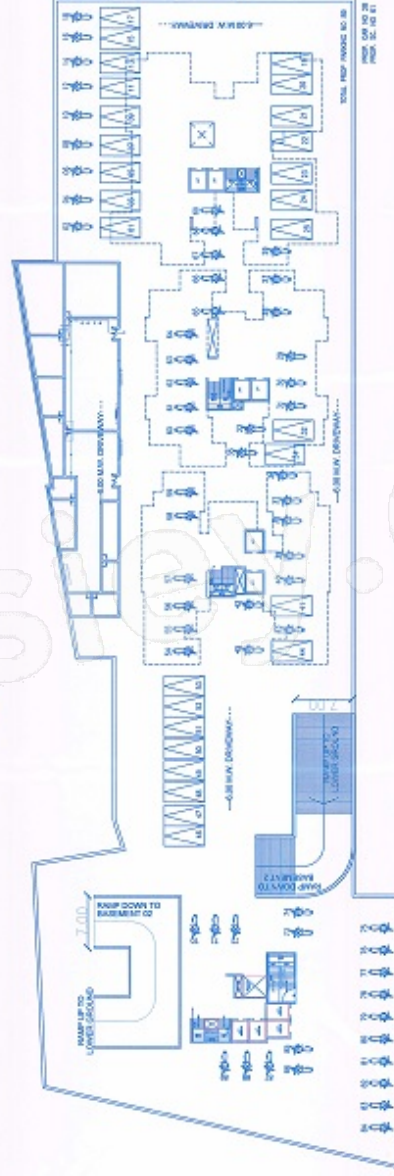




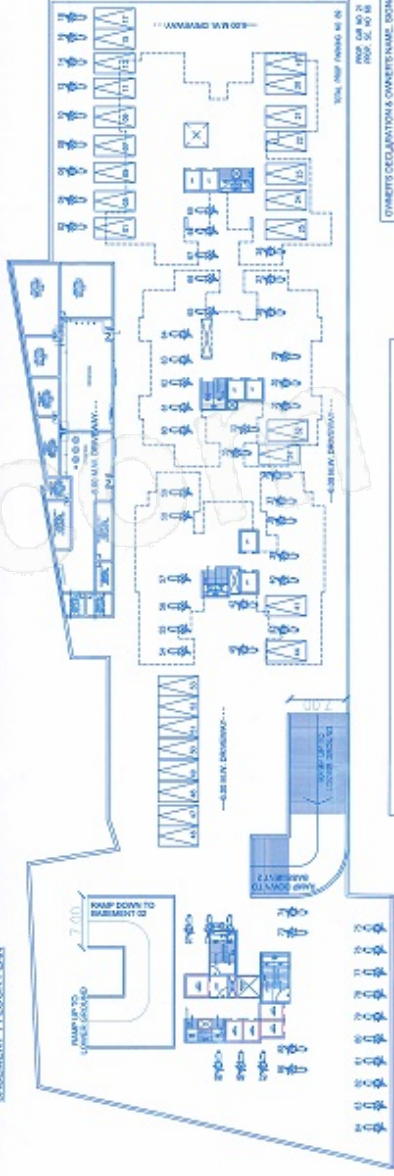
For the purpose of policy circulation of individual and to help a country of the water & climate system of other services for the development of adequate levels the "21" network the right to permit access and extension of the internal roads & services through this line under law enforcement division



BASEMENT 1 FLOOR PLAN



BASEMENT 2 FLOOR PLAN



U.G. W. TANK SECTION

NAME OF INSTITUTION &amp; COMPLETE NAME ESTABLISHMENT :

I/we understand and confirm that I/we would abide by terms approved by Authority/Collected  
I/we would ensure the structure on per approved form also I/we would ensure the work  
only completed in proper record books - it to ensure the quality of work at the



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**DATE RECEIVED**

PROJECT 7

PROPOSED LAYOUT AT

FINCH-0360 001001 01.  
S.MD.724 [PMAT] 734 [PMAT], T4+75/231 PLO

AT: BANER, TAL - HANVELI, DIST - PUNE.

04/2011

**AR.DEEPALI AGARWAL**  
Assistant Professor | Institute: Chhatrapati

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Journal of Management Education 35(1)

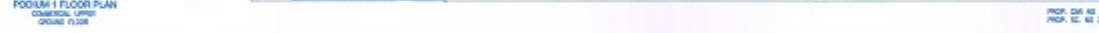
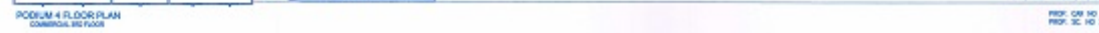
| Year | 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 |
|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1994 | 1995 | 1996 | 1997 | 1998 | 1999 | 2000 | 2001 | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | 2033 | 2034 | 2035 | 2036 | 2037 | 2038 | 2039 | 2040 | 2041 | 2042 | 2043 | 2044 | 2045 | 2046 | 2047 | 2048 | 2049 | 2050 | 2051 | 2052 | 2053 | 2054 | 2055 | 2056 | 2057 | 2058 | 2059 | 2060 | 2061 | 2062 | 2063 | 2064 | 2065 | 2066 | 2067 | 2068 | 2069 | 2070 | 2071 | 2072 | 2073 | 2074 | 2075 | 2076 | 2077 | 2078 | 2079 | 2080 | 2081 | 2082 | 2083 | 2084 | 2085 | 2086 | 2087 | 2088 | 2089 | 2090 | 2091 | 2092 | 2093 | 2094 | 2095 | 2096 | 2097 | 2098 | 2099 | 2100 |      |

|        |            |             |        |
|--------|------------|-------------|--------|
| DATE   | 24/01/2023 | REPORTED BY | WILSON |
| REVIEW | ----       |             |        |

10011

**Note :** No sale or lease of a plot in layout will be recognised and no building permission in any plot in the layout will be granted unless final sanction to the layout is obtained from the Municipal Commissioner.

*Vijay Kumar*  
सचिव  
प्रमुख अतिथि विभाग  
दिनांक २५.१२.२०१९



59

We would make the decision as per approved plan. Also We would order supervisor of group technical person to do it to ensure the quality of work.

TEJAL REALTY PVT. LTD.  
OWNER P.A.H.  
MR TEJAL PATEL

S.NO.724(PART),725(PART),74+75/2/1 PLOT NO 21+82  
AT:- BANER, TAL. - HAVELI ,DIST - PUNE.

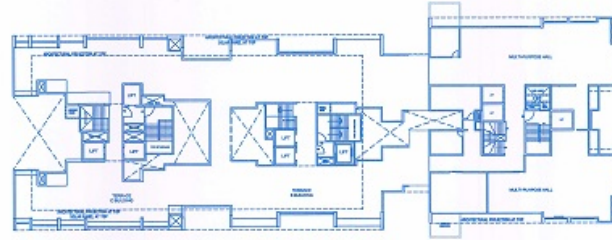
Architecture Planning | Interior Design

|            |           |          |          |
|------------|-----------|----------|----------|
| 24/05/2022 | PRALADITH | 00 00 00 | 00 00 00 |
|------------|-----------|----------|----------|

|     |     |
|-----|-----|
| 100 | 100 |
|-----|-----|

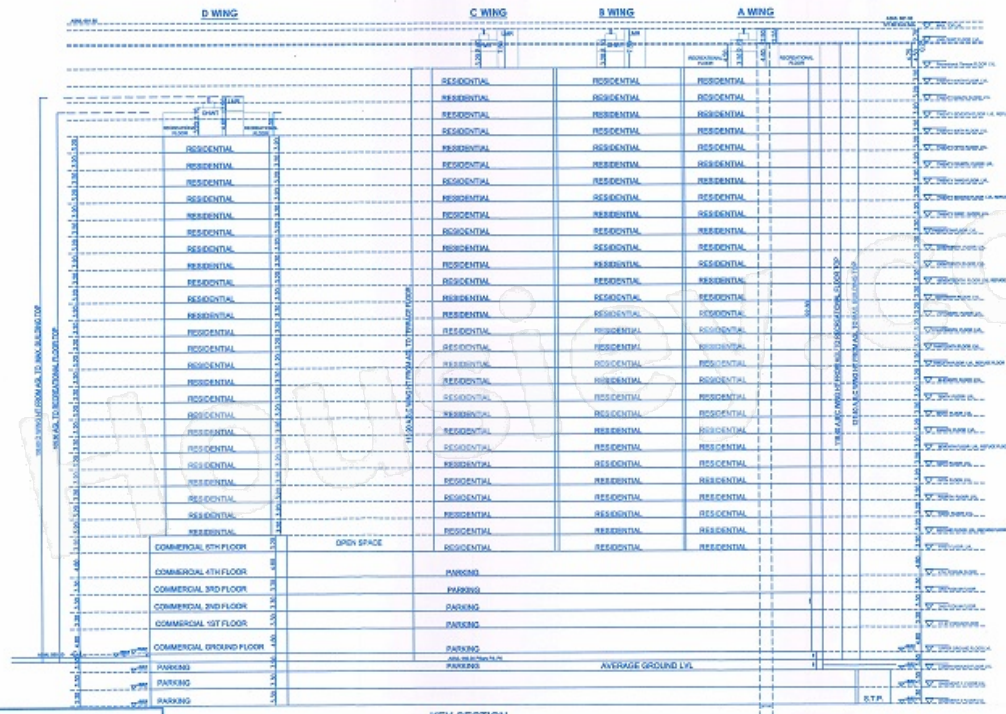
Accepted for publication 15 June 2022; accepted final version 15 July 2022

सामग्री विभाग  
जनसंख्या विवरण विभाग  
मिनि. अ. ३, पुणे महानगरपालिका



**TERRACE FLOOR PLAN**

For the purpose of proper circulation of road pattern and to have a continuity of the water & drainage system of other services for the development of adjacent lands, the P.M.C. reserves the right to permit access and extension of the internal roads & Services through this lane under layout/sub-division.



### KEY SECTION



1ST FLOOR PLAN  
COMMERCIAL 4TH FLOOR

/We undersigned hereby confirm that I/We would abide by plans approved by Authority/Collector  
I/We would execute the structure as per approved plans. Also I/We would execute the work  
under supervision of proper technical person so as to ensure the quality and safety at the  
work site.

**PROPOSED LAYOUT AT,**  
S.NO.72/4(PART),73(PART),74+75/2/1 PLOT NO 31+32  
AT:- BANER , TAL. - HAVELI ,DIST - PUNE.

SIGN >

|                                                                                                       |          |               |            |       |
|-------------------------------------------------------------------------------------------------------|----------|---------------|------------|-------|
| Pda-786/Wing 3/Vizant Sdn. Gru. Radhna Ganshe<br>Haryana, Plot No. 2, S.No. 854, Kothrud, Pune-411008 |          | DA-2009/39491 |            |       |
| DATE                                                                                                  | DEALT BY | REVISED BY    | CHECKED BY | SCALE |
| 24/03/2009                                                                                            | PRAMAKTA | ---           | ---        | 1:150 |