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| 'A' KHARAB             | ▨    |
| NALA                   | ▨    |
| RAIN HARVESTING PIT    | ● RP |

| BUILT UP AREA DETAILS IN Sqm          |                       |                         |                            |                       |                        |                                  |                      |                         |                             |                       |                                |                    |              |                      |  |
|---------------------------------------|-----------------------|-------------------------|----------------------------|-----------------------|------------------------|----------------------------------|----------------------|-------------------------|-----------------------------|-----------------------|--------------------------------|--------------------|--------------|----------------------|--|
| S.No.                                 | BUILDING NO           | Ground floor gross area | Total floor Deduction area | Ground Floor FAR area | First floor Gross area | Total First floor Deduction area | First floor FAR area | Second floor Gross area | Second floor Deduction area | Second floor FAR area | Total Terrace Gross floor area | Total NET FAR area | No. of Units | BUILDING HEIGHT in M |  |
| 1                                     | BLOCK-1 RESIDENTIAL   | 1468                    | 194                        | 1274.00               | 842                    | 14                               | 828.00               | 412.58                  | 14.00                       | 398.58                |                                | 2503.88            | 7.00         | 8.80                 |  |
| 2                                     | BLOCK-2 RESIDENTIAL   | 5751.95                 | 954.46                     | 4797.49               | 3941.95                | 291.15                           | 3650.80              | 0.00                    | 0.00                        | 0.00                  |                                | 3443.29            | 44.00        | 8.80                 |  |
| 3                                     | BLOCK-3 RESIDENTIAL   | 5452.88                 | 1093.72                    | 4359.16               | 3618.92                | 274.13                           | 3344.79              | 0.00                    | 0.00                        | 0.00                  |                                | 7703.95            | 40.00        | 6.50                 |  |
| 4                                     | BLOCK-4 COMMERCIAL    | 1846.20                 | 685.3                      | 1260.90               | 1285.46                | 246.45                           | 1039.01              | 678.60                  | 12.36                       | 666.24                |                                | 2265.15            | 0.00         | 9.80                 |  |
| 5                                     | BLOCK-5 RESIDENTIAL   | 6304.98                 |                            | 6304.98               | 1364.28                |                                  | 1364.28              | 445.75                  |                             | 445.75                |                                | 8115.01            | 0.00         | 9.80                 |  |
| 6                                     | BLOCK 6 TO BLOCK 44   | 4717.05                 | 0.00                       | 4717.05               | 4717.05                | 163.8                            | 4553.25              | 0.00                    | 0.00                        | 0.00                  | 4.8                            | 9273.30            | 39.00        | 6.00                 |  |
| 7                                     | BLOCK 45 TO BLOCK 88  | 5442.75                 | 0.00                       | 5442.75               | 5442.75                | 229.5                            | 5213.25              | 0.00                    | 0.00                        | 0.00                  | 5.1                            | 10653.00           | 45.00        | 6.00                 |  |
| 8                                     | BLOCK 89 TO BLOCK 111 | 3265.68                 | 0.00                       | 3265.68               | 2825.68                | 222.2                            | 2903.48              | 0.00                    | 0.00                        | 0.00                  | 5.1                            | 5888.16            | 22.00        | 6.00                 |  |
| TOTAL                                 |                       | 34349.49                | 2927.48                    | 31422.01              | 24038.09               | 1441.23                          | 22586.86             | 1536.93                 | 26.36                       | 1510.67               | 15.00                          | 65529.44           | 197.00       |                      |  |
| GROSS BUILT UP AREA IN SQM (3+8+9+12) |                       |                         |                            |                       |                        |                                  |                      |                         |                             |                       |                                |                    |              | 59939.51             |  |
| NET F.A.R AREA                        |                       |                         |                            |                       |                        |                                  |                      |                         |                             |                       |                                |                    |              | 55529.44             |  |
| GROUND COVERAGE                       |                       |                         |                            |                       |                        |                                  |                      |                         |                             |                       |                                |                    |              | 34349.49             |  |

PARK & OS  
P2 = 803.28M<sup>2</sup>

| PARKS & OPENSAPCES |         |         |
|--------------------|---------|---------|
| AREA IN SQ MTS     | SQ.MT   | SQ.MT   |
| P1                 | 627.31  | 627.31  |
| P2                 | 803.28  | 803.28  |
| P3                 | 4797.16 | 4797.16 |
| P4                 | 342.72  | 342.72  |
| P5                 | 203.69  | 203.69  |
| P6                 | 316.3   | 316.3   |
| P7                 | 1560.62 | 1560.62 |
| TOTAL P&O          | 8650.88 | 8650.88 |

| CIVIC AMENITIES |         |         |
|-----------------|---------|---------|
| AREA IN SQ MTS  | SQ.MT   | SQ.MT   |
| CA-1            | 3910.26 | 3910.26 |
| CA-2            | 412.24  | 412.24  |
| TOTAL CA        | 4322.5  | 4322.5  |

| PARKING STATEMENT   |                  |                  |  |
|---|------------------|------------------|--|
| BUILDING TYPE   | PARKING REQUIRED | PARKING PROVIDED |  |
| RESIDENTIAL = 197 UNITS<br>1 CAR PARKING = 2.5X5.5M                       | 197              | 197              |  |
| VISITORS CAR PARKING = 10% OF TOTAL CAR PARKING                           | 19.7             | 20               |  |
| COMMERCIAL AREA = 2976.40<br>1 CAR PER 75 SQM<br>1 CAR PARKING = 2.5X5.5M | 40               | 40               |  |
| BIKE PARKING = 25% OF CAR PARKING (4025/100*13.75)                        | 137.505SQM       | 137.505SQM       |  |
| TOTAL NO. OF CAR PARKING  |                  | 257              |  |

| AREA STATEMENT IN SQM                             |                                    |
|---|------------------------------------|
| TOTAL PLOT AREA                                   | 21 ACRE 14 GUNTAS (86399.18 SQM)   |
| FAR PERMITTED                                     | 2                                  |
| FAR PERMISSIBLE = TOTAL PLOT AREA - CA            | 86399.18-4322.50 = 82076.69        |
| NET F.A.R AREA                                    | 55529.44                           |
| F.A.R ACHIEVED                                    | 55529.44/82076.69 = 0.64           |
| NET PLOT AREA = TOTAL PLOT AREA                   | 86399.18                           |
| GROUND COVERAGE AREA                              | 34349.49                           |
| GROUND COVERAGE PERMISSIBLE                       | 60%                                |
| COVERAGE = GROUND COVERAGE AREA/NET PLOT AREA*100 | (34349.49/86399.18) X 100 = 39.75% |

| LAND USE ANALYSIS |                      |                       |       |                         |       |
|-------------------|----------------------|-----------------------|-------|-------------------------|-------|
| S.NO.             | DESCRIPTION          | AREA IN SQM AS PER ZR | %     | AREA IN SQM AS PER PLAN | %     |
| 1                 | RESIDENTIAL AREA     | 47712.53              | 55.22 |                         |       |
| 2                 | COMMERCIAL AREA      | 2976.40               | 3.44  |                         |       |
| 3                 | DRIVEWAY & OPEN AREA | 22736.87              | 26.32 |                         |       |
| 4                 | PARK AND OPEN SPACE  | 8639.92               | 10    | 8650.88                 | 10.01 |
| 5                 | CIVIC AMENITIES      | 4319.96               | 5     | 4322.5                  | 5.00  |
| TOTAL             |                      |                       |       | 86399.18                | 100   |

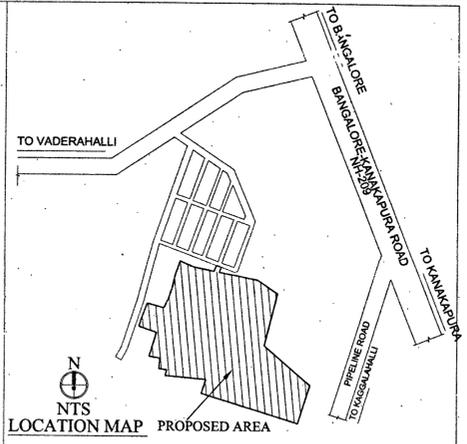
| SUMMARY OF AREA STATEMENT |                       |                       |                |
|---------------------------|-----------------------|-----------------------|----------------|
| S.No                      | DESCRIPTION           | AS PER ZONING         | AS PER DRAWING |
| 01                        | PLOT AREA IN Sqm      | 86399.18              | 86399.18       |
| 02                        | NET F.A.R AREA IN Sqm | 50688.93              | 50688.93       |
| 03                        | COVERAGE              | 60%                   | 38.68%         |
| 04                        | F.A.R                 | 2.00                  | 0.62           |
| 05                        | SET BACKS ALL ROUND   | 5.00                  | 5.00           |
| 06                        | No. OF FLOORS         | G+1 & G+2             |                |
| 07                        | HEIGHT OF BUILDING    | 6.00M, 6.90M & 9.60 M |                |
| 08                        | No. of Units          | 197 Nos.              |                |

**SANCTIONING AUTHORITY**

ಇದರಲ್ಲಿ ವಿವರಿಸಿದಂತೆ 09-08-2016 ರಲ್ಲಿ ಸಿದ್ಧಪಡಿಸಿದ ವಿನ್ಯಾಸವನ್ನು ಅನುಮೋದಿಸಿ ಮತ್ತು ಅನುಮೋದನೆ ನೀಡಲಾಗಿದೆ. 15/08/16-19

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**ALL DIMENSIONS ARE IN METERS**

**DETAILS OF AREA AS PER SY.Nos**

| Sy.No. | VILLAGE     | ACRE   | GUNTAS | B-Kharab in Guntas                   | CONVERSION ORDER No & Date           |
|--------|-------------|--------|--------|--------------------------------------|--------------------------------------|
| 60/3   | VADERAHALLI | 0.00   | 23.00  |                                      | ALN/KCR/148/2015-16 DATED:30-01-2016 |
| 60/6   |             | 0.00   | 6.00   |                                      |                                      |
| 60/4   |             | 0.00   | 6.00   |                                      |                                      |
| 60/9   |             | 0.00   | 34.00  | 1.00                                 |                                      |
| 60/11  |             | 0.00   | 6.00   |                                      |                                      |
| 60/12  |             | 0.00   | 2.00   |                                      |                                      |
| 95/1   |             | 1.00   | 15.00  |                                      |                                      |
| 95/2   |             | 2.00   | 39.00  |                                      |                                      |
| 95/3   |             | 1.00   | 16.00  |                                      |                                      |
| 95/5   |             | 0.00   | 12.00  |                                      |                                      |
| 95/6   |             | 0.00   | 35.00  |                                      |                                      |
| 95/7   |             | 1.00   | 21.00  |                                      |                                      |
| 95/8   | 3.00        | 27.00  |        |                                      |                                      |
| 95/8A  | 0.00        | 36.00  | 1.00   | ALN/KCR/148/2015-16 DATED:30-01-2016 |                                      |
| 60/7   | 0.00        | 14.00  |        |                                      |                                      |
| 60/8   | 0.00        | 9.00   |        |                                      |                                      |
| 60/10  | 0.00        | 30.00  |        |                                      |                                      |
| 95/4   | 1.00        | 33.00  | 2.00   |                                      |                                      |
| 95/9B  | 1.00        | 2.00   | 1.00   |                                      |                                      |
| 95/10  | 1.00        | 23.00  | 1.50   |                                      |                                      |
| 95/12  | 0.00        | 25.00  | 0.50   |                                      |                                      |
| TOTAL  | 11.00       | 414.00 | 7.00   |                                      |                                      |
| TOTAL  | 21          | 14     | 7.00   |                                      |                                      |

**OWNER'S SIGNATURE**

Authorized Signatory  
**SVAMITVA LANDMARK**

**ARCHITECT'S SIGNATURE**

P. N. MEDAPPA  
BCC/BL-3.6/A-2465/2013-14

**PROJECT NAME**

PROPOSED RESIDENTIAL GROUP HOUSING PLAN IN Sy.Nos.60/3, 60/4, 60/6, 60/7, 60/8, 60/9, 60/10, 60/11, 60/12, 95/1, 95/2, 95/3, 95/4, 95/5, 95/6, 95/7, 95/8, 95/9A, 95/9B, 95/10, & 95/12 OF VADERAHALLI VILLAGE, HAROHALLI HOBLI, KANAKAPURA TALUK, RAMANAGARA DISTRICT.

**SUBJECT OF DRAWING**

RESIDENTIAL GROUP HOUSING PLAN

**ORIENTATION**

**SCALE : 1 : 750**