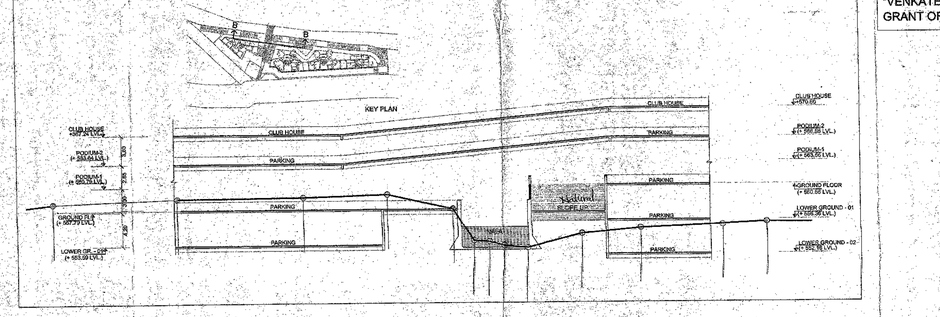
# PROPOSED LAYOUT OF SCHEME "VENKATESH SKY DALE" FOR GRANT OF ENVIRONMENTAL CLEARANCE

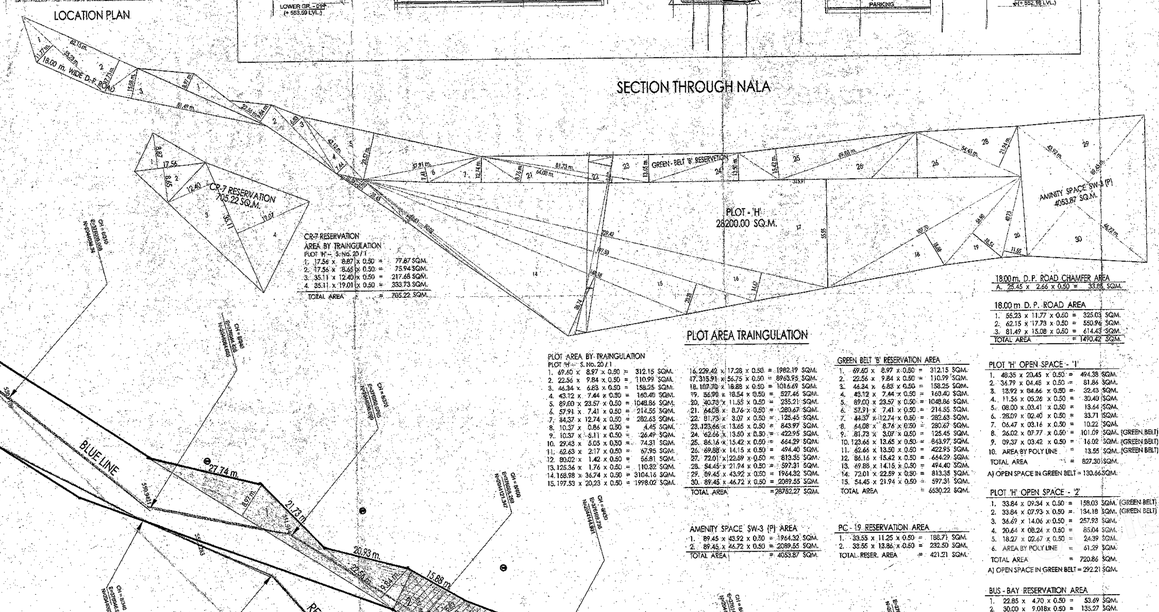
| WATER CALCULATION | | |
|---|---|---|
| WING | O.H.W. TANK | U.G.W. TANK |
| COMMERCIAL (A,B,C) | 61,600 | 1,42,400 |
| WING-A | 74,000 | 1,81,000 |
| WING-B | 1,01,000 | 2,21,500 |
| WING-C | 97,800 | 2,01,300 |
| WING-D | 70,000 | 1,75,000 |
| TOTAL REQUIREMENT | 3,94,100 | 9,21,200 |

## AREA STATEMENT

| FSI | | | | | | FSI | NON FSI | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| WING NAME | WING HT. | TENEMENT STATEMENT | | | | PROPOSED AREA | PROP. BALC. | TERRACE | ST.CASE | FIRE ST.CASE | LIFT AREA | LIFT MACHINE ROOM | O.H.W. TANK | REFUGE AREA |
| | | 40-80 | 80-150 | 150 & ABOVE | TOTAL | SQ.M. | SQ.M. | SQ.M. | SQ.M. | SQ.M. | SQ.M. | SQ.M. | SQ.M. | SQ.M. |
| A | 69.975M | 40 | 40 | 0 | 80 | 7959.60 | 1155.00 | 298.50 | 418.60 | 383.20 | 15.89 | 49.97 | 47.35 | 80.09 |
| B | 69.975M | 80 | 40 | 0 | 120 | 11450.63 | 1649.46 | 125.11 | 382.20 | 382.20 | 15.89 | 39.50 | 46.24 | 61.21 |
| C | 69.975M | 60 | 20 | 20 | 100 | 12301.24 | 1677.60 | 101.32 | 391.80 | 391.80 | 15.89 | 41.76 | 46.24 | 79.62 |
| D | 67.10M | 37 | 37 | 0 | 74 | 7363.81 | 980.82 | 0.00 | 343.90 | 319.96 | 15.90 | 36.37 | 46.34 | 56.86 |
| CLUB HOUSE | | 0 | 0 | 0 | 0 | 802.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| COMM. | | 0 | 0 | 0 | 0 | 6516.21 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | | 217 | 137 | 20 | 374 | 46433.70 | 5462.88 | 524.93 | 1536.50 | 1479.16 | 63.57 | 167.60 | 186.18 | 277.80 |
| TOTAL | | | | | | 46433.70 | | | | 9696.62 | | | | |
| TOTAL FSI + NON FSI | | | | | | | 56132.32 | | | | | | | |
| STP AREA | | | | | | | 191.70 | | | | | | | |
| UGWT - | | | | | | | 293.51 | | | | | | | |
| TRANSFORMER & DG ROOM AREA | | | | | | | 108.36 | | | | | | | |
| OWC AREA | | | | | | | 91.23 | | | | | | | |
| LOWER GROUND LVL - 02 | | | | | | | 3266.70 | | | | | | | |
| LOWER GROUND LVL - 01 | | | | | | | 5953.42 | | | | | | | |
| GROUND LVL- PARKING | | | | | | | 4002.16 | | | | | | | |
| 1ST PODIUM LVL. PARKING | | | | | | | 3046.05 | | | | | | | |
| 2ND PODIUM LVL. PARKING | | | | | | | 4656.39 | | | | | | | |
| CLUB HOUSE LVL. PODIUM AREA | | | | | | | 5925.00 | | | | | | | |
| SECURITY CABINS | | | | | | | 55.00 | | | | | | | |
| TOTAL NON-FSI | | | | | | | | | | | | | | |
| T O T A L | | | | | | | 84719.84 | | | | | | | |

LOCATION PLAN




LAY - OUT
SCALE - 1:500

GOOGLE IMAGE WITH RED & BLUE LINES

## PLOT AREA TRAINGULATION

PLOT AREA BY TRAINGULATION
PLOT 'H' - S.No. 20/1

| | | | |
|---|---|---|---|
| 1. | 17.54 x 8.67 x 0.50 | = | 76.07 SQM. |
| 2. | 17.56 x 8.66 x 0.50 | = | 75.94 SQM. |
| 3. | 35.11 x 12.40 x 0.50 | = | 217.48 SQM. |
| 4. | 25.11 x 19.01 x 0.50 | = | 238.73 SQM. |
| TOTAL AREA | | = | 708.22 SQM. |

C.R-7 RESERVATION
AREA BY TRAINGULATION
PLOT 'H' - S.No. 20/1

| | | | |
|---|---|---|---|
| 1. | 17.54 x 8.67 x 0.50 | = | 76.07 SQM. |
| 2. | 17.56 x 8.66 x 0.50 | = | 75.94 SQM. |
| 3. | 35.11 x 12.40 x 0.50 | = | 217.48 SQM. |
| 4. | 25.11 x 19.01 x 0.50 | = | 238.73 SQM. |
| TOTAL AREA | | = | 708.22 SQM. |

PLOT AREA BY TRAINGULATION
PLOT 'H' - S.No. 20/1

| | | | |
|---|---|---|---|
| 1. | 69.40 x 8.97 x 0.50 | = | 312.15 SQM. |
| 2. | 22.56 x 9.84 x 0.50 | = | 110.99 SQM. |
| 3. | 44.34 x 6.65 x 0.50 | = | 158.25 SQM. |
| 4. | 43.12 x 7.44 x 0.50 | = | 160.40 SQM. |
| 5. | 89.60 x 23.57 x 0.50 | = | 1055.56 SQM. |
| 6. | 57.91 x 7.41 x 0.50 | = | 214.55 SQM. |
| 7. | 44.37 x 12.74 x 0.50 | = | 282.63 SQM. |
| 8. | 10.37 x 0.86 x 0.50 | = | 4.45 SQM. |
| 9. | 10.37 x 6.11 x 0.50 | = | 26.49 SQM. |
| 10. | 29.43 x 0.05 x 0.50 | = | 74.31 SQM. |
| 11. | 62.63 x 2.17 x 0.50 | = | 67.95 SQM. |
| 12. | 20.02 x 1.42 x 0.50 | = | 56.81 SQM. |
| 13. | 125.34 x 1.76 x 0.50 | = | 110.32 SQM. |
| 14. | 149.98 x 34.74 x 0.50 | = | 2604.14 SQM. |
| 15. | 197.53 x 20.23 x 0.50 | = | 1998.02 SQM. |
| 16. | 229.40 x 17.28 x 0.50 | = | 1980.19 SQM. |
| 17. | 113.91 x 56.75 x 0.50 | = | 3940.55 SQM. |
| 18. | 107.30 x 18.88 x 0.50 | = | 1014.69 SQM. |
| 19. | 36.99 x 18.54 x 0.50 | = | 337.46 SQM. |
| 20. | 40.70 x 11.55 x 0.50 | = | 235.21 SQM. |
| 21. | 64.08 x 8.76 x 0.50 | = | 280.67 SQM. |
| 22. | 81.75 x 3.07 x 0.50 | = | 125.45 SQM. |
| 23. | 123.66 x 13.65 x 0.50 | = | 843.97 SQM. |
| 24. | 102.64 x 13.55 x 0.50 | = | 432.95 SQM. |
| 25. | 86.16 x 15.42 x 0.50 | = | 664.29 SQM. |
| 26. | 69.88 x 14.15 x 0.50 | = | 494.40 SQM. |
| 27. | 72.01 x 12.69 x 0.50 | = | 913.35 SQM. |
| 28. | 84.45 x 21.04 x 0.50 | = | 887.31 SQM. |
| 29. | 99.45 x 43.92 x 0.50 | = | 1944.32 SQM. |
| 30. | 89.45 x 46.72 x 0.50 | = | 2089.55 SQM. |
| TOTAL AREA | | = | 28182.27 SQM. |

GREEN BELT 'B' RESERVATION AREA

| | | | |
|---|---|---|---|
| 1. | 69.40 x 8.97 x 0.50 | = | 312.15 SQM. |
| 2. | 22.56 x 9.84 x 0.50 | = | 110.99 SQM. |
| 3. | 44.34 x 6.65 x 0.50 | = | 158.25 SQM. |
| 4. | 43.12 x 7.44 x 0.50 | = | 160.40 SQM. |
| 5. | 89.60 x 23.57 x 0.50 | = | 1055.56 SQM. |
| 6. | 57.91 x 7.41 x 0.50 | = | 214.55 SQM. |
| 7. | 44.37 x 12.74 x 0.50 | = | 282.63 SQM. |
| 8. | 64.08 x 8.76 x 0.50 | = | 280.67 SQM. |
| 9. | 81.75 x 3.07 x 0.50 | = | 125.45 SQM. |
| 10. | 123.66 x 13.65 x 0.50 | = | 843.97 SQM. |
| 11. | 62.66 x 13.50 x 0.50 | = | 422.55 SQM. |
| 12. | 86.16 x 15.42 x 0.50 | = | 664.29 SQM. |
| 13. | 69.88 x 14.15 x 0.50 | = | 494.40 SQM. |
| 14. | 72.01 x 22.69 x 0.50 | = | 815.35 SQM. |
| 15. | 54.45 x 21.94 x 0.50 | = | 597.31 SQM. |
| TOTAL AREA | | = | 6530.22 SQM. |

PLOT 'H' OPEN SPACE - '1'

| | | | |
|---|---|---|---|
| 1. | 46.35 x 20.45 x 0.50 | = | 474.38 SQM. |
| 2. | 34.79 x 24.48 x 0.50 | = | 851.84 SQM. |
| 3. | 13.99 x 64.64 x 0.50 | = | 225.43 SQM. |
| 4. | 11.56 x 05.06 x 0.50 | = | 30.40 SQM. |
| 5. | 08.00 x 03.41 x 0.50 | = | 13.64 SQM. |
| 6. | 26.07 x 02.40 x 0.50 | = | 31.21 SQM. |
| 7. | 06.47 x 03.16 x 0.50 | = | 10.23 SQM. |
| 8. | 24.02 x 07.77 x 0.50 | = | 161.09 SQM. (GREEN BELT) |
| 9. | 09.37 x 03.42 x 0.50 | = | 16.00 SQM. (GREEN BELT) |
| 10. | AREA BY POLY LINE | = | 13.55 SQM. (GREEN BELT) |
| TOTAL AREA | | = | 827.39 SQM. |

A) OPEN SPACE IN GREEN BELT = 130.66 SQM.

PLOT 'H' OPEN SPACE - '2'

| | | | |
|---|---|---|---|
| 1. | 33.84 x 29.34 x 0.50 | = | 138.03 SQM. (GREEN BELT) |
| 2. | 33.84 x 07.93 x 0.50 | = | 134.18 SQM. (GREEN BELT) |
| 3. | 34.69 x 14.06 x 0.50 | = | 257.93 SQM. |
| 4. | 30.64 x 08.24 x 0.50 | = | 63.04 SQM. |
| 5. | 18.27 x 02.67 x 0.50 | = | 24.39 SQM. |
| 6. | AREA BY POLY LINE | = | 61.29 SQM. |
| TOTAL AREA | | = | 720.86 SQM. |

A) OPEN SPACE IN GREEN BELT = 292.21 SQM.

AMENITY SPACE SW-3 (P) AREA

| | | | |
|---|---|---|---|
| 1. | 89.45 x 43.92 x 0.50 | = | 1944.32 SQM. |
| 2. | 89.45 x 46.72 x 0.50 | = | 2089.55 SQM. |
| TOTAL AREA | | = | 4033.87 SQM. |

PC - 19 RESERVATION AREA

| | | | |
|---|---|---|---|
| 1. | 33.55 x 11.25 x 0.50 | = | 188.71 SQM. |
| 2. | 33.55 x 13.86 x 0.63 | = | 232.50 SQM. |
| TOTAL RESER. AREA | | = | 421.21 SQM. |

BUS - BAY RESERVATION AREA

| | | | |
|---|---|---|---|
| 1. | 22.85 x 4.70 x 0.50 | = | 53.69 SQM. |
| 2. | 30.00 x 9.018x 0.50 | = | 135.27 SQM. |
| TOTAL RESER. AREA | | = | 188.96 SQM. |

18.00 m. D.P. ROAD CHAMFER AREA

| | | | |
|---|---|---|---|
| A. | 24.45 x 2.66 x 0.50 | = | 32.56 SQM. |

18.00 m D. P. ROAD AREA

| | | | |
|---|---|---|---|
| 1. | 55.23 x 11.77 x 0.50 | = | 325.03 SQM. |
| 2. | 62.15 x 17.73 x 0.50 | = | 550.96 SQM. |
| 3. | 81.47 x 15.08 x 0.50 | = | 614.42 SQM. |
| TOTAL AREA | | = | 1490.42 SQM. |

| PARKING REQUIREMENT-COMMERCIAL | CAR | SC | CY |
|---|---|---|---|
| FOR COMMERCIAL | | | |
| 009 SQ.M CARPET AREA OR FRACTION THERE OF | 03 | 09 | 03 |
| SHOPS CARPET 3736.01 SQ.M. | 111 | 333 | 111 |
| REQ. PARKING=(111x18.5)+(333x3)+(111x0.70)=2464.20 SQ.M | | | |
| FOR OFFICE | CAR | SC | CY |
| 009 SQ.M CARPET AREA OR FRACTION THERE OF | 05 | 12 | 04 |
| OFFICE CARPET 3169.68 SQ.M | 95 | 192 | 64 |
| REQ. PARKING=(95x12.5)+(192x3)+(64x0.70)=1128.20 SQ.M | | | |
| TOTAL | 166 | 465 | 185 |
| REQ. VISITOR PARKING (5%) | | | |
| | CAR | SC | CY |
| REQ. VISITOR PARKING (5%) | 8 | 23 | 9 |
| REQ. PARKING=(8x12.5)+(23x3)+(9x0.70)=174.60 SQ.M | | | |
| TOTAL REQ. PARKING | CAR | SC | CY |
| | 174 | 488 | 183 |
| TOTAL REQ. AREA FOR PARKING=2464.20+1128.20+174.60=3767.00SQ.M | | | |

| PARKING REQUIREMENT WING-A (RESIDENTIAL) | CAR | SC | CY |
|---|---|---|---|
| RESIDENTIAL PARKING | | | |
| REQ. 2 TENEMENTS 40 TO 80 SQ.M | 02 | 04 | 02 |
| PROP. 40 TENEMENTS | 40 | 80 | 40 |
| REQ. PARKING=(40x12.5)+(80x2)+(40x0.70)=688.00 SQ.M | | | |
| REQ. 1 TENEMENTS 80 TO 150.00 SQ.M. | 02 | 02 | 02 |
| PROP. 40 TENEMENTS | 80 | 80 | 80 |
| REQ. PARKING=(80x12.5)+(80x2)+(80x0.70)=1216.00 SQ.M | | | |
| TOTAL | 120 | 160 | 120 |
| VISITOR'S PARKING | CAR | SC | CY |
| VISITOR'S PARKING 5% | 6 | 8 | 6 |
| REQ. PARKING=(6x12.5)+(8x2)+(6x0.70)= 95.20 SQ.M | | | |
| TOTAL REQ. PARKING | CAR | SC | CY |
| | 126 | 168 | 126 |
| TOTAL REQ. AREA FOR PARKING=688.00+1216.00+95.20=1999.20 SQ.M. | | | |

| PARKING REQUIREMENT WING-B (RESIDENTIAL) | CAR | SC | CY |
|---|---|---|---|
| RESIDENTIAL PARKING | | | |
| REQ. 2 TENEMENTS 40 TO 80 SQ.M | 02 | 04 | 02 |
| PROP. 100 TENEMENTS | 100 | 200 | 100 |
| REQ. PARKING=(100x12.5)+(200x2)+(100x0.70)=1720.00 SQ.M | | | |
| REQ. 1 TENEMENTS 80 TO 150.00 SQ.M. | 02 | 02 | 02 |
| PROP. 20 TENEMENTS | 40 | 40 | 40 |
| REQ. PARKING=(40x12.5)+(40x2)+(40x0.70)=658.00 SQ.M | | | |
| TOTAL | 140 | 240 | 140 |
| VISITOR'S PARKING | CAR | SC | CY |
| VISITOR'S PARKING 5% | 7 | 12 | 7 |
| REQ. PARKING=(7x12.5)+(12x2)+(7x0.70)=115.40 SQ.M | | | |
| TOTAL REQ. PARKING | CAR | SC | CY |
| | 147 | 252 | 147 |
| TOTAL REQ. AREA FOR PARKING=1720.00+658.00+115.40=2444.40 SQ.M | | | |

| PARKING REQUIREMENT WING-C (RESIDENTIAL) | CAR | SC | CY |
|---|---|---|---|
| RESIDENTIAL PARKING | | | |
| REQ. 2 TENEMENTS 40 TO 80 SQ.M | 02 | 04 | 02 |
| PROP. 80 TENEMENTS | 80 | 160 | 80 |
| REQ. PARKING=(80x12.5)+(160x2)+(80x0.70)=1376.00 SQ.M | | | |
| REQ. 1 TENEMENTS ABOVE 150.00 SQ.M. | 03 | 02 | 00 |
| PROP. 20 TENEMENTS | 60 | 40 | 40 |
| REQ. PARKING=(60x12.5)+(40x2)+(40x0.70)=868.00 SQ.M | | | |
| TOTAL | 140 | 260 | 120 |
| VISITOR'S PARKING | CAR | SC | CY |
| VISITOR'S PARKING 5% | 7 | 13 | 6 |
| REQ. PARKING=(7x12.5)+(13x2)+(6x0.70)=115.60 SQ.M | | | |
| TOTAL REQ. PARKING | CAR | SC | CY |
| | 147 | 210 | 126 |
| TOTAL REQ. AREA FOR PARKING = 1999.20 + 868 + 115.60 = 2345.70 | | | |

| PARKING REQUIREMENT WING-D (RESIDENTIAL) | CAR | SC | CY |
|---|---|---|---|
| RESIDENTIAL PARKING | | | |
| REQ. 2 TENEMENTS 40 TO 80 SQ.M. | 02 | 04 | 02 |
| PROP. 37 TENEMENTS | 37 | 74 | 37 |
| REQ. PARKING=(37x12.5)+(74x2)+(37x0.70)=635.40 SQ.M. | | | |
| REQ. 1 TENEMENTS 80 TO 150.00 SQ.M. | 02 | 02 | 00 |
| PROP. 37 TENEMENTS | 74 | 74 | 74 |
| REQ. PARKING=(74x12.5)+(74x2)+(74x0.70)=1124.80 SQ.M. | | | |
| TOTAL | 111 | 148 | 111 |
| VISITOR'S PARKING | CAR | SC | CY |
| VISITOR'S PARKING 6% | 6 | 7 | 6 |
| REQ. PARKING=(6x12.5)+(8x2)+(6x0.70)=95.00 SQ.M | | | |
| TOTAL REQ. PARKING | CAR | SC | CY |
| | 117 | 155 | 117 |
| TOTAL REQ. AREA FOR PARKING = 635.40 + 1124.80 = 1760.20 SQ.M. | | | |

| TOTAL REQ. PARKING | CAR | SC | CY |
|---|---|---|---|
| WING A | 126 | 168 | 126 |
| WING B | 147 | 252 | 147 |
| WING C | 147 | 210 | 126 |
| WING D | 117 | 155 | 117 |
| COMMERCIAL | 174 | 488 | 183 |
| TOTAL | 711 | 1273 | 679 |
| TOTAL REQ. AREA FOR PARKING =1841.20+ 2444.40+ 2345.70 + 1999.20 + 3767.00 =12297.60 SQ.M | | | |

| TOTAL PROPOSED PARKING | CAR (FACES) | CAR | SC | CY |
|---|---|---|---|---|
| LOWER GROUND 2 | 69 | 150 | 235 | 51 |
| LOWER GROUND 1 | 135 | 289 | 03 | 03 |
| GROUND LVL. PARKING | 85 | 84 | 382 | 24 |
| VISITOR'S OPEN PARKING | 20 | 39 | 20 | 35 |
| 1ST PODIUM LVL. PARKING | 51 | 63 | 97 | 27 |
| 2ND PODIUM LVL. PARKING | 73 | 146 | 204 | 38 |
| CLUB HOUSE LVL. PARKING | 00 | 00 | 60 | 40 |
| TOTAL | 436 | 765 | 1239 | 672 |

| | |
|---|---|
| TOTAL GREEN BELT AREA | = 6530.22 SQ.M. |
| OPEN SPACE-1 IN GREEN BELT | = 130.66 SQ.M. |
| OPEN SPACE-2 IN GREEN BELT | = 292.21 SQ.M. |
| STP IN GREEN BELT | = 191.70 SQ.M. |
| NET AREA OF GREEN BELT | = 5915.65 SQ.M. |

STAMP OF APPROVAL

पुणे महानगरपालिका
बांधकाम विकास विभाग प्रोत्र क्र.
भाग्य लेआउट/एलिवेशन/ विभागणी/
प्लाटेड लेआउट क्र. CC/2451/18
स.नं./क्र. ..... दिनांक 20/11/2018
कार्यकारी अभियंता
बांधकाम विकास विभाग
प्रोत्र क्र. 2, पुणे महानगरपालिका
PUNE MUNICIPAL CORPORATION BUILDING CONTROL DEPARTMENT APPROVED PUNE

1/4

| | | |
|---|---|---|
| | PLOT | |
| A | AREA STATEMENT | SQ.M. |
| 1) | AREA OF PLOT | 28200.00 |
| 2) | DEDUCTIONS FOR | 28200.00 |
| | a) ROAD ACQUISITION AREA | 1524.27 |
| | b) EXISTING INTERNAL ROAD | 0.00 |
| | c) ANY RESERVATION | 0.00 |
| | d) OTHER | 0.00 |
| | TOTAL (a+b+c+d) | 1524.27 |
| 3) | NET GROSS AREA OF PLOT (1-2) | 26675.73 |
| 4) | DEDUCTIONS FOR | |
| | a) GREEN BELT | 6530.22 |
| | b) BUS-BAY | 188.96 |
| | c) PC-9 | 421.21 |
| | d) SW-3 | 4053.87 |
| | e) OTHER | 0.00 |
| | TOTAL (a+b+c+d+e) | 11194.26 |
| 5) | NET AREA OF PLOT (3-4) | 15481.47 |
| 6) | ADDITION FOR F.S.I. | |
| | a) EXISTING INTERNAL ROAD | 0.00 |
| | b) TRANSFORMER AREA | 0.00 |
| | c) RECREATION OPEN SPACE | 0.00 |
| | d) INTERNAL ROAD | 0.00 |
| | e) AMENITY SPACE | 0.00 |
| | f) OTHER ADDITION | 0.00 |
| | TOTAL (a+b+c+d+e+f) | 0.00 |
| 7) | TOTAL AREA (5+6) | 15481.47 |
| 8) | F.A.R. PERMISSIBLE 1.10 | 17029.62 |
| 9) | a) TOTAL MAX. PERM. TDR AREA (1.40 OF 7 ABOVE) | 21674.06 |
| | b) REQUIRED SLUM TDR (0.20 OF 9a ABOVE) | 4334.81 |
| 10) | TDR GENERATED IN SITU | |
| | a) ROAD AREA AVAILABLE 9.95% 1524.27 PERMISSIBLE 40% 6194.27 | 3048.54 |
| | b) GREEN BELT | 5915.65 |
| | c) AMENITY SPACE (SW-3) 4053.87 X 2 | 8107.74 |
| | d) BUS-BAY 188.96 X 2 | 377.92 |
| | e) PC-9 421.21 X 2 | 842.42 |
| 11) | TOTAL TDR GENERATED IN SITU 10(a+b+c+d+e) | 18252.27 |
| 12) | TDR UTILIZED IN PROPOSAL | |
| | a) ROAD AREA | 3048.54 |
| | b) GREEN BELT | 5915.65 |
| | c) AMENITY SPACE (SW-3) | 7154.71 |
| | d) BUS-BAY 188.96 X 2 | 377.92 |
| | e) PC-9 421.21 X 2 | 842.42 |
| 13) | TOTAL TDR UTILIZED IN PROPOSAL 12(a+b+c+d+e) | 17339.24 |
| 14) | INSITU TDR UNUTILIZED IN PROPOSAL | 953.03 |
| 15) | PREMIUM FSI AREA (50% OF 7 ABOVE) | 7740.74 |
| 15) | PERMISSIBLE FLOOR AREA (8+9b+13+15) | 46444.41 |
| 16) | SPECIAL FSI | 0.00 |
| 17) | PROPOSED RESIDENTIAL + COMMERCIAL AREA | 46433.70 |
| 18) | TOTAL BUILT UP AREA (16+17) | 46433.70 |
| 19) | F.S.I. CONSUMED | 2.989 |
| 20) | COVERAGE PERMISSIBLE | - |
| 21) | PROPOSED COVERAGE | - |
| B) | BALCONY STATEMENT | - |
| | (a) PERMISSIBLE BALCONY AREA | - |
| | (b) PROPOSED BALCONY AREA | 5462.88 |
| | (c) EXCESS BALCONY AREA (TOTAL) | - |
| C) | TENEMENT STATEMENT | |
| | (a) TOTAL PROPOSED BUILT-UP | 46433.70 |
| | (b) LESS NON-RESIDENTIAL AREA (SHOPS ETC.) | 6516.21 |
| | (c) AREA FOR TENEMENTS (a-b) | 39917.49 |
| | (d) TENEMENTS PERMISSIBLE | - |
| | (e) TENEMENTS PROPOSED | 374 |
| D) | PARKING STATEMENT | |

| | CAR-T. | CAR-S | SCOOTER | CYCLE |
|---|---|---|---|---|
| (a) PARKING REQUIRED BY RULE | 355 | 356 | 1273 | 679 |
| (b) PARKING PROVIDED | 355 | 410 | 1273 | 679 |
| (c) GARAGES PERMISSIBLE | | | | |
| (d) GARAGES PROPOSED | | | | |

SPECIFICATIONS

CERTIFICATE OF AREA

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON ..... AND THE DIMENSION OF SIDES, ETC. OF PLOT STATED ON PLAN AREA AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP / T.P.SCHEME RECORD / LAND RECORD / DP / CTS / SURVEYED RECORDS.

ARCHITECT

LEGEND

PLOT BOUNDARY SHOWN BLACK
PROPOSED WORK SHOWN RED
DRAINAGELINE SHOWN RED DOTTED
WATERLINE SHOWN BLACK DOTTED
EXISTING TO BE RETAINED HATCHED
DEMOLISH SHOWN HATCHED YELLOW

OWNER'S NAME: OWNER'S SIGN
Mr Vitthal Gosavi Others Through PAH Ankush B. Asabe

PROJECT Layout of Building
SURVEY NO: 20
HISSA NO: 1
PLOT NO: H
FINAL PLOT NO: CTS NO: SOC. NAME: PETH: HINGANE-KHURD
ARCHITECT SUNIL UDDHAVRAO HINGMIRE ARCHITECT'S SIGN
4 sneh,E vidyadham soc near shivane bridge pune 30

| JOB NO. | DRG.NO. | SCALE | DRAWN | CHECKED |
|---|---|---|---|---|
| | | 1:500 | | |
| INWARD NO. | ADCR/1365/18 | DATE | 25-10-2018 | |
| KEY NO. | */w/EAA/EE/AM | SHEET NO. | 1/4 | |