

TYPE	CARPET AREA / FS (M ²)	TNMTS (NOS)		CAR (NOS)		SCOOTER (NOS)	
		UNIT	PROP.	BY RULE	REQD	BY RULE	REQD.
Residential	30 - 40	2	130	1	65	2	130
Residential	40 - 60	2	199	1	100	2	202
Total Required (Nos)			329		165		332
In Addition 1.5% Extra Parking (Nos)					246		498
In Addition 5% Visitors Parking(Nos)					12		25
Commercial	194.40	100		2	4	6	10
Total Required (Nos)					264		533
Total Area Required					3300.00+1066.00=		4366.00
Total Area Provided							4500.00

BUILDING WISE F.S.I. STATEMENT							
S.NO.	FLOOR NO.	F.S.I. AREA (M)		MHADA (SQ.M.)	TNMTS.		
		(1)	(2)		(3)	(4)	
		(1)	(2)	COMM	RESI.	(5)	(7)
						RESI.	MHADA
A	B+G+2PO+ 13 FLOORS.			194.40	8391.74	2021.28	121 33
B	B+G+2PO+ 13 FLOORS.			0.00	12778.88	0.00	175 0
C	B+G+GROUND			0.00	32.92	0.00	0 0
SLUB HOUSE	G+1 FLOOR			0.00	144.00	0.00	0 0
	TOTAL			194.40	21347.54	2021.28	296.00 33.00
	TOTAL BUILT UP			21541.94	✓	2021.28	329

Bldg no.	Proposed Building-WING A					TNMTs.	
	Flloor No.	Total Built-up Area of floor as per outer const. line (SQ.M.)	COMM.	RESI.	MHADA		RESI
(1)	(2)	(3)				(4)	
	BASEMENT	0.00	0.00	0.00	0	0	0
	GROUND FLOOR	194.40	37.71	0.00	0	0	0
	PODIUM -1	0.00	63.65	0.00	0	0	0
	PODIUM -2	0.00	63.65	0.00	0	0	0
	1ST FLOOR	0.00	797.50	0.00	12	0	0
	2ND FLOOR	0.00	420.66	376.85	6	6	6
	3RD FLOOR	0.00	420.66	376.85	6	6	6
	4TH FLOOR	0.00	660.47	137.03	9	3	3
	5TH FLOOR	0.00	797.50	0.00	12	0	0
	6TH FLOOR(REFUGE)	0.00	737.72	0.00	11	0	0
	7TH FLOOR	0.00	797.50	0.00	12	0	0
	8TH FLOOR	0.00	797.50	0.00	12	0	0
	9TH FLOOR	0.00	797.50	0.00	12	0	0
	10TH FLOOR(REFUGE)	0.00	737.72	0.00	11	0	0
	11TH FLOOR	0.00	420.66	376.85	6	6	6
	12TH FLOOR	0.00	420.66	376.85	6	6	6
	13TH FLOOR	0.00	420.66	376.85	6	6	6
	TOTAL AREA=	194.40	8391.74	2021.28	121	33	33

Form of Statement no: 3					
CARPET AREA STATEMENT AS PER RERA					
FLOOR NO.	FLAT NO.	CARPET AREA (SQ.M)	BALC. (SQ.M)	TERRACE	TOTAL
1ST FLOOR	101	51.68	7.36	10.71	69.75
	102	51.68	7.36	11.30	70.34
	103,104,105,106	51.68	7.36	0.00	59.04
	107	51.16	5.85	0.00	57.01
	108,109,110	34.30	5.98	0.00	40.28
TYPICAL-2nd,3rd, 11th,12th,& 13th FLOOR	111	34.30	5.98	5.84	46.12
	112	34.30	5.98	13.90	54.18
	201,202,203,204,205,206,301, 302,303,304,305,306,1101, 1102,1103,1104,1105,1106, 1201,1202,1203,1204,1205, 1206,1301,1302,1303,1304, 1305,1306	51.68	7.36	0.00	59.04
	207,307,1107,1207,1307	50.75	5.85	0.00	56.60
	208,209,210,211,212,308,309, 310,311,312,1108,1109,1110, 1111,1112,1208,1209,1210, 1211,1212,1308,1309,1310, 1311,1312	34.30	5.98	0.00	40.28
4TH FLOOR	407	51.68	7.36	0.00	59.04
	408,409,410,411,412	34.30	5.98	0.00	40.28
TYPICAL-5TH, 7TH,8TH & 9TH FLOOR	501,502,503,504,505,506,701, 702,703,704,705,706,801,802, 803,804,805,806,901,902,903, 904,905,906	51.68	7.36	0.00	59.04
	507,707,807,907	51.16	5.85	0.00	57.01
6TH & 10TH REFUGE FLOOR	508,509,510,511,512,707,708, 710,711,712,808,809,810,811, 812,908,909,910,911,912	34.30	5.98	0.00	40.28
	601,602,603,604,605,606,1001, 1002,1003,1004,1005,1006, 608,609,610,611,612,1008, 1009,1010,1011,1012	51.68	7.36	0.00	59.04

TANK		REQUIRED CAPACITY (WT.)	PROPOSED CAPACITY (LIT.)
OHWT	RESIDENTIAL	103950	104000.00
	COMMERCIAL	2916.00	3000.00
	FIRE REQUIREMENT	2500	2500
	TOTAL	131866.00	132000.00
UGWT		207900	208000
	FIRE REQUIREMENT	75000.00	75000.00
	TOTAL	282900	283000

WATER REQUIREMENT: WING-B		PROPOSED CAPACITY (LIT.)
TANK		REQUIRED CAPACITY (LIT.)
OHWT	RESIDENTIAL	118125
	COMMERCIAL	0.000000
	TOTAL	118125.00
UGWT	FIRE REQUIREMENT	236250
		0.000000
	TOTAL	236250.00

Proposed Building-WING B			
Bldg no.	Floor No.	Total Built-up Area of floor as per outer const. line (SQ.M.)	TNMT
(1)	(2)	RESI.	RESI
		(3)	(4)
	BASEMENT	0.00	0
	GROUND FLOOR	79.89	0
	Podium -1	0.00	0
	Podium -2	0.00	0
	1ST FLOOR	1008.63	14
	2ND FLOOR	1010.48	14
	3RD FLOOR	1010.48	14
	4TH FLOOR	1010.48	14
	5TH FLOOR	1010.48	14
	6TH FLOOR (REFUGE)	947.45	13
	7TH FLOOR	1010.48	14
	8TH FLOOR	1010.48	14
	9TH FLOOR	1010.48	14
	10TH FLOOR (REFUGE)	947.45	13
	11TH FLOOR	1010.48	14
	12TH FLOOR	1010.48	14
	13TH FLOOR	701.74	9
	TOTAL AREA=	12778.88	175.00

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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CARPEI AREA STATEMENT AS PER RERA

BLDG. NO.	FLOOR NO.	FLAT NO.	CARPET AREA (SQ.M)	BALC. (SQ.M)	TERRACE	TOTAL	
WING B	1ST FLOOR	101	56.05	8.57	0.00	64.62	
		102	56.05	8.57	0.00	64.62	
		103	56.05	8.57	10.02	74.64	
		104	54.20	8.57	7.77	70.54	
		105	36.63	5.99	5.10	47.72	
		106	36.63	5.99	5.85	48.47	
		107, 108, 109, 110, 111, 112	54.79	5.84	0.00	60.63	
		113	36.63	6.54	0.00	43.17	
		114	36.63	5.99	0.00	42.62	
		201, 202, 203, 204, 301, 302, 303, 304, 401, 402, 403, 404, 501, 502, 503, 504, 701, 702, 703, 704, 801, 802, 803, 804, 901, 902, 903, 904, 1101, 1102, 1103, 1104, 1201, 1202, 1203, 1204, 1301, 1302, 1303, 1304					64.62
	205, 206, 305, 306, 405, 406, 505, 506, 6, 705, 706, 805, 806, 905, 906, 1105, 1106, 1205, 1206	36.63	5.99	0.00	42.62		
	207, 208, 209, 210, 211, 212, 307, 308, 309, 310, 311, 312, 407, 408, 409, 410, 411, 412, 507, 508, 509, 510, 511, 512, 707, 708, 709, 710, 711, 712, 807, 808, 809, 810, 811, 812, 907, 908, 909, 910, 911, 912, 1107, 1108, 1109, 1110, 1111, 1112, 1207, 1208, 1209, 1210, 1211, 1212, 1310, 1311, 1312					60.63	
	213, 313, 413, 513, 713, 813, 913, 1113, 1213, 1313	36.63	6.54	0.00	43.17		
	214, 314, 414, 514, 714, 814, 914, 1114, 11214, 1314	36.63	5.99	0.00	42.62		
	601, 602, 603, 604, 1001, 1002, 1003, 1004	56.05	8.57	0.00	64.62		
	605, 606, 1005, 1006	36.63	5.99	0.00	42.62		
	607, 608, 610, 611, 612, 1007, 1009, 1010, 1011, 1012, 1008, 1008	54.79	5.84	0.00	60.63		
	REFUGE						
			613, 1013	36.63	6.54	0.00	43.17
			614, 1014	36.63	5.99	0.00	42.62
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TYPICAL-2nd,3rd,
4th,5th,7th,8th,9th,1
1th,12th&13th floor

[illegible]

(Handwritten: /chouissapadi/ 50/10/2024)

Sandwiched No. 839
Subject to conditions mentioned in the
Office Order No.
even dated 09.10.5/2024
Fmpt
Date 09.10.24

(Circular Stamp: Pimpri Chinchwad Municipal Corporation - 411 002 ESTD. 17/1/62)

(Signature)
Executive Engineer
Building Permission and Unauthorised Building
Construction Control Department
Pimpri Chinchwad Municipal Corporation
Phone 411 019
(Handwritten: 50/10/24)

(Stamp: City Engineer Building Permission Dept. Pimpri, Ph.No. 411 016)

1. AREA OF PLOT (Minimum area of a,b,c,d to be considered)	10298.00 SQ.M.
(a) As per ownership documents (7/12, CTS extract)	13600.00 SQ.M.
(b) As per ownership documents (P.A.H.)	10298.00 SQ.M.
(c) As per measurement sheet	13544.51 SQ.M.
(d) As per site	13544.51 SQ.M.
2. Deduction for	
(a) Proposed D.P./Road Widening Area/ Service Road/Highway widening	12400.00 SQ.M.
b) Any D.P. Reservation area	0.00 SQ.M.
(Total a+b)	12400.00 SQ.M.
3. Balance area of plot (1-2)	9018.00 SQ.M.
4. Amenity Space (if applicable)	

(b) 10% per ownership documents (1 = 24.1%)	1026.00 SQ. M.
(c) As per measurement sheet	1354.51 SQ. M.
(d) As per site	1354.51 SQ. M.
2. Deduction for	
(a) Proposed D.P./Road Widening Area/ Service Road/highway widening	1240.00 SQ. M.
(b) Any D.P./ Reservation area (Total a+b)	0.00 SQ. M.
3. Balance area of plot (1-2)	1240.00 SQ. M.
4. Amenity Space (if applicable)	9018.00 SQ. M.

TOP 10% OF THE PIT/TRENCH WILL BE EMPTY AND A SPACING IS TO BE MAINTAINING THE POSITION

COURSE SAND AS UPPER MIDDLE UP TO 20% OF DEPTH

20 MM STONE AGGREGATE AS UPPER MIDDLE OF THE DEPTH

40 MM STONE AGGREGATE AS BOTTOM LAYER UP TO 50% OF DEPTH

1.200

0.50

5'

5'

RAIN WATER HARVESTING PIT

405750.00 LTR. UNDER TANK

100'

UNDERGROUND WATER TANK

"WATER REQUIRED UNDER GROUND = 40466.000 lit."
"WATER PROVIDED UNDER GROUND = 405750.00 lit."

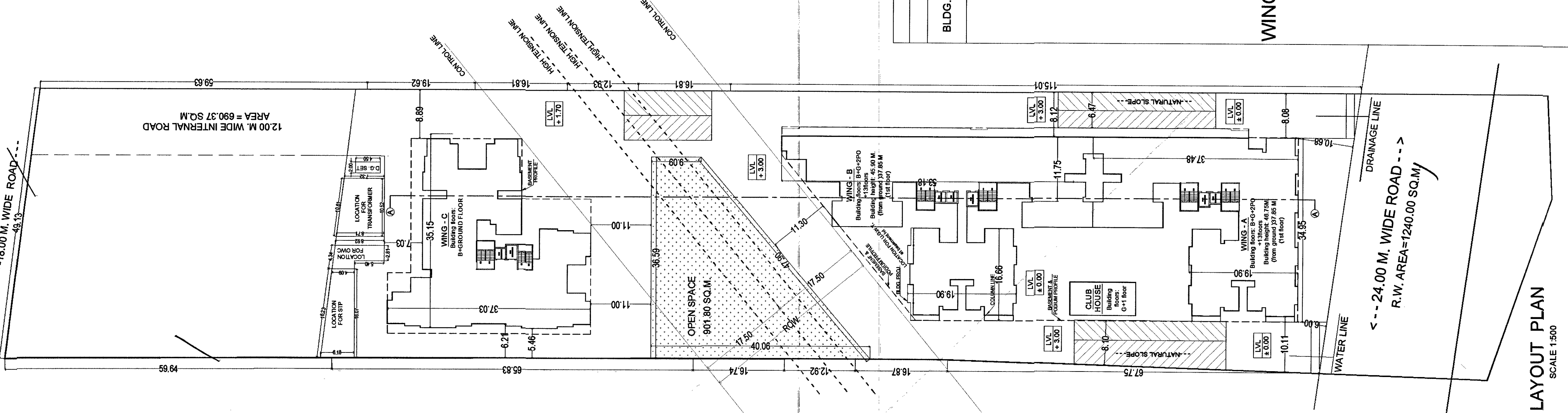
NO. OF PERSONS - 3 S.Q.M./PERSONS (GROUND FLOOR) : 194.40/3 =64.80 PERSONS.
 TOTAL NO. OF PERSONS - 64.80 PERSONS SAY 65 PERSONS ✓
 TOTAL NO. OF PERSONS - 65 PERSONS CONSIDERING 50% GENTS & 50% LADIES.
 NO. OF PERSONS -33 GENTS & 33 LADIES

SR.NO	FIXTURES	MALE		FEMALE		PUBLIC TOILET FOR FLOATING POPULATION			
		REQ.	PROP.	REQ.	PROP.	REQ.	PROP.	REQ.	PROP.
i)	W.C.	1 per 8 persons (male) thereof	4 NOS.	1 per 8 persons (female) thereof	4 NOS.	1 PER 50 (MINI-2)	2 NOS.	1 PER 50 (MINI-2)	2 NOS.
ii)	URINALS	---	---	---	---	1 PER 50	2 NOS.	---	---

CARPEI AREA STATEMENT AS PER RERA

BLDG. NO.	FLOOR NO.	FLAT NO.	CARPET AREA (SQ.M)	BALC. (SQ.M)	TERRACE	TOTAL
WING B	1ST FLOOR	101	56.05	8.57	0.00	64.62
		102	56.05	8.57	0.00	64.62
		103	56.05	8.57	10.02	74.64
		104	54.20	8.57	7.77	70.54
		105	36.63	5.99	5.10	47.72
		106	36.63	5.99	5.85	48.47
		107, 108, 109, 110, 111, 112	54.79	5.84	0.00	60.63
		113	36.63	6.54	0.00	43.17
		114	36.63	5.99	0.00	42.62
		201, 202, 203, 204, 301, 302, 303, 304, 401, 402, 403, 404, 501, 502, 503, 504, 701, 702, 703, 704, 801, 802, 803, 804, 901, 902, 903, 904, 1101, 1102, 1103, 1104, 1201, 1202, 1203, 1204, 1301, 1302, 1303, 1304				
	205, 206, 305, 306, 405, 406, 505, 506, 6, 705, 706, 805, 806, 905, 906, 1105, 1106, 1205, 1206	36.63	5.99	0.00	42.62	
	207, 208, 209, 210, 211, 212, 307, 308, 309, 310, 311, 312, 407, 408, 409, 410, 411, 412, 507, 508, 509, 510, 511, 512, 707, 708, 709, 710, 711, 712, 807, 808, 809, 810, 811, 812, 907, 908, 909, 910, 911, 912, 1107, 1108, 1109, 1110, 1111, 1112, 1207, 1208, 1209, 1210, 1211, 1212, 1310, 1311, 1312					60.63
	213, 313, 413, 513, 713, 813, 913, 1113, 1213, 1313	36.63	6.54	0.00	43.17	
	214, 314, 414, 514, 714, 814, 914, 1114, 11214, 1314	36.63	5.99	0.00	42.62	
	601, 602, 603, 604, 1001, 1002, 1003, 1004	56.05	8.57	0.00	64.62	
	605, 606, 1005, 1006	36.63	5.99	0.00	42.62	
	607, 608, 610, 611, 612, 1007, 1009, 1010, 1011, 1012, 1008, 1008	54.79	5.84	0.00	60.63	
	REFUGE					
	613, 1013	36.63	6.54	0.00	43.17	
	614, 1014	36.63	5.99	0.00	42.62	

(SCALE 1: 1000)		
POLYLINE	AREA	
A-01	3347.18	
A-02	2053.44	
A-03	2053.44	
A-04	2418.60	
A-05	3244.87	
A-06	316.44	
A-07	110.54	
TOTAL	13544.51	

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SCALE 1:500