

[illegible]

|                                                                                          |                       |          |
|------------------------------------------------------------------------------------------|-----------------------|----------|
| PERMISSIBLE BASE ZONE F.S.I. AREA @ 10.0%                                                | (15540.00 X 1.80)     | 27972.00 |
| PERMISSIBLE CHARGEABLE F.S.I. AREA @ 1.00%                                               | (15540.00 X 0.80)     | 1998.00  |
| TOTAL PERMISSIBLE CHARGEABLE F.S.I. AREA @ 1.10% PER C.D. NO. 63-1101                    | (15540.00 X 1.30)     | 20202.00 |
| TOTAL PERMISSIBLE F.S.I. AREA @ 1.10% (BASE ZONE F.S.I. + CHARGEABLE F.S.I.)             |                       | 62178.00 |
| TOTAL UTILIZED BASE ZONE F.S.I. AREA FOR RES. AFFORDABLE HOUSING                         |                       | 27972.00 |
| TOTAL UTILIZED CHARGEABLE F.S.I. AREA FOR RES. AFFORDABLE HOUSING                        | (4080.75 - 27972.00)  | 0.00     |
| TOTAL UTILIZED F.S.I. (BASE ZONE F.S.I. + CHARGEABLE F.S.I.) FOR RES. AFFORDABLE HOUSING |                       | 27972.00 |
| HIGHER CHARGEABLE F.S.I. AREA FOR NON-HIGH USE                                           | (42189.97 - 27972.00) | 13818.75 |
|                                                                                          |                       | 21790.75 |

  

|                                                                                 |                      |          |
|---------------------------------------------------------------------------------|----------------------|----------|
| AREA TABLE FOR AFFORDABLE HOUSING PROJECT                                       |                      | SQ. FT.  |
| PLOT AREA OF MALMADEGATE P.D. 12/1-1/22 (AS PER EARLIER APPROVAL)               |                      |          |
| RES. COM. PLOT @ 10%                                                            | (15540.00 X 1.10)    | 15540.00 |
| PERMISSIBLE BASE ZONE F.S.I. AREA @ 10.0%                                       | (15540.00 X 1.80)    | 27972.00 |
| PERMISSIBLE CHARGEABLE F.S.I. AREA @ 1.00%                                      | (15540.00 X 0.80)    | 1998.00  |
| TOTAL PERMISSIBLE CHARGEABLE F.S.I. AREA (BASE ZONE F.S.I. + CHARGEABLE F.S.I.) |                      | 41970.00 |
| TOTAL PERMISSIBLE F.S.I. AREA (BASE ZONE F.S.I. + CHARGEABLE F.S.I.)            |                      | 27972.00 |
| TOTAL UTILIZED CHARGEABLE F.S.I. AREA FOR HIGH USE                              | (4080.75 - 27972.00) | 0.00     |
|                                                                                 |                      | 27972.00 |

[illegible]

| COMM. F.S.I AREA/CALC.                    | IN SQ.Mts |
|-------------------------------------------|-----------|
| TOTAL COMMERCIAL USED F.S.I AREA          | 698.50    |
| PERMISSIBLE COMMERCIAL F.S.I FOR RAW USE  | 1195.80   |
| 1550.00/2.770 (19.1%) = 418.80            |           |
| UTILIZED COMMERCIAL F.S.I FOR RAW USE     | 490.10    |
| UTILIZED COMMERCIAL F.S.I FOR NON RAW USE | 208.70    |

REMARKS: CASE NO.

EARLIER APPROVED AMALGAMATION CASE NO. IN AGARWAL WITH REFERENCE CASE NO. 00180P/22232/18, DOPS/20/03/18/18, DT/03/03/22

**NOTE FOR ASSESSMENT/VEINT**

ALL DUCT FOR BASSEMENT VEIN AREA COVERED IN S.GRILL BAR TONGUE DRAIN CATCHING CANAL.

PREDICATING WELL PROVIDED = 1550.00/4000 = 3.89 SAY 4 NOS.

PREDICATING WELL PROVIDED = 4 NOS.

TREE PLANTATION REQUIRED = 15540.0 X 0.20 = 308.50 SAY 309 NOS  
 TREE PLANTATION PROVIDED = 309 NOS

COUNTRY LIME REQUIRED = 100 NOS  
 COUNTRY LIME PROVIDED = 100 NOS

TOTAL GRN REQUIRED 10.1 LIT CAPACITY PER 1 UNIT  
 TOTAL GRN LIME = 624 NOS X 10.1 LIT = 6241 LIT CAPACITY COUNTRY B/N REQ  
 COUNTRY B/N PROVIDED 624 LIT X 7.78 NOS = 6240 LIT CAPACITY

COUNTRY B/N REQUIRED 10.1 LIT CAPACITY  
 COUNTRY B/N PROVIDED 80 LIT X 7.78 NOS = 1260 LIT CAPACITY

COUNTRY B/N PROVIDED 80 LIT X 16 NOS = 1280 LIT CAPACITY

1217 LIT (80) = 15.21 NOS. CONT. SAY 16 NOS. CAPACITY  
 COUNTRY B/N PROVIDED 80 LIT X 16 NOS = 1280 LIT CAPACITY

COLOUR NOTE:

|                |                |          |
|----------------|----------------|----------|
| POP / BOUNDARY | POP / PLANTING | P / WELL |
| POP / RAMP     | TREE           | PARKING  |
|                | COUNTRY B/N    |          |

The permission is valid only  
 if the DP / PWS remains unaltered  
 and further that the permission  
 shall stand revoked or soon as  
 there is change in DP / PWS with

*(Signed & Stamped)*

|                                                                                                                                          |                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| <p>REFERENCE TO THE LAND REVENUE<br/>OFFICER:</p> <p>RITURAJ.SINIH K. GADHVI<br/><i>Rituraj</i></p> <p>A.M.C. LIC No. DEV 1213051223</p> | <p>TEJASBHAI CHETANBHAI PANCHAL<br/>A/MC ROW-6/01/SR2742711586<br/>24, SONAL NAGAR SOCIETY PART-2<br/>GSTA ROAD CHANDI ODYA, AHMEDABAD</p> |
| <p>DEVELOPER</p> <p><i>Tejas e. Panchal</i><br/><i>Tejas</i><br/><i>Chet</i><br/><i>Row-6</i><br/><i>Part-2</i></p>                      | <p>C.O.W</p> <p><i>Tejas e. Panchal</i></p>                                                                                                |
| <p>OWNER</p>                                                                                                                             | <p>TEJASBHAI CHETANBHAI PANCHAL<br/>A/MC ROW-6/01/SR2742711586<br/>24, SONAL NAGAR SOCIETY PART-2<br/>GSTA ROAD CHANDI ODYA, AHMEDABAD</p> |

|                                                                                                                                                                                                                       |                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><i>Wahid</i></p> <p><b>UMANGI T. PATEL</b><br/> <b>SRV DESIGNER GRADE-I</b><br/>         LIC NO. 00150050270058<br/>         203 PARISHRAM ELEGANT<br/>         SOLA AHMEDABAD-60</p> <p><b>STRU. ENGINEER</b></p> | <p><i>Tejas e Parvathi</i></p> <p><b>TEJASBHAI CHETANBHAI PANCHAL</b><br/> <b>ANC CR-1 0001093084271068</b><br/>         24, SAKAL MAGAR SOCIETY PART 2<br/>         GOTA ROAD, CHANDOLGAON, AHMEDABAD</p> <p><b>ENGINEER</b></p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

[illegible]







