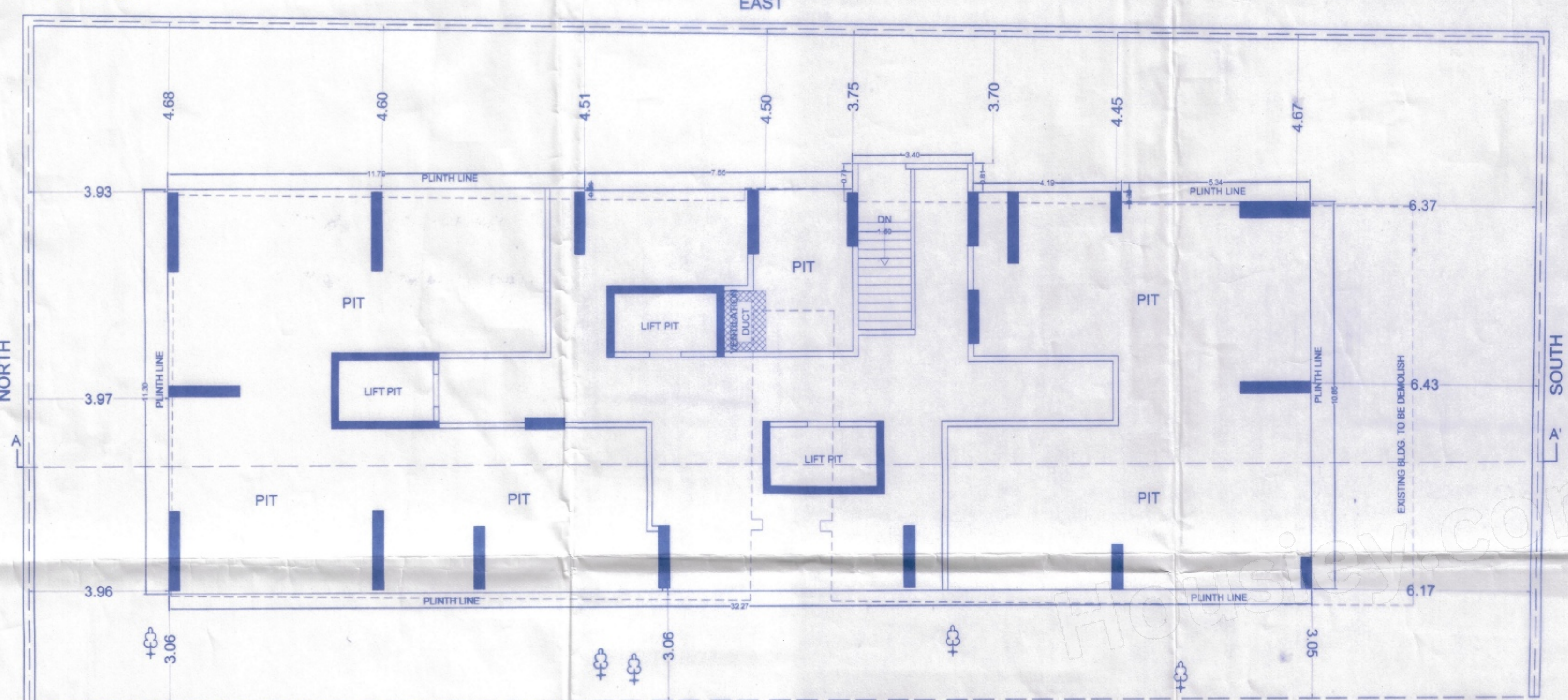
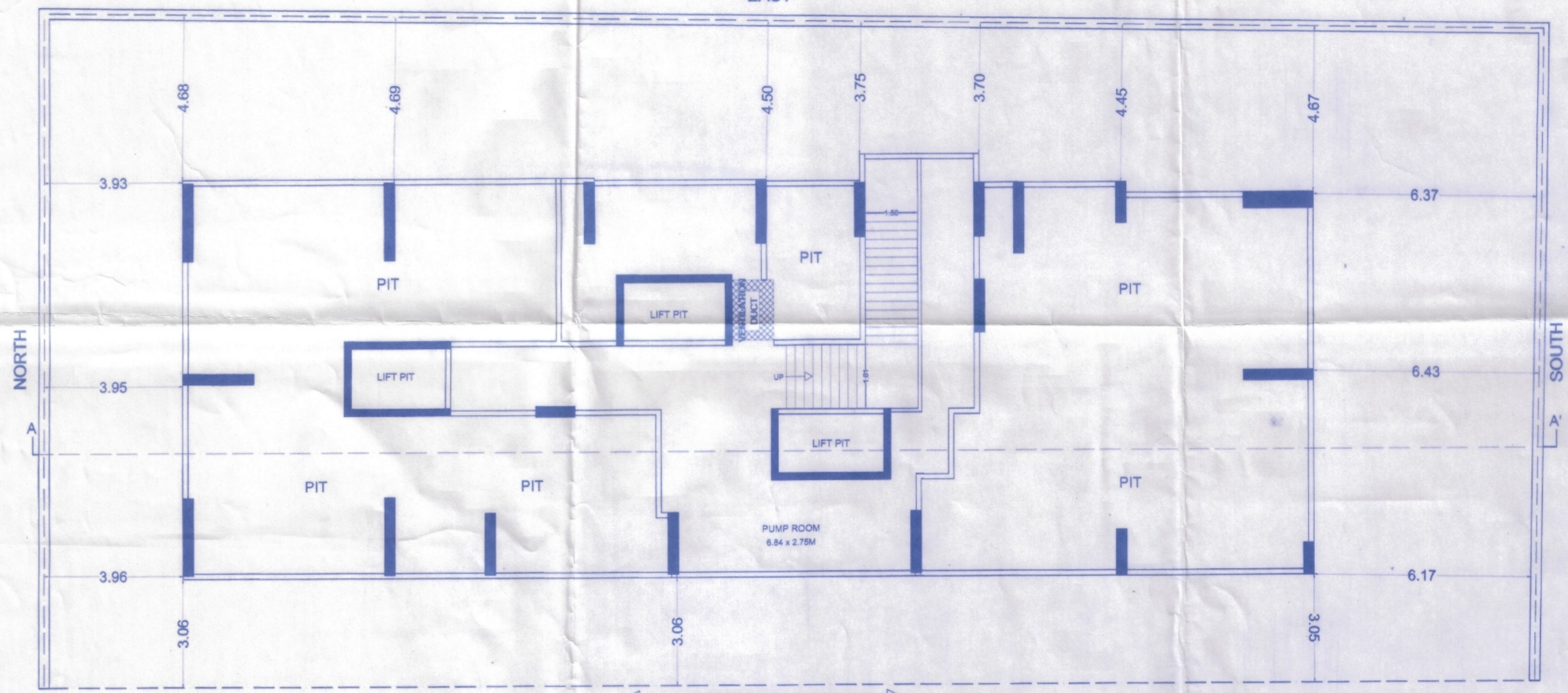


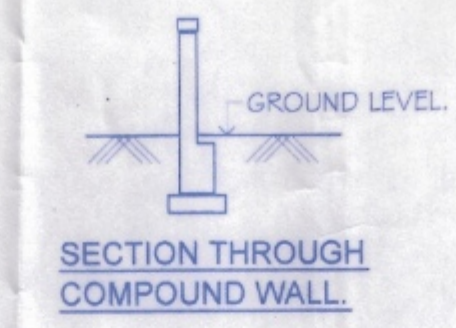
SECTION A-A'  
SCALE = 1:100



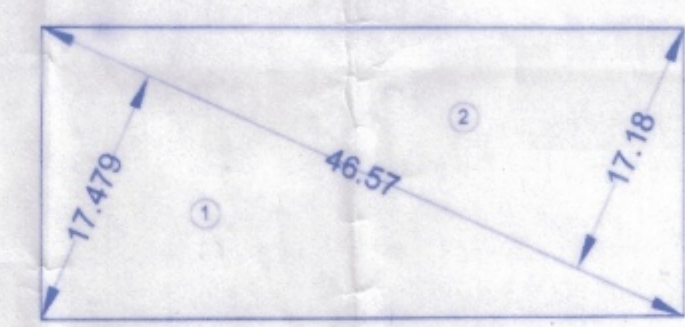
GROUND FLOOR PLAN  
SCALE = 1:100



BASEMENT PLAN  
SCALE 1:100



SECTION THROUGH COMPOUND WALL

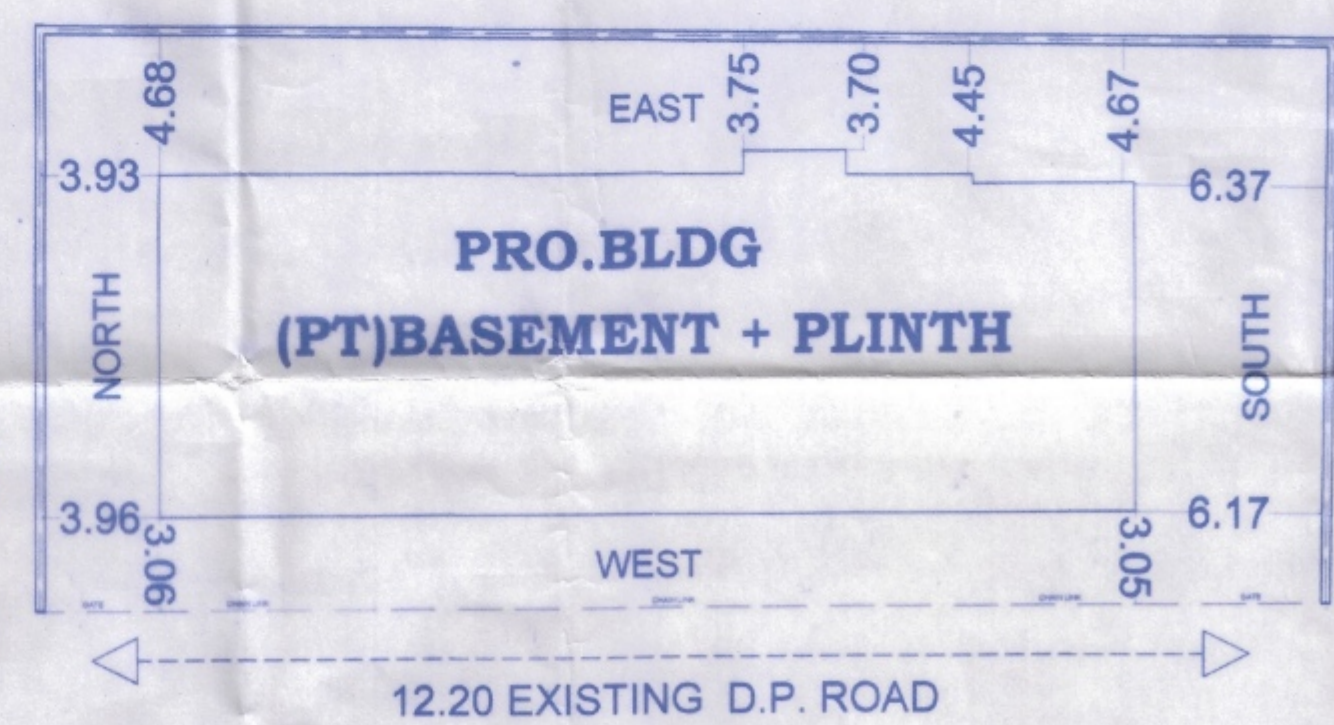


**PLOT AREA LINE DIAGRAM**  
SCALE :- 1 : 800

PLOT AREA CALCULATION										
1	1/2	X	46.57	X	17.479	X	1	NO	=	407.00 SQ.MT.
2	1/2	X	46.57	X	17.18	X	1	NO	=	400.04 SQ.MT.
TOTAL ADDITION									=	807.04 SQ.MT.



LOCATION PLAN  
SCALE :- 1 : 2000



BLOCK PLAN  
SCALE :- 1 : 250

**PROFORMA - A**

Sr.No.	DESCRIPTION	AREA IN SQM.
1	a	Area of plot, as per demarcation Ex. Eng./Bandra division
	b	As per Lease deed
	c	As per Layout
2		Deductions for
	a	Road setback
	b	Proposed D.P. road
	c	Any reservation
		Total (a+b+c)
3		Balance area of plot (1-2)
4		Additions for F.S.I Proposed
5		Road Setback
6		Net Area of plot
7		Permissible F.S.I
8	a	Permissible built-up area as per FSI 3.00 (1d X 7)
	b	Additional built-up Prorata fsi of layout
	c	Total Permissible built-up area (8a + 8b)
9		Proposed B.U.A
	a	Residential built-up area
	b	Non residential built-up area
	c	Mhads share
	d	Excess balcony area taken into FSI
10		Total built-up area proposed (9a+9b)
11		FSI consumed (10/6)
<b>B Details of FSI available as per DCR 31(3)</b>		<b>PERMISSIBLE PROPOSED</b>
1	i	Fungible built-up area component permissible wide residential 397.95 x 35%
	ii	Fungible built-up area component permissible wide residential (--- x 35%)
2		Total gross built-up area permissible (8c + b1 (i + ii))
3		Total gross built-up area proposed (10+B1)
4		FSI consumed (B2/6)
<b>C Tenements Statement</b>		
	i	Proposed Res. built up area
	ii	Less non residential tenements (Shops)
	iii	Tenement density permissible per hectare for FSI one
	iv	Tenement permissible on the plot
	v	Tenement proposed
	vi	Total Tenements on the plot (iv+v-vi)
<b>D Parking Statement</b>		
	a	Parking required by rule as Reg. 44 (2) of DCR 2034
	b	Total parking provided

**FORM II (PROFORMA B)**

**CONTENTS OF SHEET :**  
GROUND FLOOR PLAN, BASEMENT PLAN, SECTION A - A, BLOCK & LOCATION PLAN

**DESCRIPTION OF PROPOSAL AND PROPERTY**  
PROPOSED DEVELOPMENT OF BLDG.NO.40,KNOW AS SUBHASH NAGAR JAI HIND CHSL. ON PLOT BEARING CTS NO - 830 (PT) AT VILLAGE SUBHASH NAGAR , CHEMBUR, MUMBAI - 400 071 UNDER DCPR 2034.

**CERTIFICATE OF AREA**  
CERTIFIED THAT I HAVE SURVEYED THE PLOT UNDER REFERENCE ON AND THAT THE DIMENSIONS OF THE SIDES ETC. OF THE PLOT STATED ON THE PLAN ARE AS MEASURED ON SITE AND AREA SO WORKED OUT IS 758.01 SQ.MT. (SEVEN THOUSAND FIFTY EIGHT POINT ZERO ONE ONLY) AND ALLIES WITH THE AREA STATED IN THE DOCUMENT OF OWNERSHIP / M.H.A.D.A. RECORDS

**NOTE:**  
1. ALL DIMENSIONS ARE IN METRES.  
2. SCALE USE  
a) FLOOR PLAN 1:100  
b) BLOCK PLAN 1:500  
c) LOCATION PLAN 1:4000  
3. THE PLANS ARE PROPOSED AS PER PROVISION OF DCPR 2034 AND AS PER THE PREVAILING REGULATION AND CIRCULAR ISSUED BY MCGM AND MHADA TIME TO TIME.  
4. GUIDELINES ISSUED IN EODS FOLLOWED.  
5. THE ARITHMETIC CALCULATIONS CHECKED BY ME AND ARE FOUND CORRECT.

**STAMP OF DATE OF RECEIPT OF PLANS :**

**STAMP OF APPROVAL OF PLANS :**

Approved subject to conditions mentioned in this office Letter No. Mhads-29/1175/2022  
Date **19 SEP 2022**

Ex. Eng. Bldg. Permission Subhash Nagar Jai Hind Chsl. (E.S.) Maharashtra Housing & Area Development Authority

**NAME AND ADDRESS OF LICENSED SURVEYOR**  
SACHIN RAKSHE  
LS.R/172/LS/2009

**NAME AND SIGN. OF OWNER :**  
Subhash Nagar Jai Hind Chsl. Co-op. Hsg. Soc. Ltd.  
SUBHASH NAGAR JAI HIND CHSL

**STAMP OF APPROVAL OF PLANS :**  
Secretary, Chairman, Treasurer

**DRAWING TITLE:** ZERO F.S.I. PLAN  
**DRWG NO:** 1/1  
**SCALE:** AS STATED  
**DATE:** 30-07-2022  
**DRAWN:** RAHUL  
**CHECKED:** SACHIN