions mentioned in the Agreement for Sale.

6. The allotment of the said Unit in your favour shall be complete only after you having paid the entire Purchase Consideration along with all other charges and execution and registration of sale deed in your favour.

### **SCHEDULE – I** **(Description of Project Land)**

All that piece or parcel of Non-Agricultural land bearing Final Plot No. 113/2/5 admeasuring about 4,144 sq. mtrs. (given in lieu of Block Nos. 138/3 admeasuring about 6,010 sq. mtrs., 182/2 admeasuring 278 sq. mtrs. and 183/2 admeasuring about 2,075 sq. mtrs. totally admeasuring 8,363 sq. mtrs.) of Draft Town Planning Scheme No. 3 (Shela) situate, lying and being at Moje Shela, Taluka Sanand, in the Registration District of Ahmedabad and Sub District of Sanand. The said land is bounded as follows :-

On or towards the <b>East</b>	:	Surbhit Vatika Plotting Scheme
On or towards the <b>West</b>	:	18 mtrs. T.P. Road
On or towards the <b>North</b>	:	Vraj Garden Plotting Scheme
On or towards the <b>South</b>	:	18 mtrs. T.P. Road

# **OPTIMISTIC VISION LLP**

## **SCHEDULE-II**

C - 5/6, Galaxy Opel, Opp. Madhav Homes, Nr Eklavya School, Vastral, Ahmedabad - 382418.  
**(Description of said Property hereby sold)**

Ref : -

Date : -

All that Property being Unit No. \_\_\_\_\_ having Carpet Area admeasuring \_\_\_\_\_ sq. mtrs and corresponding super built-up area admeasuring about \_\_\_\_\_ sq. fts., situated on \_\_\_\_\_ **Floor** along with wash Area admeasuring about \_\_\_\_\_ sq. mtrs. and Balcony area admeasuring about \_\_\_\_\_ sq. mtrs. situated on \_\_\_\_\_ Floor in Block No. \_\_\_\_\_ in the said Project "**HR ETERNIA**" constructed on Non-Agricultural land bearing Final Plot No. 113/2/5 admeasuring about 4,144 sq. mtrs. (given in lieu of Block Nos. 138/3 admeasuring about 6,010 sq. mtrs., 182/2 admeasuring 278 sq. mtrs. and 183/2 admeasuring about 2,075 sq. mtrs. totally admeasuring 8,363 sq. mtrs.) of Draft Town Planning Scheme No. 3 (Shela) situate, lying and being at Moje Shela, Taluka Sanand, in the Registration District of Ahmedabad and Sub District of Sanand, together with undivided share in the project land admeasuring about \_\_\_\_\_ sq. mtrs., also together with rights and responsibilities in common with other occupiers in or upon common amenities and facilities provided in the said "**HR ETERNIA**" Scheme.

The said Unit is bounded as follows:-

On or towards the East :  
On or towards the West :  
On or towards the North :  
On or towards the South :

Thanks and regards,

For **OPTIMISTIC VISION LLP**

through its Designated Partner

Ronil Pratik Shah

# **OPTIMISTIC VISION LLP**

C - 5/6, Galaxy Opel, Opp Madhav High School, Vastral, Ahmedabad - 382418.

I/we: - \_\_\_\_\_ accept & confirm the said ~~Provisional~~ Letter of Booking/Reservation/Allotment upon the terms & conditions stipulated hereinabove.

In case of failure on my/our part to pay the amount of Rs. \_\_\_\_\_ on or before Dt \_\_\_\_\_ and to get executed & registered Agreement for Sale of the 'Said Unit', this Provisional Letter of Booking/Reservation/Allotment shall stand cancelled and you are then entitled to sell the said Unit in the manner you may deem fit.

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