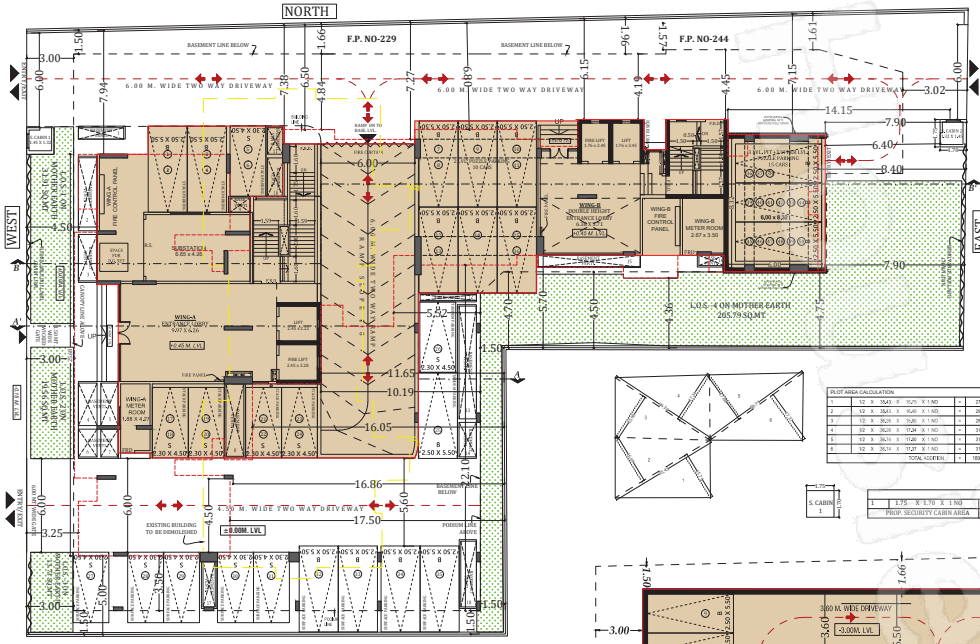
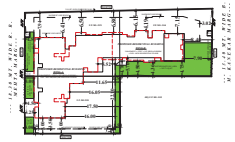



GROUND FLOOR PLAN

SCALE - 1:100



BLOCK PLAN

SCALE - 1:500

LOCATION PLAN

SCALE - 1:4000

SHEET NO.-ES/25

AS PER DP-2034

| FLOOR | STAIRCASE + LIFT + LOBBY AREA |
|---|---|
| A | B |
| 1st FLOOR (RESL.) | 59.89 |
| 2nd FLOOR (RESL.) | 104.48 |
| 3rd FLOOR (RESL.) | 101.71 |
| 4th FLOOR (RESL.) | 101.71 |
| 5th FLOOR (RESL.) | 101.71 |
| 6th FLOOR (RESL.) | 101.71 |
| 7th FLOOR (RESL.)(Refuge) | 101.57 |
| 8th FLOOR (RESL.) | 101.77 |
| 9th FLOOR (RESL.) | 101.77 |
| 10th FLOOR (RESL.)(Part) | 101.75 |
| | |
| **TOTAL (A)** | **978.07** |

| BUILT UP AREA STATEMENT (WING-A+B) | |
|---|---|
| FLOOR | GROSS BUA |
| A | C |
| 1st FLOOR (RESL.) | 255.22 |
| 2nd FLOOR (RESL.) | 287.78 |
| 3rd FLOOR (RESL.) | 438.48 |
| 4th FLOOR (RESL.) | 438.48 |
| 5th FLOOR (RESL.) | 438.48 |
| 6th FLOOR (RESL.) | 440.73 |
| 7th FLOOR (RESL.)(Refuge) | 375.81 |
| 8th FLOOR (RESL.) | 444.37 |
| 9th FLOOR (RESL.) | 444.37 |
| 10th FLOOR (RESL.)(Part) | 356.44 |
| | |
| **TOTAL (A)** | **3920.16** |

Residential F.C. Permissible

3920.16 / 1.35 = 2903.82

2903.82 x 35% = 1016.33

Proposed F.C. = 1013.97

Net B.U. Area

( 3920.16 - 1013.97 ) = 2906.19

| PLOT AREA CALCULATION | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 12 | X | 38.40 | X | 0.75 | X 1 NO | = | 270.21 SQ.MT. |
| 2 | 12 | X | 38.40 | X | 0.45 | X 1 NO | = | 162.14 SQ.MT. |
| 3 | 12 | X | 36.28 | X | 0.80 | X 1 NO | = | 348.28 SQ.MT. |
| 4 | 12 | X | 36.28 | X | 0.24 | X 1 NO | = | 104.36 SQ.MT. |
| 5 | 12 | X | 36.74 | X | 0.20 | X 1 NO | = | 88.18 SQ.MT. |
| 6 | 12 | X | 36.74 | X | 0.27 | X 1 NO | = | 118.98 SQ.MT. |
| | | | | | | TOTAL AREA | = | 1092.15 SQ.MT. |

| S. CABIN 1 | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 1.75 | X | 1.70 | X | 1 NO | = | 2.97 SQ.MT. |
| PROP. SECURITY CABIN AREA | | | | | | = | 2.97 SQ.MT. |

| S. CABIN 2 | | | | | | | |
|---|---|---|---|---|---|---|---|
| 2 | 1.75 | X | 1.70 | X | 1 NO | = | 2.97 SQ.MT. |
| PROP. SECURITY CABIN AREA | | | | | | = | 2.97 SQ.MT. |

| PROFORMA - A | | |
|---|---|---|
| 1 | AREA OF PLOT (AS PER P.R.C.) | 1885.10 |
| 2 | DEDUCTIONS FOR | |
| (A) | FOR RESERVATION / ROAD AREA | -- |
| | a) ROAD SET BACK AREA TO BE HANDED OVER(100%) | -- |
| | b) PROPOSED D.P. ROAD TO BE HANDED OVER (100%) | -- |
| | c) RESERVATION AREA TO BE HANDED OVER (100%) | -- |
| | d) RESERVATION AREA TO BE HANDED OVER AS PER AR | -- |
| (B) | FOR AMENITY AREA | |
| | a) AREA OF AMENITY PLOT TO BE HANDED OVER AS PER DCR 14(A) | -- |
| | b) AREA OF AMENITY PLOT TO BE HANDED OVER AS PER DCR 14(B) | -- |
| | c) AREA OF AMENITY PLOT TO BE HANDED OVER AS PER DCR 35 (ABEYANCE) | -- |
| (C) | DEDUCTION FOR EXISTING BUILT-UP AREA TO BE RETAINED IF ANY | -- |
| 3 | TOTAL DEDUCTION [(2(A)+2(B)+2(C)] | -- |
| 4 | BALANCE AREA OF PLOT (1 minus 3) | 1885.10 |
| 5 | PLOT AREA UNDER DEVELOPMENT (4) | 1885.10 |
| 6 | ZONAL (BASE) FSI | 1.00 |
| 7 | BUILT UP AREA AS PER ZONAL (BASIC) FSI (5X6) | 1885.10 |
| 8 | BUILT UP EQUAL TO AREA OF LAND HANDED OVER AS PER REGULATION 38(A) | -- |
| 9 (1) | AS PER 2(A) AND 2(B) EXCEPT 2(A)(v) (vi)ABOVE WITH IN CAP OF 'ADMISSIBLE TDR' AS COLUMN 6 OF TABLE-12 ON REMAINING / BALANCE PLOT [2 X 2 A(v)] | -- |
| 9 (2) | BUILT UP AREA IN LIEU OF COST OF CONSTRUCTION OF BUILT UP AMENITY TO BE HANDED OVER (within the limit of permissible BUA on remaining plot) | -- |
| 10 (1) | BUILT UP AREA DUE TO ADDITIONAL FSI ON PAYMENT OF PREMIUM'AS PER TABLE NO 12 OF REGULATION NO 38(A)ON REMAINING/BALANCE PLOT (1885.10 X 0.50) - 942.55 | 942.55 |
| 10 (2) | INCENTIVE F.S.I. AS PER 33(7)B 10 SQ.MT. PER RESIAB TENANT i.e. (10.00 X 21 TENEMENTS ) = 210.00 | 210.00 |
| 11 | BUILT UP AREA DUE TO ADMISSIBLE "TDR" AS PER TABLE NO 12 OF REGULATION NO 38(A) AND 32 ON REMAINING / BALANCE PLOT | 0.00 |
| 12 | PERMISSIBLE BUA [as the case may be with/ without BUA as per 2(c)] [7+8+10+11+12] | 2917.65 |
| 13 | TOTAL PROPOSED BUA | 2906.19 |
| 14 | TDR GENERATED IF ANY AS PER REGULATION 38(A) AND 32 | -- |
| 15 | FUNGIBLE COMPENSATORY AREA AS PER REGULATION NO 31(3) | -- |
| 16 (1) | PERMISSIBLE FUNGIBLE COMPENSATORY AREA FOR RESIAB COMPONENT WITHOUT CHARGING PREMIUM (Saleable Area as per approved drawings x 15%-75) ( Resiab Tenants BUA ( 306.73 x 35% ) = 484.66 ) | 484.66 |
| 16 (2) | PROPOSED FUNGIBLE COMPENSATORY AREA AVAILED FOR RESIAB COMPONENT WITHOUT CHARGING PREMIUM (484.66 - 481.47 ) = 3.19 ( Except in Abeyance ) | 481.47 |
| 16 (3) | PERMISSIBLE RESIDENTIAL FUNGIBLE COMPENSATORY AREA BY CHARGING PREMIUM ( 2906.19 X 0.35%) = 1017.16 - 484.66 = 532.50 ) | 532.50 |
| 16 (4) | PROPOSED RESIDENTIAL FUNGIBLE COMPENSATORY AREA BY CHARGING PREMIUM | 532.50 |
| 16 | TOTAL FUNGIBLE AREA PROPOSED | 1013.97 |
| 16 | TOTAL BUILT UP AREA PROPOSED (INCLUDING FUNGIBLE COMPENSATORY AREA (13+15(a)(b)+15(b)(c)) | 3920.16 |
| 17 | FSI CONSUMED ON NET PLOT (13/4) | 1.61 |
| (I) | OTHER REQUIREMENTS | |
| (a) | RESERVATION / DESIGNATION | -- |
| (b) | NAME OF RESERVATION | -- |
| (c) | AREA OF RESERVATION AFFECTING THE PLOT | -- |
| (d) | AREA OF RESERVATION LAND TO BE HANDED/HANDED OVER AS PER REGULATION NO.17 | -- |
| (e) | BUILT UP AREA OF AMENITY TO BE HANDED OVER AS PER REGULATION NO.17 | -- |
| (f) | AREA/BUILT UP AREA DESIGNATION | -- |
| (g) | PLOT AREA / BUILT UP AMENITY TO BE HANDED OVER AS PER REGULATION NO. | -- |
| (h) | 14(A) | -- |
| (i) | 14(B) | -- |
| (j) | 35 | -- |
| (k) | REQUIREMENT OF RECREATIONAL OPEN SPACE IN LAYOUT/PLOT AS PER REGULATION NO.27 | -- |
| (n) | TENEMENT STATEMENT | |
| (i) | PROPOSED BUILT UP AREA (10 ABOVE) | 3920.16 |
| (ii) | LESS DEDUCTION OF NON-RESIDENTIAL AREA (SHOP ETC) | 0.00 |
| (iii) | AREA AVAILABLE FOR TENEMENTS [(i) MINUS (ii)] | 3920.16 |
| (iv) | TENEMENTS PERMISSIBLE (DENSITY OF TENEMENTS / HECTARE) [(iii x 450) / 10000] | 176 |
| (iv) | TOTAL NUMBER OF TENEMENTS PROPOSED ON THE PLOT | 41 NOS |
| (v) | PARKING STATEMENT | |
| (i) | PARKING REQUIRED BY REGULATIONS FOR- CAR,SCOOTER/MOTOR CYCLE, OUTSIDERS (VISITORS) | 64 NOS |
| (ii) | COVERED GARAGE PERMISSIBLE | -- |
| (iii) | COVERED GARAGE PROPOSED CAR SCOOTER/ MOTOR CYCLE OUTSIDER (VISITORS) | -- |
| (iv) | TOTAL PARKING PROVIDED | 103 NOS |
| (v) | TRANSPORT VEHICLES PARKING | |
| (i) | SPACE FOR TRANSPORT VEHICLES PARKING REQUIRED BY REGULATIONS | -- |
| (ii) | SPACE FOR TRANSPORT VEHICLES PARKING SPACE PROVIDED | -- |

NOTES

- BOUNDARY OF THE PLOT BOUNDED THICK BLACK
- PROPOSED WORK SHOWN RED FILLED IN
- RECREATION AREA SHOWN GREEN WASH
- AREA UNDER SETBACK SHOWN DOTTED BROWN
- DRAINAGE SHOWN RED
- AREA UNDER PROPOSED ROAD SHOW BROWN WASH
- STRUCTURES TO BE DEMOLISHED SHOW DOTTED YELLOW
- DIMENSIONS OF BALCONIES ARE OUTSIDE DIMENSIONS

CERTIFICATE OF AREA

CERTIFIED THAT I HAVE SURVEYED THE PLOT UNDER REFERENCE ON 16-08-2021 AND THAT THE DIMENSION OF SIDES ETC. OF THE PLOT STATED ON THE PLAN ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT 1885.10 SQ.MT. TALLIES WITH THE AREA STATED IN THE DOCUMENT OF OWNERSHIP / T.P. SCHEME RECORD.

MANOJ VALIBHAI DAISARIA

SIGNATURE OF ARCHITECT

[ FIRM - DAISARIA ASSOCIATES - ARCHITECT ]

# PROFORMA - B

1/8

CONTENTS OF SHEET.

| | |
|---|---|
| 1 | GROUND FLOOR PLAN |
| 2 | BLOCK & LOCATION PLAN |
| 3 | UPPER BASEMENT FLOOR PLAN |
| 4 | BASEMENT VENTILATION CALCULATIONS |
| 5 | BUILT AREA STATEMENT |
| 6 | PLOT AREA CALCULATION |
| 7 | PARKING STATEMENT |
| 8 | METER ROOM CALCULATIONS |

STAMP OF APPROVAL PLANS.

THIS CANCELS APPROVAL TO THE PREVIOUS PLAN SANCTIONED UNDER NO. P-8275/2021/(5789 And Other)/ N Ward/GHATKOPAR KIROL/WDI/1/New DTD.20/01/2022.

APPROVED SUBJECT TO THE CONDITIONS MENTIONED IN THIS OFFICE LETTER NO. P-8275/2021/(5789 And Other)/N Ward/GHATKOPAR KIROL

Digitally signed by Suhas Vasant Nemane
Date: 2024.05.24 15:24:11 +05'30'
Suhas Vasant Nemane
EXECUTIVE ENGINEER BLDG. PROP (E./S.) - II

SNEHA G. NABAR
S.E(B.P.)N

RAJARAM UTTAM JUNALIKAR
A.E.(B.P.)L&N

STAMP OF DATE OF RECEIPT OF PLANS.

| REV. | DESCRIPTION. | DATE. | SIGNATURE |
|---|---|---|---|
| | | | |

DESCRIPTION OF PROPOSAL & PROPERTY

PROPOSED REDEVELOPMENT OF RESIDENTIAL BUILDING WING A & B ON PROPERTY BEARING PLOT NO. 228, 229, 244 OF T.P.S. III, CTS NO. 5789, 5791 & 5792 VILLAGE GHATKOPAR, KIROL, GHATKOPAR (EAST).

NAME OF OWNER

Digitally signed by Tulsidas Damji Dama
Date: 2024.05.24 15:24:11 +05'30'
Tulsidas Damji Dama

M/S. D. D. DEZINES GROUP,
C. A. TO OWNER

SIGN.NAME & ADDRESS OF ARCHITECT

Digitally signed by MANOJ VALIBHAI DAISARIA
Date: 2024.05.24 15:24:11 +05'30'
MANOJ VALIBHAI DAISARIA

DAISARIA
ARCHITECTURE / MANAGEMENT CONSULTANT / ENGINEERS
DEVELOPMENT CONSULTANT / PROJECT MANAGEMENT CONSULTANT
801, DEVLEE EPITOME, NEAR GOLD'S GYMKHANA,BANDRA-KURLA COMPLEX,BANDRA(E)
TEL.: +91 - 22 - 26555881

AR. MANOJ DAISARIA

NORTH LINE

AMENDED DRAWING

JOB NO : 863

DATE : 03/05/2024

SCALE : AS SHOWN

DRN BY : AM/NG

CHKD BY : MVD

METER ROOM CALCULATION (WING-A)

SCALE - 1:100

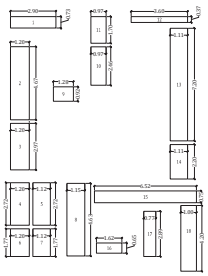
| METER ROOM | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2.10 | X | 4.37 | X | 1 NO | = | 9.00 | SQ.MT. |
| PROPOSED METER ROOM AREA | | | | | | = | 9.00 | SQ.MT. |

METER ROOM CALCULATION (WING-B)

SCALE - 1:100

| METER ROOM | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 2.25 | X | 4.00 | X | 1 NO | = | 9.00 | SQ.MT. |
| PROPOSED METER ROOM AREA | | | | | | = | 9.00 | SQ.MT. |

| PARKING STATEMENT | | | |
|---|---|---|---|
| GROUND FLOOR | | | |
| | STACK | SURFACE | PUZZLE |
| SMALL CAR | 10 | 6 | 8 |
| BIG CAR | 4 | 5 | 25 |
| TOTAL | 50 | | |



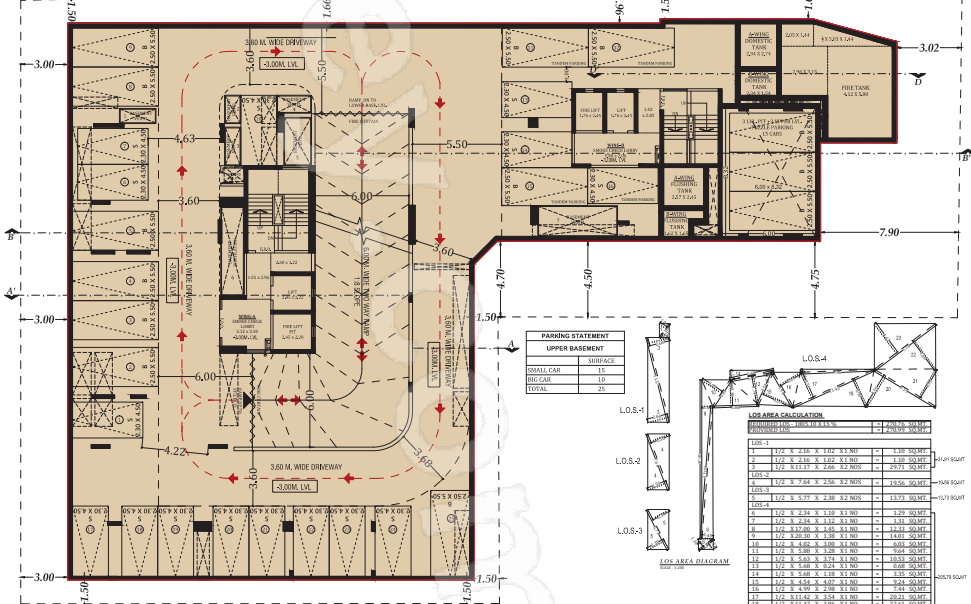
VENTILATION VOID @ GROUND LEVEL.

SCALE - 1:100

| UPPER BASEMENT PROPOSED VENTILATION | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 1 | 1.60 | X | 0.73 | X | 1 NO | = | 1.12 | SQ.MT. |
| 2 | 1.20 | X | 4.87 | X | 1 NO | = | 5.80 | SQ.MT. |
| 3 | 1.20 | X | 2.07 | X | 1 NO | = | 2.50 | SQ.MT. |
| 4 | 1.20 | X | 2.72 | X | 1 NO | = | 3.26 | SQ.MT. |
| 5 | 1.20 | X | 2.72 | X | 1 NO | = | 3.26 | SQ.MT. |
| 6 | 1.20 | X | 1.77 | X | 1 NO | = | 2.12 | SQ.MT. |
| 7 | 1.20 | X | 1.77 | X | 1 NO | = | 1.68 | SQ.MT. |
| 8 | 1.20 | X | 4.61 | X | 1 NO | = | 5.52 | SQ.MT. |
| 9 | 1.20 | X | 0.80 | X | 1 NO | = | 1.19 | SQ.MT. |
| 10 | 0.87 | X | 2.48 | X | 1 NO | = | 2.20 | SQ.MT. |
| 11 | 0.87 | X | 1.70 | X | 1 NO | = | 1.88 | SQ.MT. |
| 12 | 1.20 | X | 5.17 | X | 1 NO | = | 7.10 | SQ.MT. |
| 13 | 1.11 | X | 7.20 | X | 1 NO | = | 7.99 | SQ.MT. |
| 14 | 1.11 | X | 2.60 | X | 1 NO | = | 2.64 | SQ.MT. |
| 15 | 0.82 | X | 5.75 | X | 1 NO | = | 4.69 | SQ.MT. |
| 16 | 1.20 | X | 0.83 | X | 1 NO | = | 1.00 | SQ.MT. |
| 17 | 0.76 | X | 0.89 | X | 1 NO | = | 0.68 | SQ.MT. |
| 18 | 1.20 | X | 0.30 | X | 1 NO | = | 0.30 | SQ.MT. |
| | | | | | TOTAL ADDITION | = | 86.88 | SQ.MT. |

2.5% BASEMENT VENTILATION CALCULATION

| | | | |
|---|---|---|---|
| REQ. 2.5% LOWER BASE. VENTI. = - 1127.71 X 2.5% | = | 28.19 | SQ.MT. |
| REQ. 2.5% UPPER BASE. VENTI. = - 1127.71 X 2.5% | = | 28.19 | SQ.MT. |
| TOTAL REQ. BASE. VENTI. AT GROUND FLOOR | = | 56.38 | SQ.MT. |
| PROP. 2.5% BASE. VENTI. AT GROUND FLOOR | = | 56.38 | SQ.MT. |




UPPER BASEMENT PLAN

SCALE - 1:100

| PARKING STATEMENT | |
|---|---|
| UPPER BASEMENT | |
| | SURFACE |
| SMALL CAR | 15 |
| BIG CAR | 10 |
| TOTAL | 25 |




LOS AREA DIAGRAM

SCALE - 1:100

| LOS AREA CALCULATION | | | | | | | |
|---|---|---|---|---|---|---|---|
| REMAINING FSI - 1885.10 X 15 % | | | | | = | 282.76 | SQ.MT. |
| ADDITIONAL FSI | | | | | = | 1017.16 | SQ.MT. |
| | | | | | TOTAL | 1299.92 | SQ.MT. |
| LOS - 1 | | | | | | | |
| 1 | 1/2 | X | 2.16 | X | 1.02 X 1 NO | = | 1.10 SQ.MT. |
| 2 | 1/2 | X | 2.16 | X | 1.02 X 1 NO | = | 1.10 SQ.MT. |
| 3 | 1/2 | X | 11.17 | X | 2.66 X 2 NOS | = | 29.71 SQ.MT. |
| LOS - 2 | | | | | | | |
| 4 | 1/2 | X | 7.64 | X | 2.56 X 2 NOS | = | 19.56 SQ.MT. |
| LOS - 3 | | | | | | | |
| 5 | 1/2 | X | 5.77 | X | 2.38 X 2 NOS | = | 13.73 SQ.MT. |
| LOS - 4 | | | | | | | |
| 6 | 1/2 | X | 2.34 | X | 1.10 X 1 NO | = | 1.29 SQ.MT. |
| 7 | 1/2 | X | 2.34 | X | 1.12 X 1 NO | = | 1.31 SQ.MT. |
| 8 | 1/2 | X | 17.00 | X | 1.65 X 1 NO | = | 14.03 SQ.MT. |
| 9 | 1/2 | X | 20.30 | X | 1.38 X 1 NO | = | 14.01 SQ.MT. |
| 10 | 1/2 | X | 5.82 | X | 2.00 X 1 NO | = | 6.01 SQ.MT. |
| 11 | 1/2 | X | 5.88 | X | 3.28 X 1 NO | = | 9.64 SQ.MT. |
| 12 | 1/2 | X | 5.83 | X | 3.74 X 1 NO | = | 10.53 SQ.MT. |
| 13 | 1/2 | X | 5.68 | X | 0.24 X 1 NO | = | 0.68 SQ.MT. |
| 14 | 1/2 | X | 5.68 | X | 1.18 X 1 NO | = | 3.35 SQ.MT. |
| 15 | 1/2 | X | 4.54 | X | 4.07 X 1 NO | = | 9.24 SQ.MT. |
| 16 | 1/2 | X | 4.99 | X | 2.98 X 1 NO | = | 7.44 SQ.MT. |
| 17 | 1/2 | X | 11.42 | X | 3.54 X 1 NO | = | 20.21 SQ.MT. |
| 18 | 1/2 | X | 11.42 | X | 3.96 X 1 NO | = | 22.61 SQ.MT. |
| 19 | 1/2 | X | 9.46 | X | 0.40 X 1 NO | = | 1.89 SQ.MT. |
| 20 | 1/2 | X | 9.10 | X | 4.55 X 1 NO | = | 20.93 SQ.MT. |
| 21 | 1/2 | X | 9.10 | X | 4.09 X 1 NO | = | 18.70 SQ.MT. |
| 22 | 1/2 | X | 9.76 | X | 4.66 X 1 NO | = | 22.74 SQ.MT. |
| 23 | 1/2 | X | 9.76 | X | 4.67 X 1 NO | = | 22.79 SQ.MT. |
| TOTAL LOS. (1+2+3+4) | | | | | | = | 270.99 SQ.MT. |

| WING A & B RERA CARPET AREA STATEMENT | | | | | | | |
|---|---|---|---|---|---|---|---|
| | WING A | | | WING B | | | |
| | FLAT 1 | FLAT 2 | FLAT 3 | FLAT 1 | FLAT 2 | NO OF UNITS | |
| 1ST RES. FLOOR | 95.05 | 95.04 | 0.00 | 0.00 | 0.00 | 2 | |
| 2ND RES. FLOOR | 95.05 | 95.04 | 0.00 | 0.00 | 64.41 | 3 | |
| 3RD RES. FLOOR | 95.05 | 95.04 | 81.33 | 59.40 | 64.41 | 5 | |
| 4TH RES. FLOOR | 95.05 | 95.04 | 81.33 | 59.40 | 64.41 | 5 | |
| 5TH RES. FLOOR | 95.05 | 95.04 | 81.33 | 59.40 | 64.41 | 5 | |
| 6TH RES. FLOOR | 95.05 | 95.38 | 81.33 | 59.40 | 64.41 | 5 | |
| 7TH RES. FLOOR | 95.05 | 95.38 | REFUGE | | 64.41 | 3 | |
| 8TH RES. FLOOR | 115.60 | 75.75 | 87.24 | 59.40 | 64.41 | 5 | |
| 9TH RES. FLOOR | 95.05 | 95.04 | 87.24 | 59.40 | 64.41 | 5 | |
| 10TH RES. FLOOR | 95.05 | 0.00 | 113.22 | 91.54 | 0.00 | 3 | |
| | | | | | TOTAL | 41.00 | |

| REQUIRED PARKING STATEMENT | | | | |
|---|---|---|---|---|
| NO. | CARPET AREA | PARKING PERMISSIBLE AS PER D. C. RULE | TOTAL FLATS | TOTAL PARKING REQUIRED |
| 1 | UP TO 45.00 SQ.MT. | 1 FOR EVERY 4 FLS | 6.00 | 1.50 |
| 2 | ABOVE 45 TO 60 SQ.MT. | 1 FOR EVERY 2 FLS | 6.00 | 3.00 |
| 3 | BETWEEN 60 TO 90 SQ.MT. | 1 FOR EVERY 1 FLS | 15.00 | 15.00 |
| 4 | ABOVE 90 SQ.MT. | 2 FOR EVERY 1 FLS | 25.00 | 40.00 |
| | | | Total | 41.00 | 58.00 |
| 10 % PARKING (FOR VISITORS SUBJECT TO MINIMUM OF ONE | | | | 5.80 |
| TOTAL PARKING REQUIRED | | | | 63.80 |
| SAY | | | | 64 |
| 50% ADDITIONAL PARKING PERMISSIBLE | | | | 96 |
| TOTAL PARKING PERMISSIBLE | | | | 160 |
| TOTAL PARKING PROVIDED IN BUILDING | | | | 103 |
| PERMISSIBLE 2 WHEELER PARKING (75%Vs2) | | | | 25.50 |

| PARKING STATEMENT | | | |
|---|---|---|---|
| | SMALL CAR | BIG CAR | TOTAL |
| LOWER BASEMENT | 18 | 10 | 28 |
| UPPER BASEMENT | 15 | 10 | 25 |
| GROUND (SURFACE+STACK) | 16 | 9 | 25 |
| GROUND (PUZZLE) | 8 | 25 | 25 |
| TOTAL | 49 | 54 | 103 |

*Generated on:05-May-2024 07:05:24 AM,JOB NO.863,DRAWING NO.01,DRAWING TITLE:Proforma-B,DRAWING SCALE:1:100,DRAWN BY:AM/NG,CHECKED BY:MVD