



BRIHANMUMBAI MUNICIPAL CORPORATION

FORM 'A'

MAHARASHTRA REGIONAL AND TOWN PLANNING ACT, 1966

No EB/4560/FN/A/FCC/1/New

COMMENCEMENT CERTIFICATE



To,
GBD INFRACON LLP
401, Tanishka Commercial Premises Ltd, Akurli
Road, Kandivali (East), Mumbai - 400101.

Sir,

With reference to your application No. **EB/4560/FN/A/FCC/1/New** Dated. **10 May 2024** for Development Permission and grant of Commencement Certificate under Section 44 & 69 of the Maharashtra Regional and Town Planning Act, 1966, to carry out development and building permission under Section 346 no 337 (New) dated **10 May 2024** of the Mumbai Municipal Corporation Act 1888 to erect a building in Building development work of on plot No. **720-A** C.T.S. No. **23E/10** Division / Village / Town Planning Scheme No. **2038** situated at **Junction of Tilak Road and Katrak Road Road / Street in F/North Ward** .

The Commencement Certificate / Building Permit is granted on the following conditions:--

1. The land vacated on consequence of the endorsement of the setback line/ road widening line shall form part of the public street.
2. That no new building or part thereof shall be occupied or allowed to be occupied or used or permitted to be used by any person until occupancy permission has been granted.
3. The Commencement Certificate/Development permission shall remain valid for one year commencing from the date of its issue.
4. This permission does not entitle you to develop land which does not vest in you.
5. This Commencement Certificate is renewable every year but such extended period shall be in no case exceed three years provided further that such lapse shall not bar any subsequent application for fresh permission under section 44 of the Maharashtra Regional and Town Planning Act, 1966.
6. This Certificate is liable to be revoked by the Municipal Commissioner for Greater Mumbai if :-
 - a. The Development work in respect of which permission is granted under this certificate is not carried out or the use thereof is not in accordance with the sanctioned plans.
 - b. Any of the conditions subject to which the same is granted or any of the restrictions imposed by the Municipal Commissioner for Greater Mumbai is contravened or not complied with.
 - c. The Municipal Commissioner of Greater Mumbai is satisfied that the same is obtained by the applicant through fraud or misrepresentation and the applicant and every person deriving title through or under him in such an event shall be deemed to have carried out the development work in contravention of Section 43 or 45 of the Maharashtra Regional and Town Planning Act, 1966.
7. The conditions of this certificate shall be binding not only on the applicant but on his heirs, executors, assignees, administrators and successors and every person deriving title through or under him.

The Municipal Commissioner has appointed Shri. **Exe. Engineer (BP) City-I** Assistant Engineer to exercise his powers and functions of the Planning Authority under Section 45 of the said Act.

This CC is valid upto 8/3/2024

Issue On : 09 Mar 2023

Valid Upto : 08 Mar 2024

Application Number : EB/4560/FN/A/CC/1/New

Remark :

CC upto plinth level as per IOD issued dated 06.02.2023 is approved.

Approved By

Proposal submitted for Plinth CC.

Architect

Issue On : 28 Nov 2024

Valid Upto : 27 Nov 2025

Application Number : EB/4560/FN/A/CC/1/Amend

Remark :

Plinth CC endorsed as per Amended plans dated 24/11/2023

Approved By

E.E.B.P.(City)II

Executive Engineer

Issue On : 07 Jan 2025

Valid Upto : 08 Mar 2025

Application Number : EB/4560/FN/A/FCC/1/New

Remark :

THIS C. C. IS ENDORSE AND EXTENDED UPTO TOP OF 16TH FLOOR AS PER LAST AMENDED APPROVED PLAN DATED. 05.12.2024 SUBJECT TO TAKING ALL PRECAUTIONS DURING CONSTRUCTION IN REGARDS OF AIR POLUTION GUIDLINES ISSUED U/NO. MGC/F/1102 DTD. 25.10.2023 AND D.O.NO. CAP-2023/CR-170/TC-2 DTD. 27.10.2023.



For and on behalf of Local Authority
Brihanmumbai Municipal Corporation

Cc to :

1. Architect.
2. Collector Mumbai Suburban /Mumbai District.

Assistant Engineer . Building Proposal

City F/North Ward

