SHEET NO.1/51

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## PROFORMA I

| | | |
|---|---|---|
| (A) | AREA STATEMENT | TOTAL sq.m. |
| 1) | AREA OF PLOT | |
| | (i)AS PER OWNERSHIP DOCUMENT (7/12,CTS EXTRACT) | 38900.00 SQ.M. |
| | (ii)AS PER MEASUREMENT SHEET | 39098.93 SQ.M. |
| | (iii)AS PER SITE | ----- |
| | AREA OF PLOT ( MINIMUM AREA OF a,b,c TO BE CONSIDERED) | 38900.00 SQ.M. |
| 2) | DEDUCTIONS FOR | |
| | (a)PROPOSED D.P. ROAD / D.P. ROAD WIDENING AREA / SERVICE ROAD / HIGHWAY WIDENING | 3135.85 SQ.M. |
| | (b)ANY D.P. RESERVATION AREA(GREEN BELT) | 4909.23 SQ.M. |
| | TOTAL ( a+b ) | 8035.08 SQ.M. |
| 3) | BALANCE AREA OF PLOT [1-2] | 30864.92 SQ.M. |
| 4) | AMENITY SPACE | |
| | (i)AMENITY REQUIRED 5% | 1543.24 SQ.M. |
| | (ii)ADJUSTMENT OF D.P. RESERVATIONS ( If any ) | ----- |
| | (c)PROPOSED AMENITY | 1544.31 SQ.M. |
| 5) | NET PLOT AREA [ 3 - 4(c) ] | 29320.61 SQ.M. |
| 6) | RECREATIONAL OPEN SPACE ( If applicable ) | |
| | (a)REQUIRED | 3086.49 SQ.M. |
| | (b)PROPOSED | 3087.22 SQ.M. |
| 7) | INTERNAL ROAD AREA | |
| | ADDITION OF GREEN BELT AREA | 4909.23 SQ.M. |
| | NET GROSS PLOT AREA | 34229.84 SQ.M. |
| 8) | PLOTABLE AREA ( If applicable ) | ----- |
| 9) | BUILT UP AREA WITH REFERANCE TO BASIC F.S.I. AS PER FRONT ROAD WIDTH [ 18.00 O.S. X BASIC F.S.I.(1.1)] ~~1 ROAD WIDTH BELOW 9M / 9M AND ABOVE BUT BELOW 12M / 12M AND ABOVE BUT BELOW 15M / 15M AND ABOVE BUT BELOW 24 M / 24 M AND ABOVE BUT BELOW 30M / 30M AND ABOVE~~ | 37652.82 SQ.M. |
| 10) | ADDITION OF F.S.I. ON PAYMENT OF PREMIUM | |
| | (a) MAX. PERMISSIBLE PREMIUM F.S.I.-BASED ON ROAD WIDTH / TOD ZONE(50%) | 17114.92 SQ.M. |
| | (b) PROPOSED FSI ON PAYMENT OF PREMIUM | 2672.79 SQ.M. |
| 11) | IN-SITU F.S.I. / T.D.R. LOADING | |
| | (a) IN-SITU AREA AGAINST D.P. RESERVATIONS / D.P. ROAD [ 2.0 X 2(a) ] | 6147.42 SQ.M. |
| | (b) AMENITY SPACE F HANDOVER TO AUTHORITY [ 2 or 1.85 X 4 (b) and 7 (c) ] | ----- |
| | (c) T.D.R. AREA | |
| | i) PERMISSIBLE T.D.R. | 41774.36 SQ.M. |
| | ii) PROPOSED T.D.R. | ----- |
| | (d) TOTAL IN-SITU / T.D.R. LOADING PROPOSED [ 11 (a) + (b) + ( c (ii) ) ] | 6147.42 SQ.M. |
| 12) | ADDITIONAL F.S.I.AREA AS PER CHAPTER NO.7 ( TABLE NO.7.1 / TABLE NO.7-A ) | ----- |
| 13) | TOTAL BUILTUP AREA OF FSI IN PROPOSAL | |
| | (a) [ 9 + 10(b) + 11( c)(ii) ] OR 12 | 46475.03 SQ.M. |
| | (b) DEDUCT EXISTING F.S.I. (AS PER SANCTIONED PLAN DATED-31-03-2020) | 32365.96 SQ.M. |
| | (C) BALANCED F.S.I. (13a-13b) | 14107.07 SQ.M. |
| | (b) PERMISSIBLE ANCILLARY F.S.I. | |
| | i) UPTO 60% FOR RESIDENTIAL ON PAYMENT OF PREMIUM (13959.50 X 0.6) | 8375.70 SQ.M. |
| | ii) UPTO 80% FOR COMMERCIAL ON PAYMENT OF PREMIUM 147.57 X 0.8) | 118.05 SQ.M. |
| | iii) TOTAL PERMISSIBLE [ (i) + (ii) ] | 8493.75 SQ.M. |
| | (c) PROPOSED ANCILLARY F.S.I. | |
| | i) UPTO 60% FOR RESIDENTIAL ON PAYMENT OF PREMIUM | 8375.70 SQ.M. |
| | ii) UPTO 80% FOR COMMERCIAL ON PAYMENT OF PREMIUM | 118.05 SQ.M. |
| | iii) TOTAL PROPOSED [ (i) + (ii) ] | 8493.75 SQ.M. |
| | (d) TOTAL ENTITLEMENT [ a + c(iii) ] | 54966.78 SQ.M. |
| 14) | MAX. UTILIZATION LIMIT OF F.S.I. (BUILDING POTENTIAL) PERMISSIBLE AS PER ROAD WIDTH [ 6.1 REGULATION FOR CONGESTED AREA OR 6.2 REGULATION FOR OUTSIDE CONGESTED AREA OR 6.3 PERMISSIBLE FSI OR 6.4 INDUSTRIAL BUILDING ] | |
| 15) | TOTAL BUILT UP AREA IN PROPOSAL | |
| | a)PREVIOUSLY SANCTIONED BUILT UP AREA-(AS PER SANCTION PLAN DATED ) | 32365.96 SQ.M. |
| | NEWLY ADDED BUILT UP AREA [ AS PER UDCPR ] | |
| | i) TRIDENT D | 5494.90 SQ.M. |
| | ii) TRIDENT E & F | 16911.63 SQ.M. |
| | iii) COMMERCIAL | 147.57 SQ.M. |
| | (b) TOTAL AREA | 22554.10 SQ.M. |
| | (c) TOTAL PROPOSED AREA [15 ( a + b ) ] | 54920.06 SQ.M. |
| 16) | F.S.I. CONSUMED | 0.99 |
| 17) | AREA OF INCLUSIVE HOUSING (APPLICABLE TO MUNICIPAL CORPORATIONS OF POPULATION MORE THAN 10 LAKH BY LATEST SENSEX | |
| | (a) REQUIRED (20% OF SR.NO. 5) | ----- |
| | (b) PROPOSED | ----- |
| (C) | TENEMENT STATEMENT. | |
| | (a) NET AREA OF PLOT ITEM 1 ABOVE. | |
| | (b) LESS DEDUCTION OF NON RESIDENTIAL | 3779.55 SQ.M. |
| | (c) AREA OF TENEMENT. | 51140.51 SQ.M. |
| | (d) TENEMENT PERMISSIBLE (250/Ha) | N.A. |
| | (e) EXI. TENEMENT AS PER SANCTIONED PLAN DATED- | 690 |
| | (f) PROPOSED TENEMENT | 307 |
| | (g) TOTAL TENEMENT PROPOSED. | 997 |
| (E) | PARKING STATEMENTS. | |

| (a) EXISTING PARKING REQUIRED AS PER SANCTIONED PLAN DATED-30.09.2019 (PREVIOUS BY LAWS) | NO. OF TENEMENT | CAR | SCOOTER | CYCLE |
|---|---|---|---|---|
| 1) UPTO 40.0 SQ.M. CARPET AREA | | | | |
| 2) 40.0 TO 80.0 SQ.M. CARPET AREA | | | | |
| 3) ABOVE 80.0 SQ.M. CARPET AREA | | | | |
| 4) COMMERCIAL (PER 100 SQ.M.) | | | | |
| VISITOR'S PARKING 5% | | | | |
| TOTAL PARKING REQUIRED | | | | |
| (b) PARKING REQUIRED AS PER UDCPR RULE | | | | |
| 1) 150 & ABOVE CARPET AREA | ----- | ----- | ----- | |
| 2) 80 SQ.M. TO 150 SQ.M. CARPET AREA | ----- | ----- | ----- | |
| 3) 2TENEMENTS-CARPET 40SQ.M. TO 80 SQ.M. | 545 | 273 | 1363 | |
| 4) 2 TENEMENTS- CARPET 30 SQ.M. TO 40 SQ.M. | 452 | 227 | 452 | |
| TOTAL | 997 | 500 | 1815 | |
| VISITOR'S PARKING 5% | 25 | 91 | | |
| 5) COMMERCIAL | 3779.55 | 76 | 227 | |
| TOTAL | | 601 | 2133 | |
| MULTIPLYING FACTOR (AS PER PCMC) - 1.0 | | | | |
| PARKING REQUIRED | | 601 | 2133 | |
| TOTAL PARKING PROPOSED | | 1137 | 2615 | |

## PROFORMA II

CONTENTS OF SHEETS -
ALL FLOOR PLANS , ELEVATIONS , SECTIONS , SITE PLAN. LOCATION PLAN. SCHEDULE DOORS & WINDOWS . PROFORMA I & II.

| OWNER / P.A. HOLDER. | CO- OWNER'S | REVISION / DESCRIPTION. |
|---|---|---|
| SIGN. | SIGN. | |

| DATE | SCALE | DEVELOPED BY | PROJECT ARCHITECT | CHECKED BY | NORTH |
|---|---|---|---|---|---|
| 16.11.2021 | 1:500 | AR. SHRUTI | AR.BHARATI | S.D.P. | N |

NOTES.
ALL WRITTEN DIMENSIONS SHOULD BE FOLLOWED. ALL DIMENSIONS ARE IN METERS , CUP,BALCONYS , OPEN SPACES TERRACES , STILT AREAS ARE NOT TAKEN IN F.S.I. CALCULATIONS. ALL INTERNAL WALLS ARE 50 / 100 / 150 / 200 / 230 /240 MM. THK. ANY DIMENSIONS & OTHER MUST BE REPORTED TO ARCHITECT.

CERTIFICATE OF AREA

THIS IS CERTIFY I HAVE SURVEYED THE PLOT UNDER REFERENCE ON 20/04/2016 AND THAT THE DIMENSIONS OF SIDES, ETC.OF PLOT STATED ON AREA AS PER OWNERSHIP RIGHTS IS 38900.00 SQ.M. SO AREA CONSIDERED FOR THIS PROPOSAL IS 38900.00 SQ.M.

SIGNATURE OF ARCHITECT.

OWNERS DECLARATION -
I/ WE UNDERSIGNED HEREBY CONFIRM THAT I/WE WOULD HIRE R.T.P.AND APPROVED BY AUTHORITY / COLLECTOR. I/WE WOULD EXECUTE THE STRUCTURE AS PER APPROVED PLANS, ABOUT I/WE WOULD EXECUTE THE WORK UNDER SUPERVISION OF PROPER TECHNICAL PERSON TO ASTO ENSURE THE QUALITY AND SAFETY AT THE WORK SITE.

SIGN OF OWNER

SHOWN THUS. — OWNER NAME AND SIGNATURE

| | | | |
|---|---|---|---|
| PROPOSED WORK. | RED. | EXISTING WORK TO BE RETAINED. | HATCHED BLUE. |
| PLOT BOUNDRY. | THICK BLACK. | EXISTING WORK TO BE DEMOLISHED. | HATCHED YELLOW. |
| WATER LINE. | BLUE DOTTED. | ROAD WIDENING. | GREEN. |
| DRAINAGE LINE. | RED DOTTED. | OPEN SPACE | GREEN. |

STAMP OF APPROVED PLAN.

STAMP OF RECEPT PLAN.

SPECIFACTION: R.C.C. FRAMED STRUCTURE / LOAD BEARING, 230 MM,150MM,115MM,THICK BRICK / CONCRETE BLOCK WALLS DOOR WINDOW ALUM.S. STEELWOOD FLOORING MOSAIC, GLAZED, CERAMIC,KOTA, MARBLE SHAHABAD,GRANITE.

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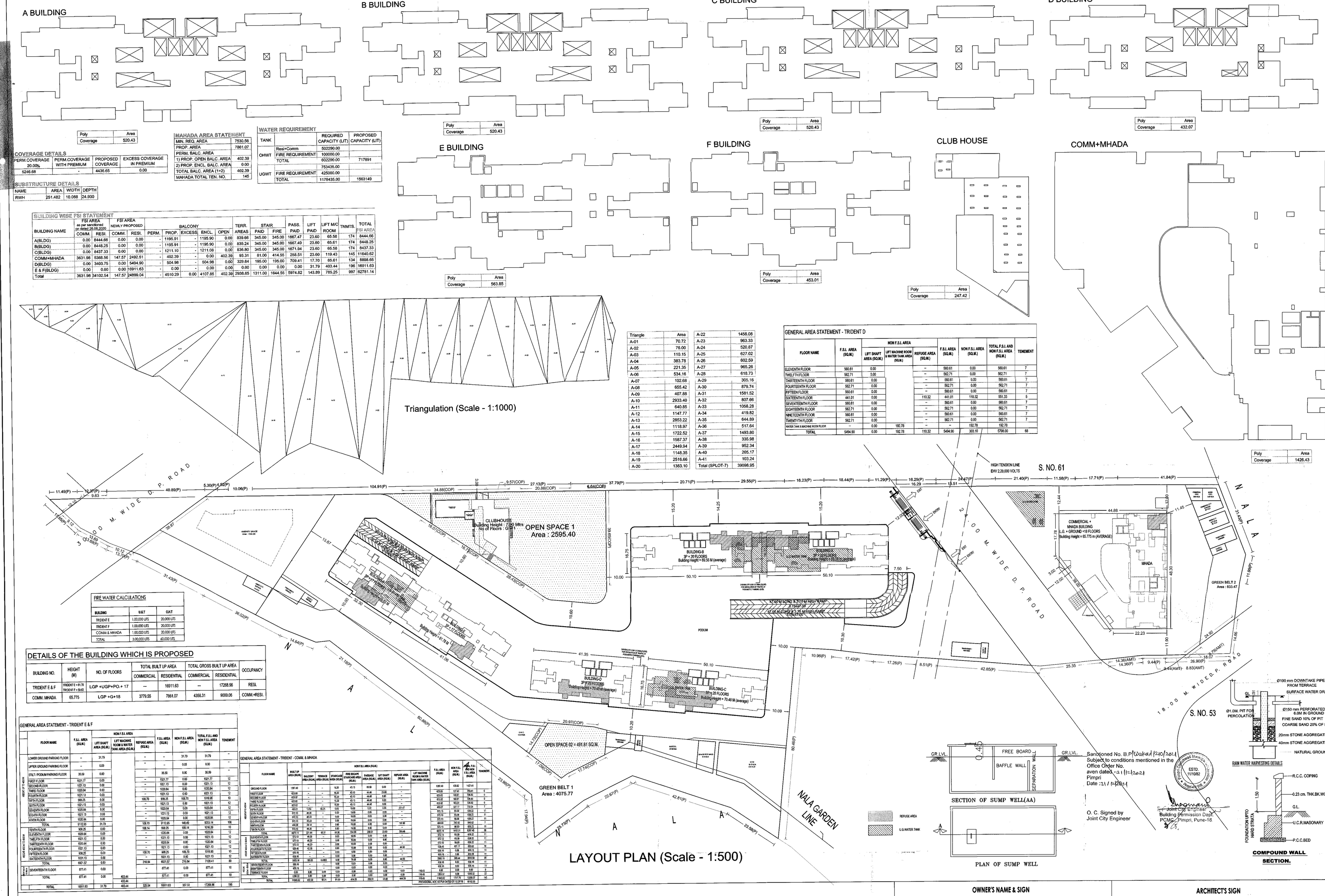


| Poly | Area |
|---|---|
| Coverage | 520.43 |

| Poly | Area |
|---|---|
| Coverage | 520.43 |

| Poly | Area |
|---|---|
| Coverage | 432.07 |

| Poly | Area |
|---|---|
| Coverage | 563.85 |

| Poly | Area |
|---|---|
| Coverage | 453.01 |

| Poly | Area |
|---|---|
| Coverage | 247.42 |

| Poly | Area |
|---|---|
| Coverage | 1426.43 |

### COVERAGE DETAILS

| PERM.COVERAGE 20.00% | PERM.COVERAGE WITH PREMIUM | PROPOSED COVERAGE | EXCESS COVERAGE IN PREMIUM |
|---|---|---|---|
| 5246.68 | - | 4436.65 | 0.00 |

### SUBSTRUCTURE DETAILS

| NAME | AREA | WIDTH | DEPTH |
|---|---|---|---|
| RWH | 251.482 | 10.088 | 24.930 |

### MAHADA AREA STATEMENT

| | |
|---|---|
| MIN. REQ. AREA | 7530.56 |
| PROP. AREA | 7861.07 |
| PERM. BALC. AREA | |
| 1) PROP. OPEN BALC. AREA | 402.39 |
| 2) PROP. ENCL. BALC. AREA | 0.00 |
| TOTAL BALC. AREA (1+2) | 402.39 |
| MAHADA TOTAL TEN. NO. | 145 |

### WATER REQUIREMENT

| TANK | | REQUIRED CAPACITY (LIT) | PROPOSED CAPACITY (LIT) |
|---|---|---|---|
| OHWT | Resi+Comm | 502290.00 | |
| | FIRE REQUIREMENT | 100000.00 | |
| | TOTAL | 602290.00 | 717891 |
| UGWT | | 753435.00 | |
| | FIRE REQUIREMENT | 425000.00 | |
| | TOTAL | 1178435.00 | 1563149 |

### BUILDING WISE FSI STATEMENT

| BUILDING NAME | FSI AREA as per sanctioned on dated 26-08-2020 COMM. | RESI. | FSI AREA NEWLY PROPOSED COMM. | RESI. | BALCONY PERM. | PROP. | EXCESS | ENCL. | OPEN | TERR. AREAS | STAIR PAID | FIRE | PASS. PAID | LIFT PAID | LIFT M/C ROOM | TNMTS. | TOTAL FSI AREA |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| A(BLDG) | 0.00 | 8444.66 | 0.00 | 0.00 | - | 1195.91 | - | 1195.90 | 0.00 | 839.66 | 345.00 | 345.00 | 1667.47 | 23.60 | 65.58 | 174 | 8444.66 |
| B(BLDG) | 0.00 | 8448.25 | 0.00 | 0.00 | - | 1195.91 | - | 1195.90 | 0.00 | 839.24 | 345.00 | 345.00 | 1667.49 | 23.60 | 65.61 | 174 | 8448.25 |
| C(BLDG) | 0.00 | 8437.33 | 0.00 | 0.00 | - | 1211.10 | - | 1211.08 | 0.00 | 836.80 | 345.00 | 345.00 | 1671.94 | 23.60 | 65.58 | 174 | 8437.33 |
| COMM+MHADA | 3631.98 | 5368.56 | 147.57 | 2492.51 | - | 402.39 | - | 0.00 | 402.39 | 93.31 | 81.00 | 414.55 | 258.51 | 23.60 | 119.43 | 145 | 11640.62 |
| D(BLDG) | 0.00 | 3403.75 | 0.00 | 5494.90 | - | 504.98 | - | 504.98 | 0.00 | 320.64 | 195.00 | 195.00 | 709.41 | 17.70 | 85.61 | 134 | 8898.65 |
| E & F(BLDG) | 0.00 | 0.00 | 0.00 | 16911.63 | - | 0.00 | - | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 31.79 | 403.44 | 196 | 16911.63 |
| Total | 3631.98 | 34102.54 | 147.57 | 24899.04 | - | 4510.29 | 0.00 | 4107.85 | 402.39 | 2938.65 | 1311.00 | 1644.55 | 5974.82 | 143.89 | 785.25 | 997 | 62781.14 |

| Triangle | Area |
|---|---|
| A-01 | 70.72 |
| A-02 | 76.00 |
| A-03 | 110.15 |
| A-04 | 383.78 |
| A-05 | 221.35 |
| A-06 | 534.16 |
| A-07 | 102.68 |
| A-08 | 655.42 |
| A-09 | 407.88 |
| A-10 | 2933.40 |
| A-11 | 640.85 |
| A-12 | 1147.77 |
| A-13 | 2853.22 |
| A-14 | 1118.97 |
| A-15 | 1722.52 |
| A-16 | 1567.37 |
| A-17 | 2449.94 |
| A-18 | 1148.35 |
| A-19 | 2516.66 |
| A-20 | 1383.10 |
| A-22 | 1458.08 |
| A-23 | 963.33 |
| A-24 | 520.87 |
| A-25 | 627.02 |
| A-26 | 602.59 |
| A-27 | 965.26 |
| A-28 | 618.73 |
| A-29 | 305.16 |
| A-30 | 879.74 |
| A-31 | 1581.52 |
| A-32 | 807.66 |
| A-33 | 1056.28 |
| A-34 | 419.82 |
| A-35 | 644.89 |
| A-36 | 517.64 |
| A-37 | 1493.80 |
| A-38 | 335.98 |
| A-39 | 952.34 |
| A-40 | 205.17 |
| A-41 | 103.24 |
| Total (SPLOT-7) | 39098.95 |

### GENERAL AREA STATEMENT - TRIDENT D

| FLOOR NAME | F.S.I. AREA (SQ.M.) | NON F.S.I. AREA: LIFT SHAFT AREA (SQ.M.) | LIFT MACHINE ROOM & WATER TANK AREA (SQ.M.) | REFUGE AREA (SQ.M.) | F.S.I. AREA (SQ.M.) | NON F.S.I. AREA (SQ.M.) | TOTAL F.S.I. AND NON F.S.I. AREA (SQ.M.) | TENEMENT |
|---|---|---|---|---|---|---|---|---|
| ELEVENTH FLOOR | 560.61 | 0.00 | | – | 560.61 | 0.00 | 560.61 | 7 |
| TWELFTH FLOOR | 562.71 | 0.00 | | – | 562.71 | 0.00 | 562.71 | 7 |
| THIRTEENTH FLOOR | 560.61 | 0.00 | | – | 560.61 | 0.00 | 560.61 | 7 |
| FOURTEENTH FLOOR | 562.71 | 0.00 | | – | 562.71 | 0.00 | 562.71 | 7 |
| FIFTEEN FLOOR | 560.61 | 0.00 | | – | 560.61 | 0.00 | 560.61 | 7 |
| SIXTEENTH FLOOR | 441.01 | 0.00 | | 110.32 | 441.01 | 110.32 | 551.33 | 5 |
| SEVENTEENTH FLOOR | 560.61 | 0.00 | | – | 560.61 | 0.00 | 560.61 | 7 |
| EIGHTEENTH FLOOR | 562.71 | 0.00 | | – | 562.71 | 0.00 | 562.71 | 7 |
| NINETEENTH FLOOR | 560.61 | 0.00 | | – | 560.61 | 0.00 | 560.61 | 7 |
| TWENTY TH FLOOR | 562.71 | 0.00 | | – | 562.71 | 0.00 | 562.71 | 7 |
| WATER TANK & MACHINE ROOM FLOOR | – | 0.00 | 192.78 | – | – | 192.78 | 192.78 | |
| TOTAL | 5494.90 | 0.00 | 192.78 | 110.32 | 5494.90 | 303.10 | 5798.00 | 68 |

### PRIVIOUS AREA STATEMENT - TRIDENT E & F

| | FLOOR NAME | F.S.I. AREA (SQ.M.) | NON F.S.I. AREA: LIFT SHAFT AREA (SQ.M.) | LIFT MACHINE ROOM & WATER TANK AREA (SQ.M.) | REFUGE AREA (SQ.M.) | F.S.I. AREA (SQ.M.) | NON F.S.I. AREA (SQ.M.) | TOTAL F.S.I. AND NON F.S.I. AREA (SQ.M.) | TENEMENT |
|---|---|---|---|---|---|---|---|---|---|
| TRIDENT E | LOWER GROUND PARKING FLOOR | – | 31.79 | | – | – | 31.79 | 31.79 | – |
| | UPPER GROUND PARKING FLOOR | – | 0.00 | | – | 0.00 | 0.00 | – | – |
| | STILT / PODIUM PARKING FLOOR | 35.59 | 0.00 | | – | 35.59 | 0.00 | 35.59 | – |
| | FIRST FLOOR | 1021.77 | 0.00 | | – | 1021.77 | 0.00 | 1021.77 | 12 |
| | SECOND FLOOR | 1021.13 | 0.00 | | – | 1021.13 | 0.00 | 1021.13 | 12 |
| | THIRD FLOOR | 1020.84 | 0.00 | | – | 1020.84 | 0.00 | 1020.84 | 12 |
| | FOURTH FLOOR | 1021.13 | 0.00 | | – | 1021.13 | 0.00 | 1021.13 | 12 |
| | FIFTH FLOOR | 999.25 | 0.00 | | 108.79 | 999.25 | 108.79 | 1108.04 | 10 |
| | SIXTH FLOOR | 1021.13 | 0.00 | | – | 1021.13 | 0.00 | 1021.13 | 12 |
| | SEVENTH FLOOR | 1020.84 | 0.00 | | – | 1020.84 | 0.00 | 1020.84 | 12 |
| | EIGHTH FLOOR | 1021.13 | 0.00 | | – | 1021.13 | 0.00 | 1021.13 | 12 |
| | NINTH FLOOR | 1020.84 | 0.00 | | – | 1020.84 | 0.00 | 1020.84 | 12 |
| | TOTAL | 9153.85 | 31.79 | | 108.79 | 9153.85 | 140.49 | 9294.34 | 106 |
| TRIDENT F | TENTH FLOOR | 909.25 | 0.00 | | 108.14 | 909.25 | 108.14 | 1017.39 | 10 |
| | ELEVENTH FLOOR | 1020.84 | 0.00 | | – | 1020.84 | 0.00 | 1020.84 | 12 |
| | TWELFTH FLOOR | 1021.13 | 0.00 | | – | 1021.13 | 0.00 | 1021.13 | 12 |
| | THIRTEENTH FLOOR | 1020.84 | 0.00 | | – | 1020.84 | 0.00 | 1020.84 | 12 |
| | FOURTEENTH FLOOR | 1021.13 | 0.00 | | – | 1021.13 | 0.00 | 1021.13 | 12 |
| | FIFTEEN FLOOR | 908.25 | 0.00 | | 108.79 | 908.25 | 108.79 | 1017.04 | 10 |
| | SIXTEENTH FLOOR | 1021.13 | 0.00 | | – | 1021.13 | 0.00 | 1021.13 | 12 |
| | TOTAL | 8862.57 | 0.00 | | 216.94 | 8862.57 | 216.94 | 9079.51 | 90 |
| TRIDENT E | SEVENTEENTH FLOOR | 877.41 | 0.00 | | – | 877.41 | 0.00 | 877.41 | 10 |
| | TOTAL | 877.41 | 0.00 | 423.46 | | 877.41 | 0.00 | 877.41 | 10 |
| | | | | 423.46 | | | | | |
| | TOTAL | 18911.63 | 31.79 | 846.92 | 326.54 | 18911.63 | 357.33 | 17289.96 | 196 |

### PREVIOUS AREA STATEMENT - TRIDENT - COMM. & MHADA

| | FLOOR NAME | BUILT UP AREA (SQ.M.) | NON F.S.I. AREA: BALCONY AREA (SQ.M.) | TERRACE AREA (SQ.M.) | STAIRCASE AREA (SQ.M.) | FIRE ESCAPE STAIRCASE AREA (SQ.M.) | PASSAGE AREA (SQ.M.) | LIFT SHAFT AREA (SQ.M.) | REFUGE AREA (SQ.M.) | LIFT MACHINE ROOM & WATER TANK AREA (SQ.M.) | F.S.I. AREA (SQ.M.) | NON F.S.I. AREA (SQ.M.) | TOTAL F.S.I. AND NON F.S.I. AREA (SQ.M.) | TENEMENT. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| PREVIOUSLY SANCTIONED | GROUND FLOOR | 1397.40 | – | – | 16.28 | 43.13 | 80.88 | 0.00 | – | | 1397.40 | 153.30 | 1427.40 | |
| | FIRST FLOOR | 1024.46 | – | – | 16.28 | 43.13 | 44.46 | 23.60 | – | | 1024.46 | 127.47 | 1154.41 | 6 |
| | SECOND FLOOR | 1019.97 | – | – | 16.28 | 43.13 | 44.46 | 0.00 | – | | 1019.97 | 104.93 | 1124.90 | 6 |
| | THIRD FLOOR | 1019.97 | – | – | 16.28 | 43.13 | 44.46 | 0.00 | – | | 1019.97 | 104.93 | 1124.90 | 6 |
| | FOURTH FLOOR | 1023.52 | – | – | 16.28 | 43.13 | 44.46 | 0.00 | – | | 1023.52 | 104.93 | 1128.45 | 6 |
| | FIFTH FLOOR | 1023.52 | 42.30 | – | 0.00 | 19.96 | 0.00 | 0.00 | – | | 1023.52 | 62.26 | 1085.78 | 6 |
| | SIXTH FLOOR | 1023.52 | 42.30 | – | 0.00 | 19.96 | 0.00 | 0.00 | – | | 1023.52 | 62.26 | 1085.78 | 6 |
| | SEVENTH FLOOR | 1023.52 | 42.30 | – | 0.00 | 19.96 | 0.00 | 0.00 | – | | 1023.52 | 62.26 | 1085.78 | 6 |
| | EIGHTH FLOOR | 1023.52 | 42.30 | – | 0.00 | 19.96 | 0.00 | 0.00 | – | | 1023.52 | 62.26 | 1085.78 | 6 |
| | NINTH FLOOR | 1023.52 | 42.30 | – | 0.00 | 19.96 | 0.00 | 0.00 | – | | 1023.52 | 62.26 | 1085.78 | 6 |
| | TENTH FLOOR | 1023.52 | 42.30 | – | 0.00 | 19.96 | 0.00 | 0.00 | – | | 1023.52 | 62.26 | 1085.78 | 6 |
| | TOTAL | 10873.14 | 251.40 | 40.01 | 49.85 | 302.85 | 258.78 | 23.60 | 0.00 | | 10873.14 | 1026.84 | 11899.98 | 64 |
| PROPOSED | BASEMENT FLOOR | 1215.19 | 46.38 | – | 0.00 | 19.96 | 0.00 | 0.00 | – | | 1215.19 | 66.34 | 1281.53 | 11 |
| | STILT FLOOR | 1215.19 | 46.38 | – | 0.00 | 19.96 | 0.00 | 0.00 | – | | 1215.19 | 66.34 | 1281.53 | 11 |
| | FIRST FLOOR | 1215.19 | 46.38 | – | 0.00 | 19.96 | 0.00 | 0.00 | – | | 1215.19 | 66.34 | 1281.53 | 11 |
| | SECOND FLOOR | 1215.19 | 46.38 | – | 0.00 | 19.96 | 0.00 | 0.00 | – | | 1215.19 | 66.34 | 1281.53 | 11 |
| | THIRD FLOOR | 1215.19 | 46.38 | – | 0.00 | 19.96 | 0.00 | 0.00 | – | | 1215.19 | 66.34 | 1281.53 | 11 |
| | FOURTH FLOOR | 1215.19 | 46.38 | – | 0.00 | 19.96 | 0.00 | 0.00 | – | | 1215.19 | 66.34 | 1281.53 | 11 |
| | FIFTH FLOOR | 1215.19 | 46.38 | – | 0.00 | 19.96 | 0.00 | 0.00 | – | | 1215.19 | 66.34 | 1281.53 | 11 |
| | SIXTH FLOOR | 1215.19 | 46.38 | – | 0.00 | 19.96 | 0.00 | 0.00 | – | | 1215.19 | 66.34 | 1281.53 | 11 |
| | SEVENTH FLOOR | 1215.19 | 46.38 | – | 0.00 | 19.96 | 0.00 | 0.00 | – | | 1215.19 | 66.34 | 1281.53 | 11 |
| | EIGHTH FLOOR | 1215.19 | 46.38 | – | 0.00 | 19.96 | 0.00 | 0.00 | – | | 1215.19 | 66.34 | 1281.53 | 11 |
| | NINTH FLOOR | 1215.19 | 46.38 | – | 0.00 | 19.96 | 0.00 | 0.00 | – | | 1215.19 | 66.34 | 1281.53 | 11 |
| | TENTH FLOOR | 1215.19 | 46.38 | – | 0.00 | 19.96 | 0.00 | 0.00 | – | | 1215.19 | 66.34 | 1281.53 | 11 |
| | TOTAL | 13368.09 | 510.18 | 0.00 | 0.00 | 219.56 | 0.00 | 0.00 | 0.00 | | 13368.09 | 729.74 | 14097.83 | 121 |
| | SEVEN SEGMENT FLOOR | 1208.19 | – | – | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1208.19 | 0.00 | 1208.19 | 1208.19 | 10 |
| | SEVEN TENEMENT FLOOR | 1208.19 | – | – | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1208.19 | 0.00 | 1208.19 | 1208.19 | 10 |
| | SEVEN TENEMENT FLOOR | 1208.19 | – | – | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1208.19 | 0.00 | 1208.19 | 1208.19 | 10 |
| | TERRACE FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0 |
| | TOTAL | 3624.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3624.57 | 0.00 | 3624.57 | 3624.57 | 30 |
| | TOTAL | 31866.82 | 761.58 | 40.01 | 49.85 | 522.41 | 258.78 | 23.60 | 0.00 | 3624.57 | 14395.23 | 4755.15 | 19150.38 | 215 |
| PROPOSED | PROPOSED NOC VIDE PUR 5450/2017-18 DATE 18 | | | | | | | | | | 1195.45 | 0.00 | 1195.45 | 12 |
| | TOTAL | | | | | | | | | | 15590.68 | 4755.15 | 20345.83 | 227 |

### DETAILS OF THE BUILDING WHICH IS PROPOSED

| BUILDING NO. | HEIGHT (M) | NO. OF FLOORS | TOTAL BUILT UP AREA COMMERCIAL | RESIDENTIAL | TOTAL GROSS BUILT UP AREA COMMERCIAL | RESIDENTIAL | OCCUPANCY |
|---|---|---|---|---|---|---|---|
| TRIDENT E & F | TRIDENT E = 18.78 TRIDENT F = 18.45 | LGP +UGP+PO.+ 17 | -- | 16911.63 | -- | 17288.96 | RESI. |
| COMM. MHADA | 65.775 | LGP +G+18 | 3779.55 | 7861.07 | 4358.31 | 9000.06 | COMM.+RESI. |

### FIRE WATER CALCULATIONS

| BUILDING | G.L.T | O.L.T |
|---|---|---|
| TRIDENT E | 1,00,000 LITS | 20,000 LITS |
| TRIDENT F | 1,00,000 LITS | 20,000 LITS |
| COMM & MHADA | 1,00,000 LITS | 20,000 LITS |
| TOTAL | 3,00,000 LITS | 60,000 LITS |




Sanctioned No. B.P(Vakad)240/2021 Subject to conditions mentioned in the Office Order No. aven dated 23/1/2021 Pimpri Date 23/1/2021

O. C. Signed by Joint City Engineer

Joint City Engineer
Building Permission Dept.
PCMC, Pimpri, Pune-18




PROJECT NAME AND ADDRESS

PROPOSED **'LAYOUT OF COMMERCIAL & RESIDENTIAL BUILDINGS'**,
AT -55/1,55/2,55/3,56/2,57/1,57/2,57/3,57/4,60/1/1,60/1/2,60/2/1,60/2/2 ,
AT WAKAD, TAL. MULSHI, DIST.PUNE .

OWNER'S NAME & SIGN

PARANJAPE SCHEME (CONSTRUCTION) LTD.
TARFEE DIRCTOR SHRI S.P. PARANJAPE & OTHERS

ARCHITECT'S SIGN

AR. SAMBHAJI PATIL
CA-89-12155