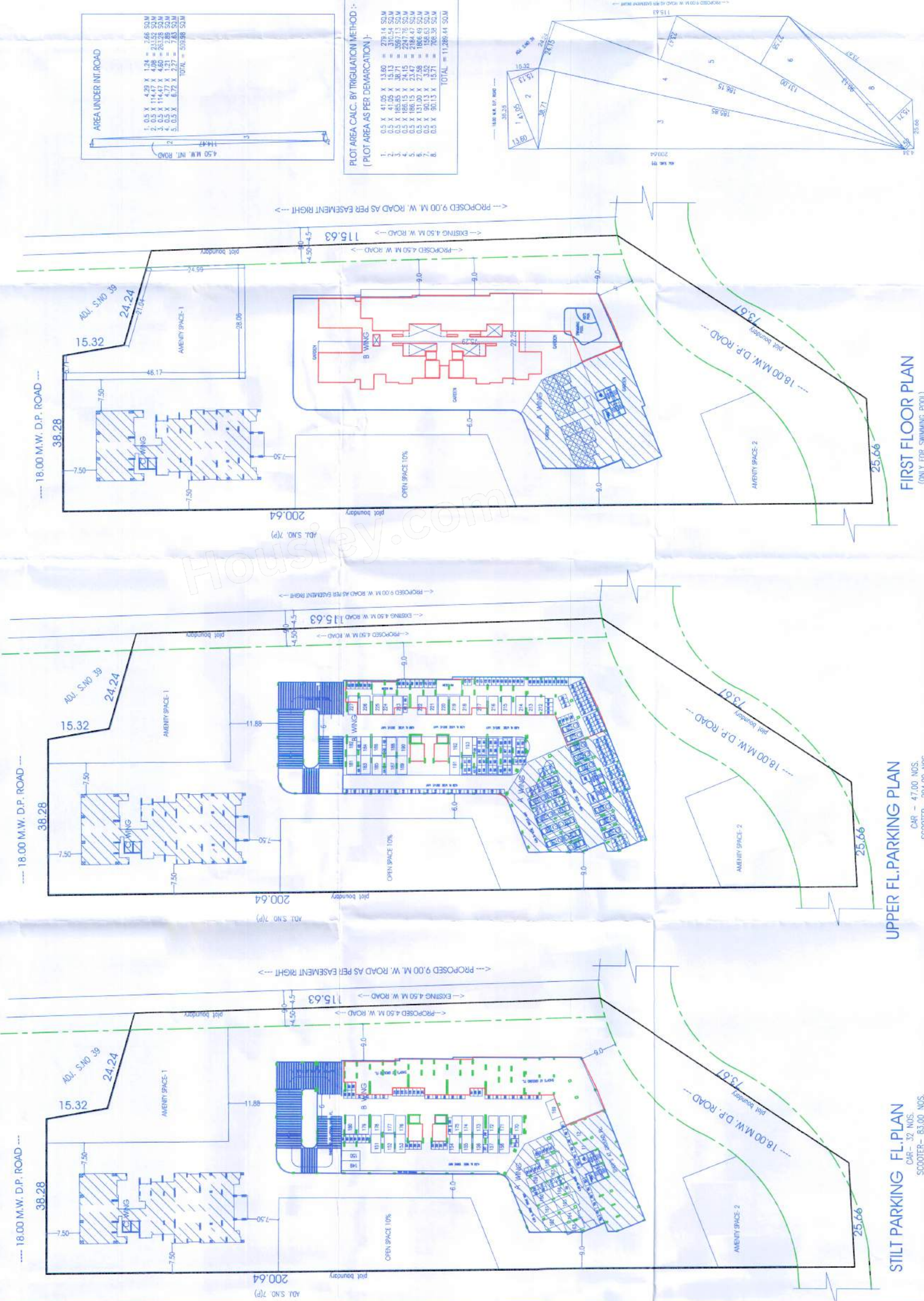
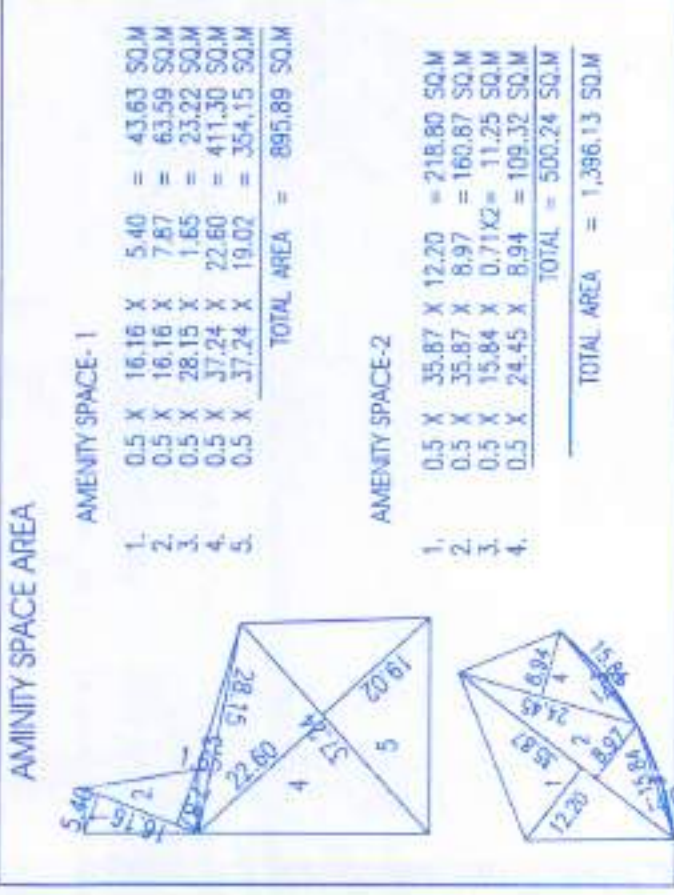
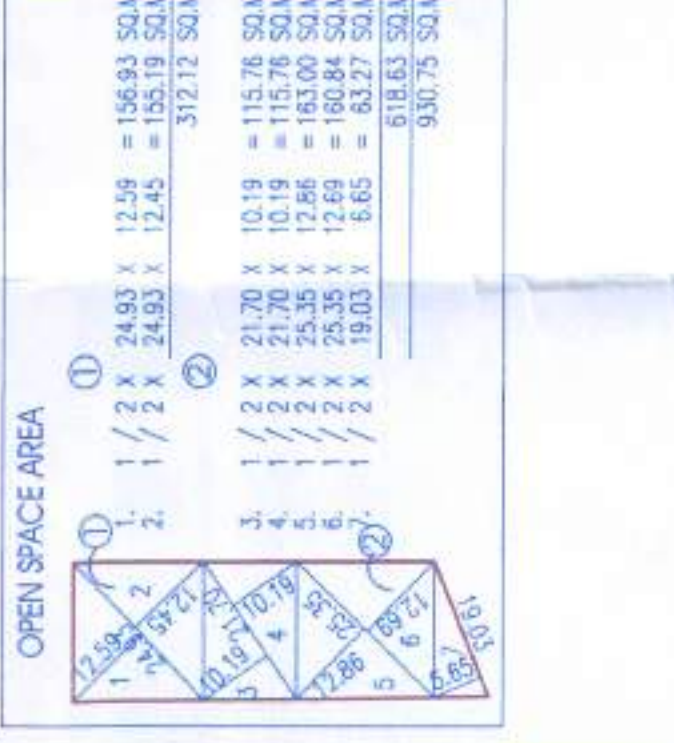
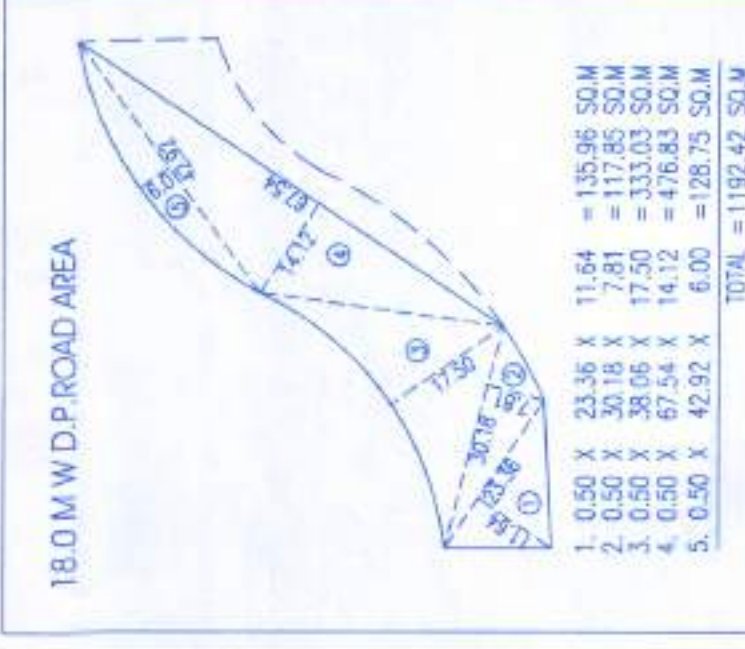


Revised Registration Form
APPROVED SUBJECT TO CONDITION
APPROVED UNDER COMMENCEMENT
CERTIFICATE NO. 169/21
Building Inspector
Deputy Engineer P.M.C.
a.c.m.p. Zone No.-1 P.M.C.



WATER STORAGE TANK CAP.					
NO.	WINGS	O/H/WATER TANK	O/H/WATER TANK (ftre)	U/G WATER TANK	U/G WATER TANK (ftre)
1	A WING	21,000.00 U.T.	20,000.00 U.T.	31,500.00 U.T.	50,000.00 U.T.
2	B WING	94,500.00 U.T.	20,000.00 U.T.	1,42,000.00 U.T.	50,000.00 U.T.
3	C WING	45,600.00 U.T.	20,000.00 U.T.	68,400.00 U.T.	50,000.00 U.T.
	TOTAL	1,61,100.00 U.T.	60,000.00 U.T.	2,41,900.00 U.T.	1,50,000.00 U.T.



FIRST FLOOR PLAN
(ONLY FOR SWIMMING POOL)

UPPER FL. PARKING PLAN

STILT PARKING FL.PLAN
CAR - 32 NOS.
SCOOTER - 83.00 NOS

ARCHITECT	OWNER / FAH	
 Mr. ANURAG KULKARNI C/5/68/7234	MR. SANGEET MAHESHWARI	
PROJECT		
PROPOSED COMM. & RESI. BUILDING LAY-OUT ON S. NO. 772, KHARADI, PUNE.		
PRAKASH KULKARNI ankur associates A B C D E F G H I J K L M N O P Q R S T U V W X Y Z TEAM LEAD OFF NO. 101, DEPT. CTR. NO. 40/10701, OKES ROAD, BHAMBURDA PUNE 411 005, INDIA. TEL: 020-26101001 FAX: 020-26101002 E-MAIL: prakash@ankurassociates.com ankur@ankurassociates.com		
DATE	SCALE	DATE
23/04/2021	1 : 500	SHUJA
S.S. MAHESHWARI, Government Engineer, 23/04/2021, dms		