

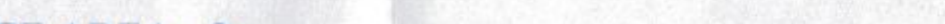
1.	0.50 X 69.84 X 12.87 =	436.55 SQ.M.
2.	0.50 X 8.17 X 4.30 =	17.57 SQ.M.
3.	0.50 X 8.17 X 5.20 =	21.24 SQ.M.
4.	0.50 X 27.00 X 9.27 =	125.15 SQ.M.
5.	0.50 X 67.27 X 10.32 =	353.84 SQ.M.
6.	0.50 X 49.75 X 13.63 =	339.05 SQ.M.
7.	0.50 X 45.508 X 18.35 =	417.52 SQ.M.
8.	ARC P LINE AREA =	3.09 SQ.M.
TOTAL =		1714.00 SQ.M.

LESS AREA

1.	0.50 X 11.82 X 4.89 =	28.90 SQ.M.
----	-----------------------	-------------

WATER BODY AREA		
1.	0.50 X 37.21 X 23.96 =	445.89 SQ.M.
2.	0.50 X 37.21 X 3.70 =	68.83 SQ.M.
3.	0.50 X 19.40 X 0.98 X 2 =	19.01 SQ.M.
TOTAL =		533.73 SQ.M.

LIG/MIG STATEMENT:

 OPEN SPACE AREA - 1	TOTAL = 33.68 SQ.M. 1714.00 - 33.68 = 1680.32 SQ.M 1680.32 + 403.26 = 2083.58 SQ.M	 OPEN SPACE AREA - 2	1. 0.50 X 20.14 X 8.45 = 85.09 SQ.M. 2. 0.50 X 32.74 X 10.60 = 173.52 SQ.M. 3. 0.50 X 24.43 X 8.48 = 66.93 SQ.M. 4. 0.50 X 15.07 X 5.10 = 61.03 SQ.M. TOTAL = 386.57 SQ.M.
---	---	--	---

$\frac{1}{2} \times \frac{10}{20}$ $\frac{2}{3}$	2. 0.50 X 35.80 X 2.005 = 34.88 SQ.M. 3. 0.50 X 34.02 X 10.20 = 173.50 SQ.M. TOTAL = 403.28 SQ.M.	$\frac{1}{2} \times \frac{10}{20}$ $\frac{2}{3}$	1. 0.50 X 11.63 X 3.64 = 21.14 SQ.M. 2. 0.50 X 11.63 X 3.68 = 21.39 SQ.M. TOTAL = 42.53 SQ.M.	<table border="1"> <tr> <td>S.NO.</td> <td>51/3A/1,51/3A/2</td> <td>22440.66 SQ.M</td> <td>23200.00 SQ.M</td> <td>22440.66 SQ.M</td> </tr> <tr> <td></td> <td>+51/3A/3</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>TOTAL</td> <td>22440.66</td> <td>23200.00</td> <td>22440.66</td> </tr> </table>	S.NO.	51/3A/1,51/3A/2	22440.66 SQ.M	23200.00 SQ.M	22440.66 SQ.M		+51/3A/3					TOTAL	22440.66	23200.00	22440.66
S.NO.	51/3A/1,51/3A/2	22440.66 SQ.M	23200.00 SQ.M	22440.66 SQ.M															
	+51/3A/3																		
	TOTAL	22440.66	23200.00	22440.66															

HISSA NO.2C		ADJ. HISSA NO.2A		453.67 M.	
WING-B	WING-C	WING-D	WING-E	WING-F	WING-G

This is a detailed architectural floor plan of the first floor of a large building. The plan is oriented horizontally and shows a complex arrangement of rooms, corridors, and service areas. The rooms are labeled with numbers and letters, such as 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901,

2019 1619 PRESENT LINE

357.99 M.

WATER STORAGE TANK CAP.

OPEN SPACE - I	21.51	BASEMENT PARKING FLOOR CAR PARKING 212 NOS SCOOTER PARKING= 188 NOS	73 TENA X 135 UT X 5.0 = 49,275.00 Ltrs. FOR FIRE = 20,000.00 Ltrs. TOTAL = 70,000.00 Ltrs.
			U/G. TANK CAP. = 50,000.00 X 1.50

2.90 M.

FOR FIRE = 50,000.00 Ltrs.
TOTAL = 1,25,000.00 Ltrs.

PLAN

DRIVEWAY

12'

ADJ. HISSA NO.2A

453.67 M.

5'

725

726

727

728

729

730

731

732

733

734

735

736

737

738

739

740

741

742

743

744

745

746

747

748

749

750

751

752

753

754

755

756

757

758

759

760

761

762

763

764

765

766

767

768

769

770

771

772

773

774

775

776

777

778

779

780

781

782

783

784

785

786

787

788

789

790

791

792

793

794

795

796

797

798

799

800

801

802

803

804

805

806

807

808

809

810

811

812

813

814

815

816

817

818

819

820

821

822

823

824

825

826

827

828

829

830

831

832

833

834

835

836

837

838

839

840

841

842

843

844

845

846

847

848

849

850

851

852

853

854

855

856

857

858

859

860

861

862

863

864

865

866

867

868

869

870

871

872

873

874

875

876

877

878

879

880

881

882

883

884

885

886

887

888

889

890

891

892

893

894

895

896

897

898

899

900

901

902

903

904

905

906

907

908

909

910

911

912

913

914

915

916

917

918

919

920

921

922

923

924

925

926

927

928

929

930

931

932

933

934

935

936

937

938

939

940

941

942

943

944

945

946

947

948

949

950

951

952

953

954

955

956

957

958

959

960

961

962

963

964

965

966

967

968

969

970

971

972

973

974

975

976

977

978

979

980

981

982

983

984

985

986

987

988

989

990

991

992

993

994

995

996

997

998

999

1000

1001

1002

1003

1004

1005

1006

1007

1008

1009

1010

1011

1012

1013

1014

1015

1016

1017

1018

1019

1020

1021

1022

1023

1024

1025

1026

1027

1028

1029

1030

1031

1032

1033

1034

1035

1036

1037

1038

1039

1040

1041

1042

1043

1044

1045

1046

1047

1048

1049

1050

1051

1052

1053

1054

1055

1056

1057

1058

1059

1060

1061

1062

1063

1064

1065

1066

1067

1068

1069

1070

1071

1072

1073

1074

1075

1076

1077

1078

1079

1080

1081

1082

1083

1084

1085

1086

1087

1088

1089

1090

1091

1092

1093

1094

1095

1096

1097

1098

1099

1100

1101

1102

1103

1104

1105

1106

1107

1108

1109

1110

1111

1112

1113

1114

1115

1116

1117

1118

1119

1120

1121

1122

1123

1124

1125

1126

1127

1128

1129

1130

1131

1132

1133

1134

1135

1136

1137

1138

1139

1140

1141

1142

1143

1144

1145

1146

1147

1148

1149

1150

1151

1152

1153

[illegible][illegible]

DRIVEWAY

340.4 M

WING - C
 BASE PAK FL = -28 PAK FL + 16 FL
 TENA = 128 NOS. HT. = 45.60 M / 51.30 M

WING - D
 BASE PAK FL = -62 PAK FL + 16 FL
 TENA = 128 NOS. HT. = 45.60 M / 51.30 M

WING - E
 BASE PAK FL = -108 PAK FL + 15 FL
 TENA = 120 NOS. HT. = 42.75 M / 48.45 M

WING - F
 BASE PAK FL = -102 PAK FL + 15 FL
 HT. = 42.75 M / 48.45 M

WING - G
 BASE PAK FL = -102 PAK FL + 15 FL
 TENA = 47 NOS. HT. = 42.75 M / 48.45 M

357.99 M

680.32 SQ.M.
2083.58 SQ.M.

CLUB HOUSE

N
S
E
W

21.51 M

TENA = 730GS.

50 X 142.44 X 6.46 = 460.08 SQ.M	T.O.D.AREA TO BE USED	S.NO. 147/50/151/36/2, +51/34/3 MUNDHAWA, PUNE
50 X 159.88 X34.31 = 2742.74 SQ.M	T.O.D. ORIGINATED FROM NAME OF THE HOLDER BUREAU DEVELOPER LLP	D. NO. 10
50 X 40.49 X 15.24 = 213.38 SQ.M	S.NO.13/58/15(S/8) & S.R.136(S) CTS NO. 1 TO 49 DHANOR PUNE	
50 X 42.37 X26.52 = 561.83 SQ.M	PROPOSED DRC NO. 004507/CT = 3600.000.7459 = 2685.5250M.(SLUM)	
50 X 42.37 X51.91 = 337.05 SQ.M	T.O.D. ORIGINATED FROM NAME OF THE HOLDER TRIT THANAK, PUNE	
50 X 87.80 X 5.25 = 230.48 SQ.M	S.NO.22/141(OLD S.NO.005913) KATRAJI PUNE (RESERVATION ROAD)	
50 X 87.80 X 9.13 = 400.81 SQ.M	PROPOSED DRC NO. 005893 = 929.160.6741+61.36 SQ.M(REGULAR)	
50 X 16.47 X 7.57 = 62.34 SQ.M	T.O.D. ORIGINATED FROM NAME OF THE HOLDER S/S/SURKHANI CHAWIA ERECTIONS PLYD.	
50 X 29.23 X 7.17 = 134.02 SQ.M	DIRECTOR. GUJRAH K. SURKHANI OTHERS	
50 X 27.29 X 2.17 = 29.61 SQ.M	S.NO.35P/1 BALDWIN, PUNE (GARDEN G-1)	
50 X 160.33 X 6.02 = 482.59 SQ.M	PROPOSED DRC NO. 005868 = 1466.500.3831+1219.10 SQ.M(REGULAR)	
50 X 160.99 X 7.93 = 670.60 SQ.M	T.O.D. ORIGINATED FROM NAME OF HOLDER ARJUN DEVELOPERS UNIT 11 THROUGH ITS	
50 X 130.22 X 8.52 = 554.73 SQ.M	PARTNER MALAY JAYANT SHAIH	
50 X 130.22 X 6.44 = 419.30 SQ.M	S.NO.43/18/44/45/4 KONDHWA BK. PUNE (RESERVATION ROAD)	
50 X 46.45 X 9.28 = 215.53 SQ.M	PROPOSED DRC NO. 005890 = 2900.000+1451.74 SQ.M.(REGULAR)	
TOTAL = 22440.66 SQ.M.	PROPOSED DRC NO. 005890	TOTAL AREA = 5,987.72 SQ.M.

F.S.I. STATEMENT - G- WING (M.HADA)				
	FLOOR	RESILAREA	TENA.	FIRE LIFT AREA
NET AREA	FIRST FLR.	273.80		
	SECOND FLR.	273.80		
	THIRD FLR.	273.80		
	FOURTH FLR.	273.80		
	FIFTH FLR.	273.80		
	- SIXTH FLR.	273.80		

NET AREA	D.P.ROAD 36M.+D.P.ROAD 24M. NALA GARDEN+WATER BODY			
22440.18 SQ.M	1604.29 SQ.M			
22440.18	1604.29			

PARKING AREA STATEMENT MHADA		
PARKING REQUIRED	CAR	SCOOTER
40.00 TO 80.00 SQ.M. 02 TENA.	01	02
PARKING PROVIDED	CAR	SCOOTER
40.00 TO 80.00 SQ.M. TOTAL 696 TENA.	313	626
TOTAL require +mhada visitors 0.00% parking	313+37	626+73
total	18	35
addition 50% parking	368	734
total	184	---
	552	734

PARKING AREA STATEMENT		
AREA REQUIRED	AREA PROPOSED	
CAR 653 NOS. X112.50 SQ.M	816250 SQ.M	
SCOOTER 1302 NOS. X 2.00 SQ.M	2604.00 SQ.M	
TOTAL	10766.50 SQ.M.	

10.52 M.

6.00 M. WIDE PATHWAY

69.29 M.

75.01 M.

2710.10 SQ. M.

11.29 M.

13.29 M.

2083.58 SQ. M.

403.26 SQ. M.

13.29 M.

OPEN SPACE

AMENITY SPACE

LOCATION PLAN	
D.R.STATEMENT	PROPOSED LAYOUT OF RESS. BUILDING ON S.No. 51/35/1/51/30/2; +51/35/3 MUNDHAWA, PUNE.
D.R.AREA TO BE USED A & B	
D.O. ORIGINATED FROM NAME OF DRC HOLDER M/S. RAJASHI ASSOCIATES.	
D.O. PURCHASE AREA = 0.031500 (S.U.M.)	D.R.C. DATE = 18/10/2018.
PROPOSED DRC NO. 004580 (S.U.M.)	= 1095.41 SQ.M.
D.O. ORIGINATED FROM NAME OF DRC HOLDER M/S.SHAKTI ENTERPRISES.	
D.O. PURCHASE AREA = 0.78/18/1/18/1318EUNDA, D.R.C. DATE = 20/06/2002.	
PROPOSED DRC NO. 004645 (S.U.M.)	= 904.59 SQ.M.
D.O. ORIGINATED FROM NAME OF DRC HOLDER MR. SANTOSH DABRAHAI BHARNE.	
D.O. PURCHASE AREA = 0.174100 (S.U.M.)	D.R.C. DATE = 30/04/2015.
D.O. PURCHASE AREA = 27.0100 SQ.M.	
PROPOSED DRC NO. 004305 (REGULAR)	= 164.34 SQ.M.
D.O. ORIGINATED FROM NAME OF DRC HOLDER MR. BURELA'S DEVELOPERS LLP THRO.	
D.O. PURCHASE AREA = 0.050000 (S.U.M.)	BUYER'S NAME, KETAN GOKHALE.
PROPOSED D.C./C.T.S.NO.3 (P) DHANOR/PUNE. D.R.C. DATE = 19/08/2002.	
D.O. PURCHASE AREA = 7.00.00 SQ.M.	
D.O. ORIGINATED FROM DRC NO. 005990 (REGULAR)	= 4.17 SQ.M.
D.O. ORIGINATED FROM NAME OF DRC HOLDER MR. BURELA'S DEVELOPERS LLP THRO.	
D.O. PURCHASE AREA = 4.60/33.00 SQ.M.	BUYER'S NAME, KETAN GOKHALE.
PROPOSED D.C./C.T.S.NO.1 (P) DHANOR/PUNE. D.R.C. DATE = 19/09/2002.	
D.O. PURCHASE AREA = 0.059900 (REGULAR)	= 2746.85 SQ.M.
D.O. ORIGINATED FROM NAME OF DRC HOLDER	
D.O. PURCHASE AREA = 0.045070 (S.U.M.)	
TOTAL AREA = 5,829.84 SQ.M.	
D.R.STATEMENT	PROPOSED LAYOUT OF RESS. BUILDING ON

UNIKRATU TO BE USUALLY 3 & 4 WING
 D.B.ORIGINATED FROM NAME OF HOLDER THE SQUARE DEVELOPERS THIRUPARTI
 INSIA SHANKARSHAI KANNIARUVEE CONSTRUCTION COMPANY THIRUO.PROPRIETOR SACHIN
 UNIKRATU S.NO.55/105(1P) UNO.50.144/1(1B) DATE- 15/10/2018
 R.CUR PURCHASE AREA = 5489 SQ.M
 PROPOSED CURR. NO. 0054569 (REGULAR) = 40.92 SQ.M
 D.B.ORIGINATED FROM NAME OF HOLDER THE SQUARE KHEPERSHAI THIRUPARTI
 INSIA KHEPERSHAI & PUNTI KHEPERSHA
 UNIKRATU S.NO.32/36(1P) UNO.48/2 DATE- 23/10/2018
 R.CUR PURCHASE AREA = 5489 SQ.M
 PROPOSED CURR. NO. 0054569 (REGULAR) = 92.74 SQ.M
 D.B.ORIGINATED FROM NAME OF HOLDER M/S KANNIARUVEE DEVELOPERS PVT.LTD.
 KANNIARUVEE S.NO.51/1(1P) UNO.4498+12WATEKOL. DATE- 06/09/2013
 R.CUR PURCHASE AREA = 7510 SQ.M
 PROPOSED CURR. NO. 005990 (REGULAR) = 750.18 SQ.M

TYPE OF PARKING PROVIDED	CAR	SCOOTER
STUDENT PARKING	212	168
NON-STUDENT PARKING	204	272
TOTAL PARKING	136	294
TOTAL	552	734

Minimum area of a.b.t. to be considered)		22440.18
a) as per overall document (7/12,C73 extract)		-----
b) as per possession plot		-----
c) as per site		-----
2 : Deductions for		
a) Proposed D.P./ D.P. Road widening Area (36 M) (TO BE WIDOWER P.M.C)		42.53
b) Proposed D.P./ D.P. Road widening Area (24 M) (TO BE WIDOWER P.M.C)		641.46
c) Area under Nalla Reservation (NG18)		386.57
d) Area under Water body		533.73
	(Total <u>subtrcd</u>)	1604.29
3 : Balance Area of Plot (1-2)		20835.89
4 : Amenity Space		
a) Required -	2710.10	
b) Proposed -		2710.10
5 : Net Plot Area (3-4(C))		18125.79
6 : Recreational Open Space		
a) Required - (10%)	2083.58	
b) Proposed -	2083.58	
7 : Internal Road Area		-
8 : Platote Area		-
9 : built up area with reference to basic F.S.I as per plot road width (area=1 to 10)		19938.36
10 : Addition of FSI on payment of premium		
a) Maximum permissible premium FSI -based on road width/700 Zone.		previous sanctioned
b) Proposed FSI on payment of Premium 50% (18125.79 X0.50 = 9,062.89 SQ.M) X0.2600 =		4,406.16
(18125.79 X0.50 = 9,062.89 SQ.M) X0.548=		350.04
		new paid f.s.i

a)	in-situ FSI / TOR loading			
b)	in-situ Area against Flood (20.0 xSR No.2 (a)) against OYR2000-2020 683.99X2 = 1367.98			
c)	in-situ Area against Annularly Slope (a) against OYR2000-2020 271.00X2 = 542.00 20.0181 x SR No. 4 (b) and (c/a/c).			
d)	TOR area sum (18125.79 X14+ 25376.10 SQ.M.)			
e)	25376.10 SQ.M. -1367.98 = 24008.12 sq.m.			
f)	SANCTION TOR 616.68 SQ.M.			616.68
g)	SANCTION TOR 5,987.72 SQ.M.			5987.72
h)	SANCTION TOR 5,929.64 SQ.M.			5929.64
i)	NEW Purchase TOR 683.94 SQ.M.			683.94
j)	Area under Nala Garden Reservation (NC18) = 386.57			
k)	Total in-situ/TOR loading proposed 11(a)+(b)+(c)+(d)+(e)+(f)+(g)+(h)+(i)+(j)+(k)			13318.08
12	Additional F.S.I. area under chapter no. 7			
13	Total entitlement of FSI in the proposal			
a)	9 + 10a+11(a) whichever is applicable.			38,012.64

4	c) Total Entitlement (±±±)		60,096.64
14	a) Maximum utilization limit of F.S.I.(building potential)Permissible as per Road width (as per regulation no. 6.1of2,6.3,6of4 as applicable) x1.6 or 1.8		
15	a) Total built-up area in proposal.		
	a) Existing Built-up Area.		35,417.40
	b) Proposed Built-up Area (as per "P-line")		24,679.00
	c) Total (±±±)		60,096.40
16	b) F.S.I consumed (15/13)(should not be more than section.14above)		---
17	a) area of inclusive housing if any		
	a) Required (20of26 sr.no.9) (18125.79 X 0.20)=3625.15X1.10=3987.66		3987.66
	b) Proposed -		3987.74
LEGEND			
PLOT BOUNDARY	THICK BLACK	=====	
PROPOSED WORK	RED	=====	
WATER LINE	BLACK DOTTED	=====	
DRAINAGE LINE	RED DOTTED	=====	
SPECIFICATIONS			
R.C.C. FRAMED STRUCTURE.	NEERU FINISHED PLASTER INTERNALLY.		
0.15M THK BLOCK WALL & 0.10M. THK.	WHITE FLUOR		
SAND FILL PLASTER EXTERNALLY.	TYPICAL & IN SITU CONCRETE		

Certified that the plot under ref. was surveyed by me on // and the dimensions of sides etc. of plot stated on plan are as measured on site & the area so worked out tallies with the area stated in documents of ownership/T.P.Scheme Records/Land Records Depolment/City Survey records.

Ar. PRAKASH KULKARNI
CA/98/22909

Owner's declaration

I/We declare hereby confirm that I/We would abide by plans sanctioned by Pune Municipal Corporation. I/We would execute the structure as per sanctioned plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

Owner(s) name and signature	
ARCHITECT	ARCHITECT
	SUKHVI ASSOCIATES THRU.

D. dcl *M. /*

Mr. PRAKASH KULKARNI CA/98/22999	Mr.GURMUKH J. SUKHWANI.	Mr.SAGAR G. SUKHWANI.
PROJECT		
REVISED LAYOUT OF RESI. BUILDING ON, S.NO.51/3A/1,51/3A/2,+51/3A/3 MUNDHAWA, PUNE.		
ARCHITECT		
P R A K A S H K U L K A R N I ankur associates A R C H I T E C T S		
TEJOVALAYA, OFF. NO.-101, 1ST FL., CTS. NO-118779, GHOLE ROAD, SHIVAJINAGAR, PUNE -411 005, PHONE- 020-66042800 / 01 02 (Email: ankurassociates@gmail.com)		
DATE	SCALE	DRN BY
29.06.2024	1 : 400	SONALI
F:\Sonali\SUKHWANI\MUNDHAWA\29.06.2024\DWG - 29.06.2024.dwg		1326/17