

PLAN SHOWING PROPOSED BUILDING IN SY.NO-456/P,457/P,458,459,460/P,464/P,465/P, 467/P,468/P,509,510,511,512 &513/P,SITUATED AT MANCHIREVULA VILLAGE, GANDIPET MANDAL,RANGAREDDY DISTRICT.

BELONGINGS TO:
M/S E-INFRA IRA VENTURES

REPRESENTED BY PARTNER:
SRI.MR.RAMESH REDDY
S/O.SATYANARAYANA REDDY

REFERENCE : SCALE :- 1:200

PROPOSED : 
EXISTING : 



SCHEDULE OF OPENING :

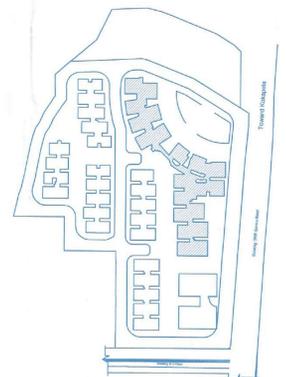
MAIN DOOR MD	: 1.20 X 2.13 mts.	WINDOW W0	: 3.0 X 1.37 mts.
DOOR D1	: 0.90 X 2.13 mts.	WINDOW W1	: 1.80 X 1.37 mts.
SLIDING DOOR SD	: 0.85 X 2.13 mts.	WINDOW W2	: 1.20 X 1.37 mts.
SLIDING DOOR SD1	: 2.40 X 2.13 mts.	WINDOW W3	: 0.90 X 1.37 mts.
SLIDING DOOR SD2	: 1.83 X 2.13 mts.	WINDOW W4	: 0.60 X 1.37 mts.
		WINDOW SW	: 1.22 X 1.35 mts.
		WINDOW KW1	: 1.50 X 1.00 mts.
		WINDOW KW2	: 1.20 X 1.00 mts.
		VENTILATOR V	: 0.60 X 0.60 mts.
		VENTILATOR V1	: 0.60 X 0.60 mts.
		VENTILATOR V2	: 0.40 X 0.60 mts.

AREA STATEMENT

BLOCK-A(36 FLOORS)	
FIRST FLOOR	5220.32
SECOND FLOOR	5220.32
TYPICAL EACH FLOOR AREA (5930.12)	
TYPICAL FLOOR AREA-31 floors	183833.72
REFUGE AREA FLOORS (14TH,23RD&32ND)(EACH FLOOR AREA -5850.68)	17552.04
TOTAL AREA BUA	211826.40

PROPOSED MORTGAGE FLOORS (10%) - 9th,10th, 16th, 17th & 18th FLOORS
PROPOSED ADDITIONAL MORTGAGE(Fee Installments) FLOORS(5%) -9th,12th FLOORS
PROPOSED ADDITIONAL MORTGAGE (Special impact fee)FLOORS (5%) - 28th, 29th FLOORS

KEY PLAN



OWNER'S / BUILDER'S SIGNATURE.



STRUCTURAL ENG. SIGN.

ARCHITECT'S SIGNATURE

B. Jagadeeswara Reddy
License No : 400/2011/Engg / TP/IN/GRMC

CH. SUDHIR REDDY
CAR/5/18004
MCH (HYD) License No. 858
SUDHIR & ASSOCIATES,
8-2-882, Road No. 12 (Old)
Banjara Hills,
HYDERABAD-600 034,
Phone: 3323261, 3316428



TECHNICAL APPROVAL IS HERE BY ACCORDED ONLY.

1. THE APPLICANT SHALL COMPLY WITH THE CONDITIONS LAD DOWN G.O.MS. NO. 170 M.A. Dt. 8-7-2006, G.O.M.S.NO. 186 M.A.Dt. 7-4-2012 AND ITS SUBORDINATE.
2. THE APPLICANT SHALL OBTAIN NECESSARY CLEARANCE FROM THE FIRE SERVICES DEPARTMENT FOR THE PROPOSED APARTMENT COMPLEX/BUILDING AS PER THE PROVISIONAL OF THE FIRE SERVICES ACT, 1989.
3. THE APPLICANT SHALL NOTIFY ANY PUBLIC AGENCY INCLUDE HMDIA LOCAL BODY TO ACQUIRE THE LANDS FOR PUBLIC PURPOSE AS PER THE.
4. TWO NUMBER WATER TYPE FIRE EXTINGUISHERS PER EVERY 600 Sq. Mtrs. OF FLOOR AREA WITH MINIMUM OF FOUR NUMBER FIRE EXTINGUISHER PER FLOOR AND 5 Nos. CO2 EXTINGUISHER MINIMUM 2 Nos. EACH AT GENERATOR AND TRANSFORMER AREA SHALL BE PROVIDED AS PER AIRRA 191 SPECIFICATION NO.2190-1992.
5. MANUALLY OPERATED AND ALARM SYSTEM IN THE ENTIRE BUILDING (Separate Underground static Water Storage tank capacity of 25,000 Lit. Capacity Separate Terrace tank of 25,000 Lit Capacity for Residential Buildings, House Rool Down Com).
6. AUTOMATIC SPRINKLER SYSTEM IS TO BE PROVIDED IF THE BASEMENT AREA EXCEEDS 200 Sq. Mtrs. ELECTRICAL WIRING AND INSTALLATION SHALL BE CERTIFIED BY THE ELECTRICAL ENGINEERS TO ENSURE ELECTRICAL FIRE SAFETY.
7. TO CREATE A JOINT OPEN SPACES WITH THE NEIGHBOURS BUILDING / PREMISES FOR MANOEUVREABILITY OF FIRE VEHICLES. NO PARKING OR ANY CONSTRUCTIONS SHALL BE MADE IN SAID SPACES.
8. TRANSFORMERS SHALL BE PROVIDED WITH 4 HOURS RAISING FIRE RESISTANT CONSTRUCTIONS AS PER RULE 156) OF A.P. APARTMENTS (Promotion of safety) Act, 1952.
9. TO PROVIDE ONE ENTRY AND ONE EXIT TO THE PREMISES WITH A MINIMUM WIDTH OF 4.5 METERS AND HEIGHT CLEARANCE OF 5 METERS.
10. TO PROVIDE SEWAGE TREATMENT PLANT OR TREATMENT PLANT OR RECYCLED WATER FOR USE AS PER APPOS HOME.
11. PROVIDE FIRE RESISTANT SWING DOOR FOR THE CALLABLE LIFE IN ALL FLOORS PROVIDE GENERATOR AS ALTERNATE SOURCE OF ELECTRIC SUPPLY, EMERGENCY LIGHTING IN THE CORRIDORS, COMMON PASSAGE AND STAIR CORNER.

10. THAT THE APPLICANT SHALL COMPLY WITH THE CONDITIONS LAD DOWN G.O.MS. NO. 170 M.A. Dt. 8-7-2006, G.O.M.S.NO. 186 M.A.Dt. 7-4-2012 AND ITS SUBORDINATE.

11. The applicant shall obtain necessary clearance from the FIRE SERVICES DEPARTMENT for the proposed Apartment complex/BUILDING as per the provisional of the FIRE SERVICES ACT, 1989.

12. The applicant shall notify any public agency include HMDIA local body to acquire the lands for public purpose as per the.

13. Two number water type fire extinguishers per every 600 Sq. Mtrs. OF FLOOR AREA WITH MINIMUM OF FOUR NUMBER FIRE EXTINGUISHER PER FLOOR AND 5 Nos. CO2 EXTINGUISHER MINIMUM 2 Nos. EACH AT GENERATOR AND TRANSFORMER AREA SHALL BE PROVIDED AS PER AIRRA 191 SPECIFICATION NO.2190-1992.

14. Manually operated and alarm system in the Entire Building (Separate Underground static Water Storage tank capacity of 25,000 Lit. Capacity Separate Terrace tank of 25,000 Lit Capacity for Residential Buildings, House Rool Down Com).

15. AUTOMATIC SPRINKLER SYSTEM IS TO BE PROVIDED IF THE BASEMENT AREA EXCEEDS 200 Sq. Mtrs. ELECTRICAL WIRING AND INSTALLATION SHALL BE CERTIFIED BY THE ELECTRICAL ENGINEERS TO ENSURE ELECTRICAL FIRE SAFETY.

16. TO CREATE A JOINT OPEN SPACES WITH THE NEIGHBOURS BUILDING / PREMISES FOR MANOEUVREABILITY OF FIRE VEHICLES. NO PARKING OR ANY CONSTRUCTIONS SHALL BE MADE IN SAID SPACES.

17. TRANSFORMERS SHALL BE PROVIDED WITH 4 HOURS RAISING FIRE RESISTANT CONSTRUCTIONS AS PER RULE 156) OF A.P. APARTMENTS (Promotion of safety) Act, 1952.

18. TO PROVIDE ONE ENTRY AND ONE EXIT TO THE PREMISES WITH A MINIMUM WIDTH OF 4.5 METERS AND HEIGHT CLEARANCE OF 5 METERS.

19. TO PROVIDE SEWAGE TREATMENT PLANT OR TREATMENT PLANT OR RECYCLED WATER FOR USE AS PER APPOS HOME.

20. PROVIDE FIRE RESISTANT SWING DOOR FOR THE CALLABLE LIFE IN ALL FLOORS PROVIDE GENERATOR AS ALTERNATE SOURCE OF ELECTRIC SUPPLY, EMERGENCY LIGHTING IN THE CORRIDORS, COMMON PASSAGE AND STAIR CORNER.

For METROPOLITAN COMMISSIONER
Hyderabad Metropolitan Development Authority

3. This approval does not confer or attempt the ownership of the site Authority of (Ceiling & Regulation) Act, 1976.

4. The local authority shall ensure that ownership clearance (and Urban Land Ceiling / clearance of the site under reference are in order and should scrupulously follow the Government instructions vide Memo No. 1933 / 1 / 11 / 97 MA, dt. 18-6-97 before authorizing and releasing, these technical approved building plans.

5. This approval does not confer or attempt the ownership of the site Authority of ownership site boundary is the responsibility of the applicant.

6. The Builder/Developer/Owner shall be responsible and ensure the five safety structural stability requirements of the proposed complex are in accordance with the National Building Code, 2004 Provisions.

7. The Commissioner of Municipality/Local Authority should physically take over the land shown in Road widening plan of cost before releasing Building permission as per statutory Master Plan Z O F.

8. The Cellar/Btft parking should not be misused for any other purpose.

9. The Builder/Developer should correct duct sump, drainage as per ISI Standards and to the satisfaction of Municipality in addition to the drainage system available.

TOWER - A
1ST & 2ND FLOOR PLAN