

PARKING AREA TABLE:

| REQU. (SQ.MT.) | PROVIDED (SQ.MT.) | 1st CELLAR | 2nd CELLAR | TOTAL |
|--|-------------------|----------------|----------------|----------------|
| TOTAL PERMISSIBLE F.S.I. = 23312.00 SQ.MT. | | | | |
| REQU. PARKING @ 20 % [23312.00 x 0.2=4662.40 SQ.MT.] | | | | |
| CAR PARKING AT 50% | 2331.20 | 1904.76 | 1972.73 | 3877.49 |
| OTHER PARKING AT 40% | 1864.86 | 290.11 | 1465.63 | 3707.44 |
| VISITOR'S PARKING AT 10% | 466.24 | 469.64 | --- | 469.64 |
| TOTAL | 4662.40 | 3370.39 | 3924.43 | 8054.57 |
| NO OF CARS | --- | 51 | 51 | 102 |

RESI. PARKING AREA CALCULATION [2nd CELLAR]

PROVIDED OTHER PARKING :

| |
|--------------------------------|
| S1. 11.81X 9.11 X 1 = 107.59 |
| S2. 10.49X 5.73 X 2 = 120.22 |
| S3. 4.66X 9.79 X 1 = 45.62 |
| S4. 4.66X 7.96 X 1 = 37.09 |
| S5. 11.81X 12.56 X 1 = 148.33 |
| S6. 4.66X 12.03 X 1 = 56.06 |
| S7. 4.66X 9.41 X 1 = 43.85 |
| S8. 11.81X 9.79 X 1 = 115.62 |
| S9. 11.81X 7.96 X 1 = 94.01 |
| S10. 11.81X 13.96 X 1 = 164.87 |
| S11. 10.49X 5.73 X 1 = 60.11 |
| S12. 11.81X 11.08 X 1 = 130.85 |
| S13. 4.66X 10.84 X 1 = 50.51 |
| S14. 4.66X 13.96 X 1 = 65.05 |
| S15. 4.30X 9.02 X 1 = 38.79 |
| S16. 4.41X 18.12 X 1 = 79.91 |
| S17. 11.81X 17.42 X 1 = 205.73 |
| S18. 13.12X 10.73 X 1 = 140.78 |
| S19. 4.41X 21.42 X 1 = 94.46 |
| S20. 4.41X 16.71 X 1 = 73.69 |
| S21. 8.71X 9.02 X 1 = 78.56 |

TOTAL = 1951.70

1951.70 Sqmt. PROVIDED OTHER PARKING.

PROVIDED CAR PARKING :

| |
|-------------------------------|
| C1. 17.88X 26.42 X 1 = 472.39 |
| C2. 32.67X 21.91 X 1 = 715.80 |
| C3. 18.13X 30.04 X 1 = 544.63 |
| C4. 7.40X 32.42 X 1 = 239.91 |

TOTAL = 1972.73

1972.73 Sqmt. PROVIDED CAR PARKING.

3924.43 Sqmt. GRAND TOTAL PROVIDED PARKING

RESI. PARKING AREA CALCULATION [1st CELLAR]

PROVIDED OTHER PARKING :

| |
|--------------------------------|
| S1. 11.81X 11.06 X 1 = 130.62 |
| S2. 4.43X 4.94 X 1 = 21.88 |
| S3. 11.16X 5.02 X 1 = 67.18 |
| S4. 4.66X 4.94 X 2 = 46.04 |
| S5. 4.66X 9.79 X 1 = 45.62 |
| S6. 4.66X 9.41 X 1 = 43.85 |
| S7. 9.04X 11.74 X 1 = 106.13 |
| S8. 4.43X 7.95 X 1 = 35.22 |
| S9. 2.82X 6.02 X 1 = 16.98 |
| S10. 11.81X 7.73 X 1 = 91.29 |
| S11. 10.49X 5.73 X 1 = 60.11 |
| S12. 11.81X 11.08 X 1 = 130.85 |
| S13. 4.66X 10.84 X 1 = 50.51 |
| S14. 4.66X 7.96 X 1 = 37.09 |
| S15. 4.30X 2.79 X 1 = 12.00 |
| S16. 4.41X 18.12 X 1 = 79.91 |
| S17. 11.81X 17.42 X 1 = 205.73 |
| S18. 13.12X 10.73 X 1 = 140.78 |
| S19. 4.41X 16.71 X 2 = 147.38 |

TOTAL = 1465.63

1465.63 Sqmt. PROVIDED OTHER PARKING.

PROVIDED CAR PARKING :

| |
|-------------------------------|
| C1. 17.88X 29.42 X 1 = 526.03 |
| C2. 6.14X 6.02 X 1 = 36.96 |
| C3. 5.90X 14.60 X 1 = 86.14 |
| C4. 26.77X 16.90 X 1 = 505.95 |
| C5. 18.13X 30.04 X 1 = 544.63 |
| C6. 7.40X 27.71 X 1 = 205.05 |

TOTAL = 1904.76

1904.76 Sqmt. PROVIDED CAR PARKING.

3370.39 Sqmt. GRAND TOTAL PROVIDED PARKING

G.F. PARKING LAYOUT SHEET NO. 03/15

REVI. PLAN SHOWING PROP. RESI. AFFORDABLE HOUSING BLDG. ON F.P. No. 52, SUR. No. 56, O.P. No. 52 OF VILL. SHELA, Draft T.P.S. NO 3 (SHELA), TAL. SANAND, DIST. AHMEDABAD.

CASE NO. : DATE: SCALE : 1 CM. = 2.0 MT.

ZONE : RAH-1 USE : RESIDENCE+COMM

COLOUR NOTES :
 - PROP. WORK
 - PLOT BOUNDARY
 - ROAD/DRIVE WAY

R.C.C. STAIR DETAILS :
 WIDTH 2.00
 TREAD 0.30
 RISER 0.16

RESI. PARKING AREA CALCULATION [G.F.]

PROVIDED VISITOR'S PARKING : RESI.

| |
|-----------------------------|
| V1. 4.43 X 7.96 X 2 = 70.53 |
| V2. 6.54 X 9.55 X 1 = 62.46 |
| V3. 6.54 X 7.96 X 1 = 52.06 |
| V4. 9.04 X 2.95 X 1 = 26.67 |
| V5. 9.04 X 7.96 X 1 = 71.96 |
| V6. 9.04 X 6.10 X 1 = 55.14 |
| V7. 9.04 X 3.91 X 1 = 35.35 |
| V8. 6.63 X 6.11 X 1 = 40.51 |
| V9. 9.04 X 6.08 X 1 = 54.96 |

TOTAL = 469.64

469.64 Sqmt. PROVIDED VISI. PARKING.

PROVIDED OTHER PARKING :

| |
|-----------------------------|
| S1. 6.54 X 3.84 X 1 = 25.11 |
| S2. 4.58 X 8.25 X 1 = 37.79 |
| S3. 7.72 X 3.48 X 1 = 26.87 |
| S4. 9.04 X 6.96 X 1 = 62.92 |
| S5. 9.04 X 6.40 X 1 = 57.86 |
| S6. 9.04 X 1.15 X 1 = 10.40 |
| S7. 5.38 X 5.26 X 1 = 28.30 |
| S8. 9.04 X 4.52 X 1 = 40.86 |

TOTAL = 290.11

290.11 Sqmt. PROVIDED OTHER PARKING.

759.75 Sqmt. GRAND TOTAL PROVIDED PARKING

- 00 CAR @ G.F. [H.P.]
- 51 CAR @ 1st CELLAR
- 51 CAR @ 2nd CELLAR
- TOTAL CAR PROVIDED = 102 Nos.
- REQU. ONE DISABILITY CAR FOR EVERY 12.5 NOS. CAR (102/12.5) = 8.16
- SAY 9 NOS. CAR REQU.
- PROVIDED 10 NOS. DISABILITY CAR AT G.F.

પાસ શરત :
 કેવળ લે-આઉટ તેમજ એન્ટી ટેક તમા સ્થલ ની સાથે તમા સંબંધિત ગિરણી ટાંક (આઉટ-લે-ઇન) ની સ્થાપના કરવાની જવાબદારી તમાની જ છે. અન્યથા આગળના પાસ શરતો અનુસાર સંબંધિત કરવામાં આવી શકે છે.

પાસ શરત :
 કમન પ્લોટની મુદત અંતિમ સુધી આ પ્લોટના કોઈપણ ભાગે (તમા સ્થલ) અન્ય કોઈ સ્થાપના કરવાની જવાબદારી તમાની જ છે. અન્યથા આગળના પાસ શરતો અનુસાર સંબંધિત કરવામાં આવી શકે છે.

પાસ શરત :
 આ પ્લોટના કોઈપણ ભાગે (તમા સ્થલ) અન્ય કોઈ સ્થાપના કરવાની જવાબદારી તમાની જ છે. અન્યથા આગળના પાસ શરતો અનુસાર સંબંધિત કરવામાં આવી શકે છે.

પાસ શરત :
 આ પ્લોટના કોઈપણ ભાગે (તમા સ્થલ) અન્ય કોઈ સ્થાપના કરવાની જવાબદારી તમાની જ છે. અન્યથા આગળના પાસ શરતો અનુસાર સંબંધિત કરવામાં આવી શકે છે.

Final Plan boundary and subject of final plot is Subject to Verification by Town Planning Officer

Owner is fully responsible For non marginal space and road line Portion.

The permission is valid only in the DP/TPS remains unaltered and further the permission shall stand void in case as there is change in DP/TPS with reference to the land under reference.

DEVELOPER
DINESH M. PATEL DEVELOPERS
 10th Floor, President House, Ambawadi, Ahmedabad. AUDA/DEV/856
 Date: 15-06-2019

OWNER
RAJESH A. PANCHAL
 A.U.D.A./C.O.W./Grade-1
 LIC. No. 114CW1409281261
 8 A, Palkhi Society, Nr. S.B.I., Jiv. Road, Ahmedabad-380051.

FOR, DEEP PROJECTS
PARTNER

STR.L. ENGINEER
NELSON N MACWAN
 STR.ENG.LIC NO. 11145EQ109280348 (GRADE-I)
 B-11, AHAND COLONY, NR. C.T.M. CROSS ROAD, ANRAIWADI, AHMEDABAD-380026.

ARCHITECT/ENGINEER
KRUNAL PRAKASHBHAI SOLANKI
 4-61, SHAHERI GARIB VOJANA, NR. HARIOM PARK, VATVA, AHMEDABAD.
 ENGINEER-HIGH RISE
 LIC. NO. : 1114ERH0602271156

APPROVED
 As amended by Reg. (Colour) Subject to the condition as mentioned in this office Letter PR/No. 22.19.1387.2.
 Dated.....
19 0 NOV 2023

DISPATCH BY
10-0110
 Note Approved by C.E.A

JUNIOR TOWN PLANNER
 Ahmedabad Urban Development Authority
 Ahmedabad

ADJ. F.P. NO. 53
38.27

ADJ. F.P. NO. 53
38.27

PARKING AREA TABLE:

| REDD. PARKING @ 20 % | RECO. (SQ.MT.) | PROVIDED (SQ.MT.) | REMAINING (SQ.MT.) | TOTAL |
|-------------------------|----------------|-------------------|--------------------|----------------|
| CAR PARKING @ 50% | 2331.20 | 1904.76 | 1972.73 | 3877.49 |
| OTHER PARKING @ 40% | 1864.96 | 290.11 | 1465.63 | 3707.44 |
| VISITOR'S PARKING @ 10% | 466.24 | 469.64 | --- | 469.64 |
| TOTAL | 4662.40 | 759.75 | 3370.39 | 8054.57 |
| NO OF CARS | --- | 51 | 51 | 102 |

CELLAR PARKING LAY-OUT SHEET NO. 04/15

REVI. PLAN SHOWING PROP. RESI. AFFORDABLE HOUSING BLDG. ON F.P. No. 52, SUR. No. 56, O.P. No. 52 OF VILL. SHELA, Draft T.P.S. NO 3 (SHELA), TAL. SANAND, DIST. AHMEDABAD.

CASE NO.: RAH-1 DATE: SCALE: 1 CM = 2.0 MT. USE: RESIDENCE

COLOUR NOTES:

B.A. AREA CALCULATION [1st/2nd CELLAR]
 59.88 X 61.53 X 1 = 4882.02
 123.95 DEDUCTION
 = 4758.07
 1.5988 X 1.61 X 1/2 = 48.20
 2.5988 X 2.53 X 1/2 = 75.75
4758.07 Sqmt. B.A. Of 1st/2nd CELLAR TOTAL = 123.95

RESI. PARKING AREA CALCULATION [1st CELLAR]
 S1. 11.81 X 11.06 X 1 = 130.62
 S2. 4.43 X 4.94 X 1 = 21.88
 S3. 11.16 X 6.02 X 1 = 67.18
 S4. 4.66 X 4.94 X 2 = 46.04
 S5. 4.66 X 3.79 X 1 = 45.62
 S6. 4.66 X 9.41 X 1 = 43.85
 S7. 9.04 X 11.74 X 1 = 106.13
 S8. 4.43 X 7.95 X 1 = 35.22
 S9. 2.82 X 6.02 X 1 = 16.98
 S10. 11.81 X 7.73 X 1 = 91.29
 S11. 10.49 X 5.73 X 1 = 60.11
 S12. 11.81 X 11.08 X 1 = 130.85
 S13. 4.66 X 10.84 X 1 = 50.51
 S14. 4.66 X 7.95 X 1 = 37.09
 S15. 4.30 X 2.79 X 1 = 12.00
 S16. 4.41 X 18.12 X 1 = 79.91
 S17. 11.81 X 17.12 X 1 = 202.19
 S18. 13.12 X 10.73 X 1 = 140.78
 S19. 4.41 X 16.71 X 1 = 147.38
TOTAL = 1465.63
1465.63 Sqmt. PROVIDED OTHER PARKING.

PROVIDED CAR PARKING:
 C1. 17.88 X 29.42 X 1 = 526.03
 C2. 6.14 X 6.02 X 1 = 36.96
 C3. 5.30 X 14.60 X 1 = 85.14
 C4. 26.77 X 18.90 X 1 = 505.95
 C5. 18.13 X 30.04 X 1 = 544.63
 C6. 7.40 X 27.71 X 1 = 205.05
TOTAL = 1904.76
1904.76 Sqmt. PROVIDED CAR PARKING.

3370.39 Sqmt. GRAND TOTAL PROVIDED PARKING

RESI. PARKING AREA CALCULATION [2nd CELLAR]
 S1. 11.81 X 9.11 X 1 = 107.59
 S2. 10.49 X 5.73 X 2 = 120.22
 S3. 4.66 X 7.95 X 1 = 45.62
 S4. 4.66 X 7.95 X 1 = 45.62
 S5. 11.81 X 12.56 X 1 = 148.33
 S6. 4.66 X 12.03 X 1 = 56.06
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 S19. 4.41 X 21.42 X 1 = 94.46
 S20. 4.41 X 16.71 X 1 = 73.69
 S21. 8.71 X 9.02 X 1 = 78.58
TOTAL = 1951.70
1951.70 Sqmt. PROVIDED OTHER PARKING.

PROVIDED CAR PARKING:
 C1. 17.88 X 26.42 X 1 = 472.39
 C2. 32.67 X 21.91 X 1 = 715.80
 C3. 18.13 X 30.04 X 1 = 544.63
 C4. 7.40 X 32.42 X 1 = 239.91
TOTAL = 1972.73
1972.73 Sqmt. PROVIDED CAR PARKING.

3924.43 Sqmt. GRAND TOTAL PROVIDED PARKING

RESI. PARKING AREA CALCULATION [G.F.]
 V1. 4.43 X 7.96 X 2 = 70.53
 V2. 6.54 X 9.55 X 1 = 62.46
 V3. 6.54 X 7.96 X 1 = 52.06
 V4. 9.04 X 2.95 X 1 = 26.67
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TOTAL = 469.64
469.64 Sqmt. PROVIDED VISI. PARKING.

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 S1. 6.54 X 3.84 X 1 = 25.11
 S2. 4.58 X 8.25 X 1 = 37.79
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 S4. 9.04 X 6.96 X 1 = 62.92
 S5. 9.04 X 6.40 X 1 = 57.86
 S6. 9.04 X 1.15 X 1 = 10.40
 S7. 5.38 X 5.26 X 1 = 28.30
 S8. 9.04 X 4.52 X 1 = 40.86
TOTAL = 290.11
290.11 Sqmt. PROVIDED OTHER PARKING.

759.75 Sqmt. GRAND TOTAL PROVIDED PARKING

APPROVED
 As amended by Res (Colour) Subject to the condition as mentioned in office Letter PRM No. 2719/2023.
 Dated: 10 NOV 2023
 Note Approved by C.E.A.
 JUNIOR TOWN PLANNER
 Ahmedabad Urban Development Authority



1st CELLAR PLAN SCALE: 1 CM = 2.0 MTS. N



2nd CELLAR PLAN SCALE: 1 CM = 2.0 MTS. N

RESI. PARKING AREA CALCULATION [1st CELLAR]
 S1. 11.81 X 11.06 X 1 = 130.62
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 S17. 11.81 X 17.12 X 1 = 202.19
 S18. 13.12 X 10.73 X 1 = 140.78
 S19. 4.41 X 16.71 X 1 = 147.38
TOTAL = 1465.63
1465.63 Sqmt. PROVIDED OTHER PARKING.

PROVIDED CAR PARKING:
 C1. 17.88 X 29.42 X 1 = 526.03
 C2. 6.14 X 6.02 X 1 = 36.96
 C3. 5.30 X 14.60 X 1 = 85.14
 C4. 26.77 X 18.90 X 1 = 505.95
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TOTAL = 1904.76
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RESI. PARKING AREA CALCULATION [2nd CELLAR]
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 S6. 4.66 X 12.03 X 1 = 56.06
 S7. 4.66 X 9.41 X 1 = 43.85
 S8. 11.81 X 9.79 X 1 = 115.62
 S9. 11.81 X 7.96 X 1 = 94.01
 S10. 11.81 X 13.96 X 1 = 164.87
 S11. 10.49 X 5.73 X 1 = 60.11
 S12. 11.81 X 11.08 X 1 = 130.85
 S13. 4.66 X 10.84 X 1 = 50.51
 S14. 4.66 X 13.96 X 1 = 65.05
 S15. 4.30 X 9.02 X 1 = 38.79
 S16. 4.41 X 18.12 X 1 = 79.91
 S17. 11.81 X 17.42 X 1 = 205.73
 S18. 13.12 X 10.73 X 1 = 140.78
 S19. 4.41 X 21.42 X 1 = 94.46
 S20. 4.41 X 16.71 X 1 = 73.69
 S21. 8.71 X 9.02 X 1 = 78.58
TOTAL = 1951.70
1951.70 Sqmt. PROVIDED OTHER PARKING.

PROVIDED CAR PARKING:
 C1. 17.88 X 26.42 X 1 = 472.39
 C2. 32.67 X 21.91 X 1 = 715.80
 C3. 18.13 X 30.04 X 1 = 544.63
 C4. 7.40 X 32.42 X 1 = 239.91
TOTAL = 1972.73
1972.73 Sqmt. PROVIDED CAR PARKING.

3924.43 Sqmt. GRAND TOTAL PROVIDED PARKING

RESI. PARKING AREA CALCULATION [G.F.]
 V1. 4.43 X 7.96 X 2 = 70.53
 V2. 6.54 X 9.55 X 1 = 62.46
 V3. 6.54 X 7.96 X 1 = 52.06
 V4. 9.04 X 2.95 X 1 = 26.67
 V5. 9.04 X 7.96 X 1 = 71.96
 V6. 9.04 X 6.10 X 1 = 55.14
 V7. 9.04 X 3.91 X 1 = 35.35
 V8. 6.63 X 6.11 X 1 = 40.51
 V9. 9.04 X 6.08 X 1 = 54.96
TOTAL = 469.64
469.64 Sqmt. PROVIDED VISI. PARKING.

PROVIDED OTHER PARKING:
 S1. 6.54 X 3.84 X 1 = 25.11
 S2. 4.58 X 8.25 X 1 = 37.79
 S3. 7.72 X 3.48 X 1 = 26.87
 S4. 9.04 X 6.96 X 1 = 62.92
 S5. 9.04 X 6.40 X 1 = 57.86
 S6. 9.04 X 1.15 X 1 = 10.40
 S7. 5.38 X 5.26 X 1 = 28.30
 S8. 9.04 X 4.52 X 1 = 40.86
TOTAL = 290.11
290.11 Sqmt. PROVIDED OTHER PARKING.

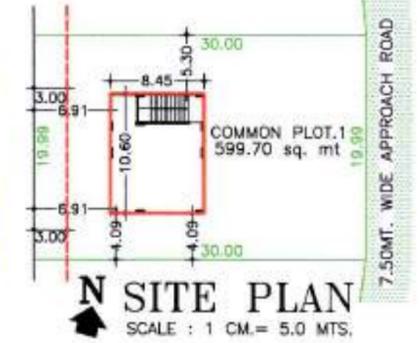
759.75 Sqmt. GRAND TOTAL PROVIDED PARKING

APPROVED
 As amended by Res (Colour) Subject to the condition as mentioned in office Letter PRM No. 2719/2023.
 Dated: 10 NOV 2023
 Note Approved by C.E.A.
 JUNIOR TOWN PLANNER
 Ahmedabad Urban Development Authority

ખાસ શરત
મંજૂર થયેલ નકશાઓની નકલોની ૧ સેટ
આવડે પર પ્રમાણ કરવાનો રહેશે

ખાસ શરત :-
મહાનગર પાલિકાની મેટ્રોપોલિટન ડેવલપમેન્ટ ઓથોરિટી દ્વારા આપવામાં આવેલ નકશાઓની નકલોની ૧ સેટ આપવામાં આવશે. તેમજ આપવામાં આવેલ નકશાઓની નકલોની ૧ સેટ આપવામાં આવશે. તેમજ આપવામાં આવેલ નકશાઓની નકલોની ૧ સેટ આપવામાં આવશે.

ખાસ શરત :-
સરકાર પ્રકરણે જારી કરેલ માલિકીથી / ડેવલોપરની / સરકારી / અન્ય કંપની / સંસ્થા દ્વારા આપવામાં આવેલ તમામ ખાસ શરતો પાલન કરવામાં આવશે.



SOCIETY AMENITIES SHEET NO. 15/15

REVI. PLAN SHOWING PROP. SOCIETY AMENITIES BLDG. ON AFFORDABLE HOUSING BLDG. ON F.P. No. 52, SUR. No. 56, O.P. No. 52 OF VILL. SHELA, Draft T.P.S. NO 3 (SHELA), TAL. SANAND, DIST. AHMEDABAD.

CASE NO. : DATE: SCALE : 1 CM. = 1.0 MT.

ZONE : RESI.-I USE : SOCIETY AMENITIES

B.A. TABLE :

| | AREA IN SqMts. | |
|--|----------------|--------|
| | APPRD. | REVI. |
| PROVIDED C.P. | 588.40 | 599.70 |
| PERMI. B.A. 15% AT G.F. | 88.26 | 89.95 |
| PROP. B.A. OF G.F. [SOCIETY AME.] | 88.19 | 89.57 |
| BAL. B.A. ON G.F. | 0.07 | 0.38 |
| PROP. B.A. OF F.F. | 88.19 | 89.57 |

SCHEDULE OF OPENINGS :

| DOORS | WINDOWS | VENTS |
|------------------|----------------------|-------|
| D - 2.0 X 2.13 | FULL GLASS W-2.44 HT | |
| D1 - 0.75 X 2.13 | | |

COLOUR NOTES :

- PROP. WORK
- PROP. DRAINAGE
- C.P. BOUNDARY
- PLOT BOUNDARY
- ROAD/DRIVE WAY

M.S. STAIR DETAILS :

WIDTH 1.20
TREAD 0.30
RISER 0.16

FLOOR AREA, USE & UNIT TABLE :

| FLOOR | USE | UNIT | FL. AREA IN Sq.Mt. |
|---------|----------|------|--------------------|
| G.F. | SOC.AME. | 1 | 64.96 |
| 1st Fl. | SOC.AME. | - | 64.96 |
| TOTAL | | 1 | 129.92 |

OWNER: FOR, DEEP PROJECTS PARTNER

DEVELOPER: DINESH M. PATEL DEVELOPERS
10th Floor, President House, Ambawadi, Ahmedabad.
AUDA/DEV/856
Date: 15-06-2019

S.O.R.: NELSON N MACWAN
STR. ENG. LIC NO. 1114SE04092800348 (GRADE-I)
B-11, ANAND COLONY, NR. C.T.M. CROSS ROAD, AMRATWADI, AHMEDABAD-380026.

ARCHITECT/ENGINEER: KRUNAL PRAKASHBHAI SOLANKI
4-61, SHAHERI GARIB YOJANA, NR. HARIOM PARK, VATVA, AHMEDABAD.
ENGINEER - HIGH RISE
LIC. NO. : 1114ERH0602271156

APPROVED

As amended by Red (Colour) Subject to the condition as mentioned in this office Letter PRM No. 777/1/2023 dated.....

10 NOV 2023

Note Approved by C.E.A

DISPATCH BY

RAJESH A. PANCHAL
A.U.D.A./C.O.W./Grade-1
LIC. No. 114CW1409281261
8/A, Paikhi Society, Nr. S.B.I., Jivrajpark, Ahmedabad-380051.

JUNIOR TOWN PLANNER
Ahmedabad Urban Development Authority
Ahmedabad

Additional Chief Town Planner
Ahmedabad Urban Development Authority
Ahmedabad

AREA CALCULATION

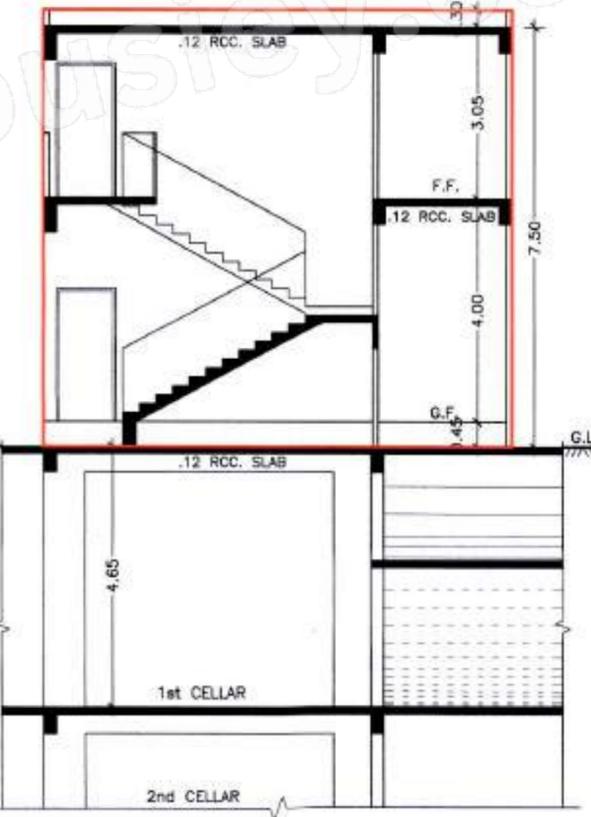
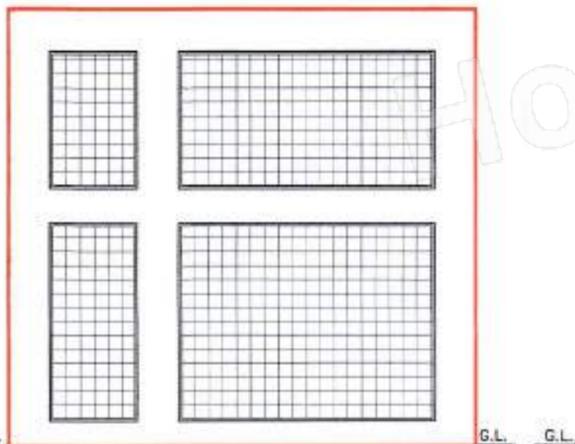
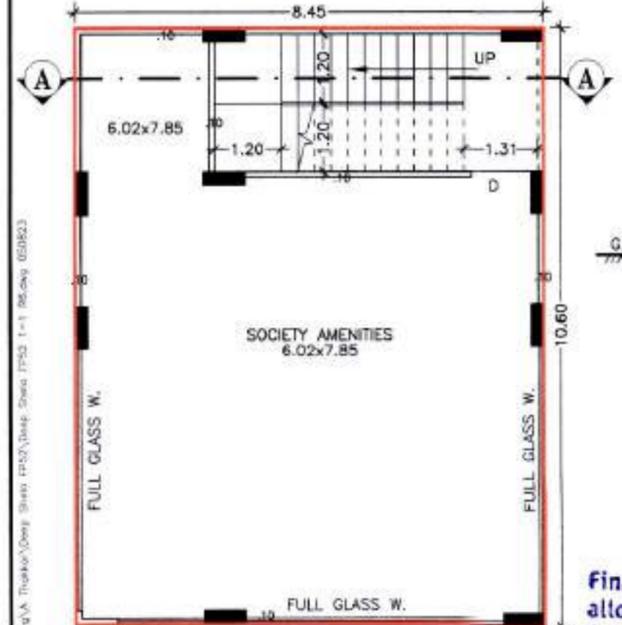
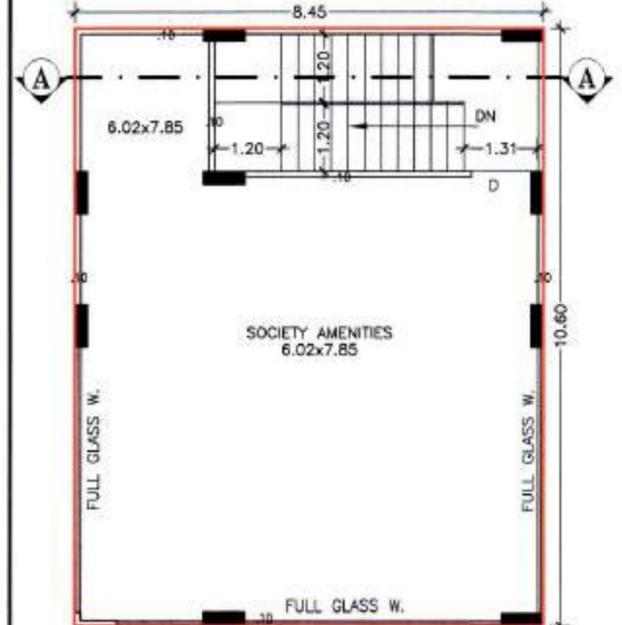
8.45 X 10.60 X 1 = 89.57
89.57 Sqmt. B.A. OF G.F. [SOCIETY AMENITIES]

8.45 X 10.60 X 1 = 89.57
89.57 Sqmt. B.A. OF F.F. [SOCIETY AMENITIES]

- NOTES :
- ALL DIMENSIONS ARE IN METRE & AREA IN Sq.Mt.
 - ALL EXTERNAL WALLS ARE AS PER NBC & IS SPECIFICATION
 - ALL INTERNAL PARTITION WALLS ARE OF 0.115 TH. BRICK.
 - THE SIZE OF ALL R.C.C. COLUMNS ARE AS PER STRL DETAILS.
 - ALL PARAPET WALLS ARE OF 1.15 HL.
 - ALL W.B. PROJ. ARE AT 2.10 HT. LINTEL LEVEL.
 - 0.10 Ø CI PIPE WITH V.P. SHALL BE PROVIDED FOR W.C./TOILET
 - DISCHARGE OF RAIN WATER PIPE PROVIDED ON TERRACE LVL. TO G.F. LVL.
 - ALL WINDOWS WITH SILL LEVEL LESS THEN 0.90 MT. SHALL BE PROTECTED BY SAFETY GRILL & THE ARCH. & W.B. PROJ. SHALL NOT BE AN EXTENSION OF THE SLAB & SHALL NOT BE USED FOR HABITABLE PURPOSES.

ખાસ શરત :-
ધો.પ્રકાશ પૂર્ણ થયા બાદ આંધકામ નો ઉપયોગ શરૂ કરવા પહેલા નિ.પ્ર.કા.ના નિ.પ્ર.કા.ની સી મકાનનાં વપરાશનું પ્રમાણપત્ર મેળવવાનું કરવામાં આવશે.

ખાસ શરત :-
નકશામાં સૂચવવામાં આવેલ તમામ પ્લોટનો કવરેજ જ્યાં જ્યાં નક્કર જમીનની માલિકી સામાજિક સેવા સંસ્થાઓની ન આય ત્યાં સુધી સંભવ રીતે કરવાને / માલિકી સત્તામંડળમાં રહેશે.



The permission is valid only in the DP/TPS remains unaltered and further permission shall be granted only when there is change in DP/TPS with reference to the land under reference.

Final Plan boundary and allotment of floor area not is Subject to Variation by Town Planning Officer

Owner is fully responsible for an marginal Set back and road line Portion.

E:\Gm_Dwg\A_Thakur\Only Sheet\PSD\Shed PSD 1-1 18-04-2023

To,

The Chairperson,

Gujarat Real Estate Regulatory Authority,

Gandhinagar

Date: 23-12-2023

Subject: 2 and 4 wheeler parking detail for project Indraprasth Ixora

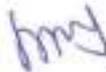
Dear Sir/Madam,

The project Indraprasth Ixora by Deep Projects to be developed in TP Scheme 3 – Shela, Ahmedabad and Final Plot 52 has been submitted online for obtaining RERA project registration certificate. As per the current passing plans, the following parking details may be considered:

1. Total number of 4 wheeler parkings: 112
2. Total number of 2 wheeler parkings: 659

Thank you,

FOR, DEEP PROJECTS


PARTNER

Regards,

Dinesh M. Patel

Partner and Authorized Signatory,

Deep Projects

Thank you,


RAJESH A. PANCHAL
A.M.C./ENGG. LIC. NO. ER 001ERL02062610288
8/A, Palkhi Society, Nr. S.B.I.,
Jivraj Park, Ahmedabad-380051.

Regards,

Rajesh A. Panchal

Engineer