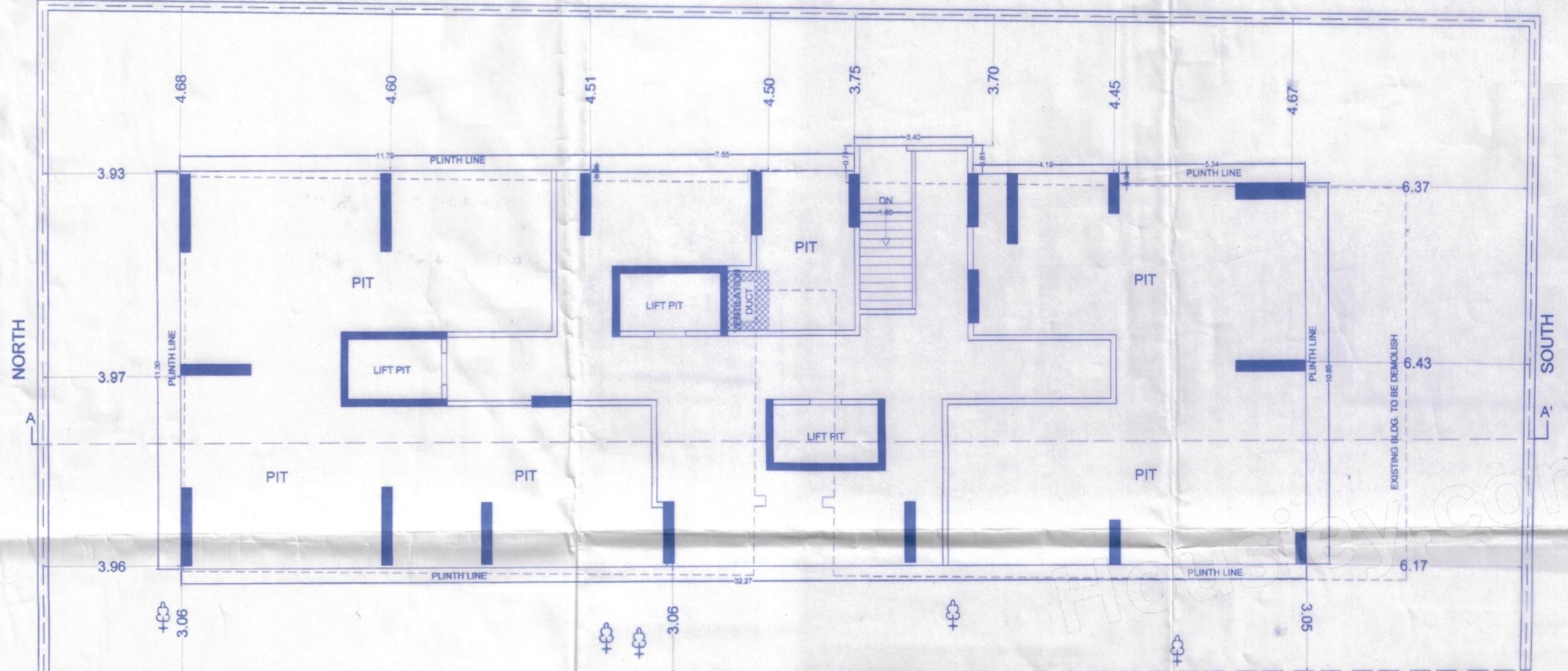


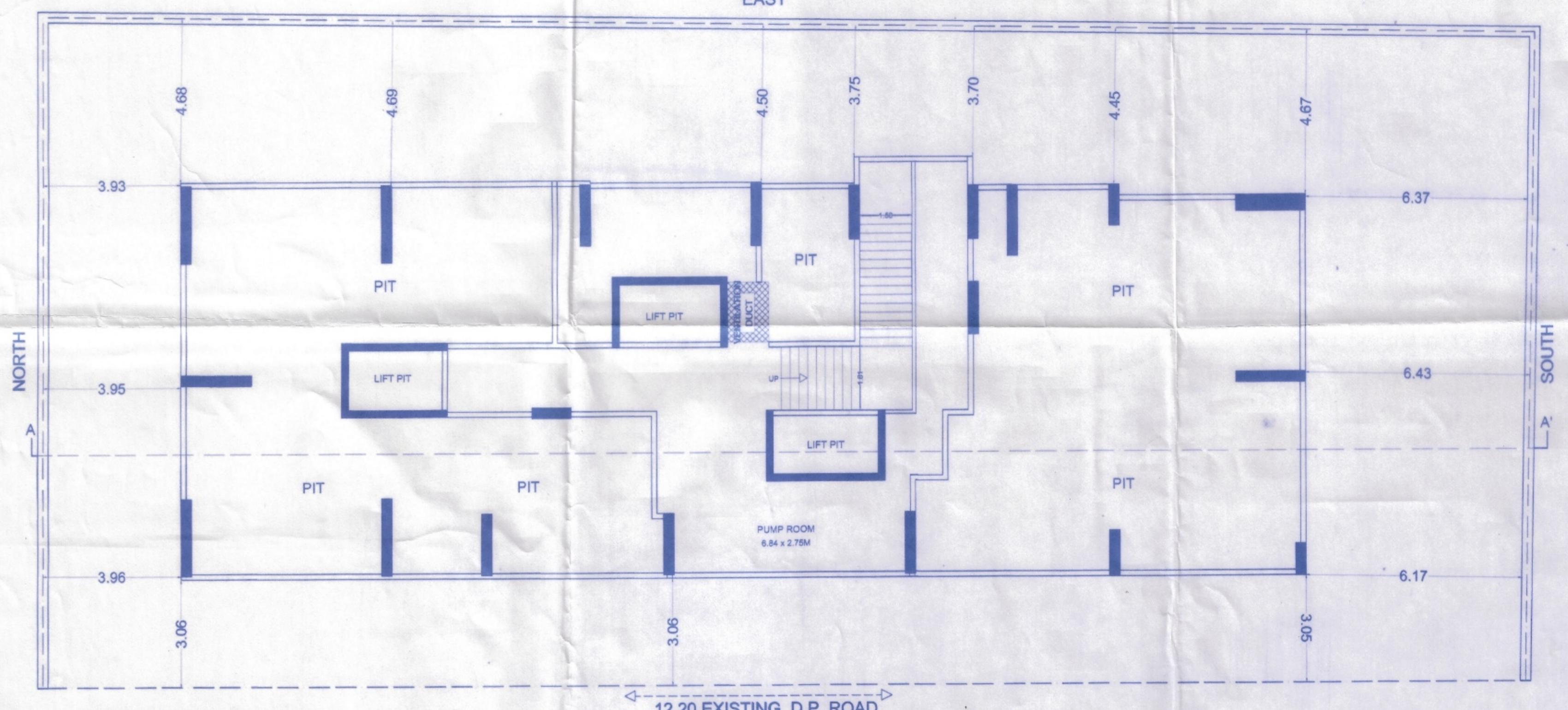
SECTION A-A'
SCALE = 1:100

EAST



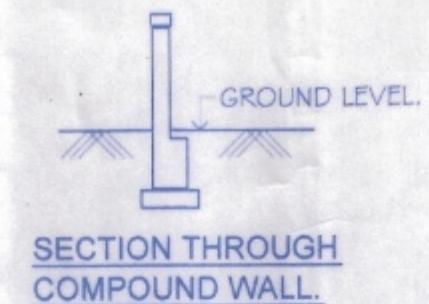
GROUND FLOOR PLAN

SCALE = 1:100

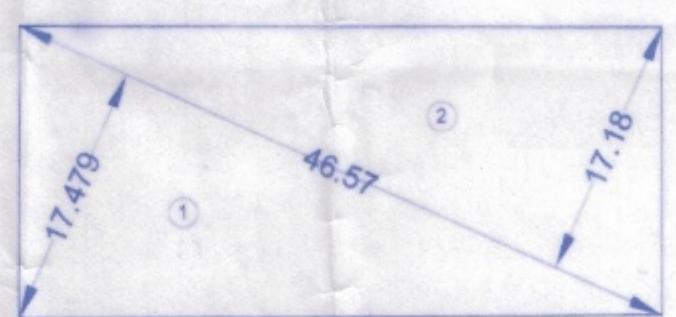


BASEMENT PLAN

SCALE 1:100

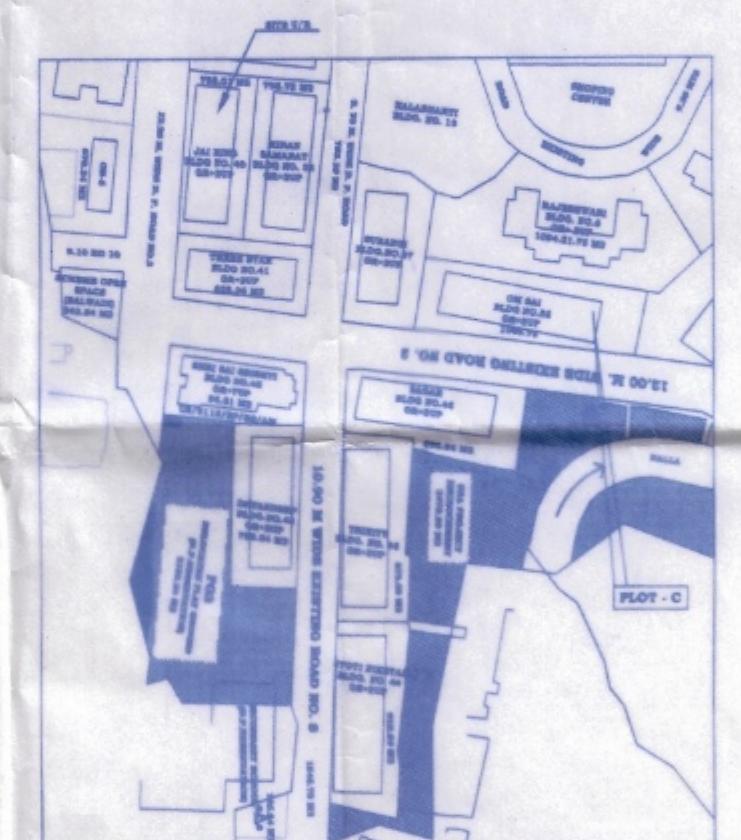


SECTION THROUGH
COMPOUND WALL

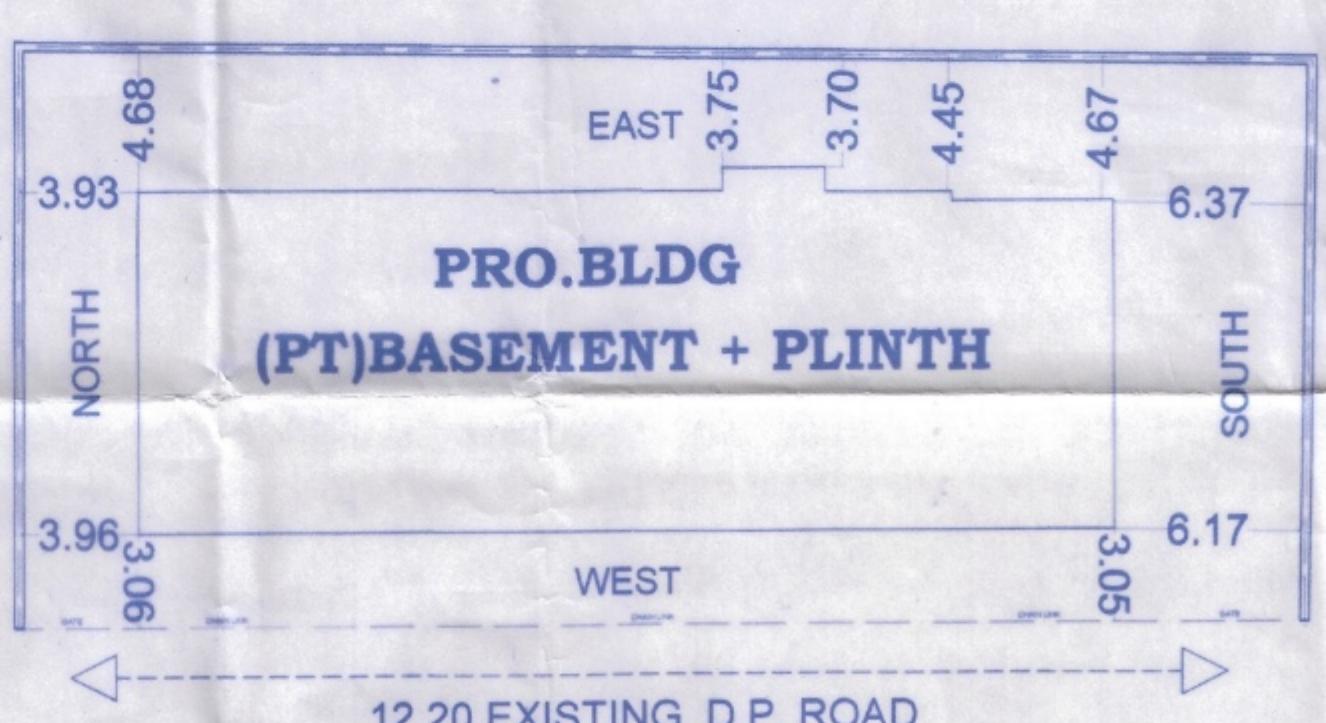


PLOT AREA LINE DIAGRAM
SCALE :- 1 : 500

PLOT AREA CALCULATION			
1	1/2 X 46.67	X 17.479	X 1 NO = 407.00 SQ.MT.
2	1/2 X 46.67	X 17.18	X 1 NO = 400.04 SQ.MT.
			TOTAL ADDITION = 807.04 SQ.MT.



LOCATION PLAN
SCALE :- 1 : 2000



BLOCK PLAN
SCALE :- 1 : 250

PROFORMA - A

Sr.No.	DESCRIPTION	AREA IN SQM.
1	a Area of plot, as per demarcation Ex Eng./Bandra division b As per Lease deed c As per Layout	758.01
2	Deductions for a Road setback b Proposed D.P. road c Any reservation	
	Total (a+b+c)	
3	Balance area of plot (1-2)	758.01
4	Additions for F.S.I Propose	
5	Road Setback	
6	Net Area of plot	758.01
7	Permissible F.S.I	3.00
8	a Permissible built-up area as per FSI 3.00 (1d X 7) b Additional built-up Prorata fsi of layout c Total Permissible built-up area (8a+8b)	2274.03 1697.92 3971.95
9	Proposed B.U.A	
a	Residential built-up area	0.00
b	Non residential built-up area	
c	Mhada share	
d	Excess balcony area taken into FSI	
10	Total built-up area proposed (9a+9b)	0.00
11	FSI consumed (10/6)	0.00
B	Details of FSI available per DCR 31(3)	PERMISSIBLE PROPOSED
I	Fungible built-up area component permissible wide residential 3971.95 x 35% DCR 31(3) on	0.00 0.00
II	Fungible built-up area component permissible wide non residential ----- x 35% DCR 31(3) on non	
2	Total gross built-up area permissible (8c+b1(i + II))	0.00
3	Total gross built-up area proposed (10+B1)	0
4	FSI consumed (B2/6)	0.00
C	Tenements Statement	
I	Proposed Res.built up area	0
II	Less non residential tenements (Shops)	
III	Tenement density permissible per hectare for FSI one	
IV	Tenement permissible on the plot	0
V	Tenement proposed	0
VI	Total Tenement on the plot (IV+V+VI)	0
D	Parking Statement	
a	Parking required by rule as Reg. 44 (2) of DCR 2034	0
b	Total parking provided	0

FORM II (PROFORMA B)

CONTENTS OF SHEET :

GROUND FLOOR PLAN, BASEMENT PLAN, SECTION A-A.
BLOCK & LOCATION PLAN

DESCRIPTION OF PROPOSAL AND PROPERTY

PROPOSED DEVELOPMENT OF BLDG. NO.40, KNOW AS SUBHASH NAGAR JAI HIND CHSL. ON PLOT BEARING CTS NO - 830 (PT) AT VILLAGE SUBHASH NAGAR, CHEMBUR, MUMBAI - 400 071 UNDER DCPR 2034.

CERTIFICATE OF AREA

CERTIFIED THAT I HAVE SURVEYED THE PLOT UNDER REFERENCE ON AND THAT THE DIMENSIONS OF THE SIDES ETC. OF THE PLOT STATED ON THE PLAN ARE AS MEASURED ON SITE AND AREA SO WORKED OUT IS 758.01 SQ.MT. (SEVEN THOUSAND FIFTY EIGHT POINT ZERO ONE ONLY) AND ALIASS WITH THE AREA STATED IN THE DOCUMENT OF OWNERSHIP / M.H.A.D.A. RECORDS.

Sachin Rakshe
SACHIN RAKSHE
L.S.R/172/L.S/2009

NOTE:

1. ALL DIMENSIONS ARE IN METRES.
2. SCALE USE
3. FLOOR PLAN 1:100
4. BLOCK PLAN 1:500
5. LOCATION PLAN 1:4000
6. THE PLANS ARE PROPOSED AS PER PROVISION OF DCPR 2034 AND AS PER THE PREVAILING REGULATION AND CIRCULAR ISSUED BY MCGM AND MHADA TIME TO TIME.
7. GUIDELINES ISSUED IN EGBD FOLLOWED.
8. THE ARITHMETIC CALCULATIONS CHECKED BY ME AND ARE FOUND CORRECT.

STAMP OF DATE OF RECEIPT OF PLANS :

NAME AND SIGN. OF OWNER :	NAME AND ADDRESS OF LICENSED SURVEYOR
<i>Sachin Rakshe</i> SACHIN RAKSHE L.S.R/172/L.S/2009	
GROUND FLOOR, ROOM NO 2, A-WING, SUNVIEW CHS LTD, OFF SAHAKAR THEATER, TILAKNAGAR, CHEMBUR (W), MUMBAI - 400 089.	
NAME AND SIGN. OF OWNER :	
<i>Sachin Rakshe</i> SACHIN RAKSHE L.S.R/172/L.S/2009	
Approved subject to conditions mentioned in this Office Letter No. Mhada-29/1175/2022	
Date 19 SEP 2022	
<i>Rahul</i> Ex. Eng. Bldg. Permission Deptt. Greater Mumbai (E.S.) Maharashtra Housing & Area Development Authority	
Secretary <i>Chairman</i> Treasurer	

DRAWING TITLE:	ZERO F.S.I. PLAN	
DRWG NO.:	1/1	
NORTH	SCALE	DATE
AS STATED	30-07-2022	
DRAWN	CHECKED	
RAHUL	SACHIN	

archo
CONSULTANTS

GROUND FLOOR, ROOM NO 2, A-WING,
SUNVIEW CHS LTD, OFF SAHAKAR THEATER,
TILAKNAGAR, CHEMBUR (W), MUMBAI - 400 089.

NAME AND SIGN. OF OWNER :

Sachin Rakshe
SACHIN RAKSHE
L.S.R/172/L.S/2009

Approved subject to conditions mentioned in this
Office Letter No. Mhada-29/1175/2022

Date 19 SEP 2022

Rahul
Ex. Eng. Bldg. Permission Deptt. Greater Mumbai (E.S.)
Maharashtra Housing & Area Development Authority

Secretary *Chairman*
Treasurer

SIGNATURE