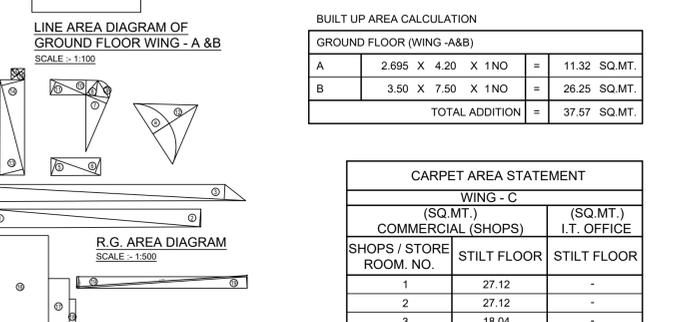


| Section | Dimensions                 | Area (SQ.MT.) |
|---------|----------------------------|---------------|
| A       | 1/2 x 55.49 x 25.49 x 1NO  | 707.22        |
| B       | 1/2 x 77.44 x 9.84 x 1NO   | 381.00        |
| C       | 1/2 x 93.26 x 5.55 x 1NO   | 258.80        |
| D       | 1/2 x 106.37 x 3.98 x 1NO  | 211.68        |
| E       | 1/2 x 114.85 x 2.22 x 1NO  | 127.48        |
| F       | 1/2 x 114.85 x 12.49 x 1NO | 717.24        |
| G       | 1/2 x 66.66 x 15.71 x 1NO  | 523.61        |
| H       | 1/2 x 51.48 x 5.36 x 1NO   | 137.97        |
| I       | 1/2 x 9.85 x 2.64 x 1NO    | 13.00         |
| TOTAL   |                            | 3078.00       |



| Section        | Dimensions         | Area (SQ.MT.) |
|----------------|--------------------|---------------|
| A              | 2.695 x 4.20 x 1NO | 11.32         |
| B              | 3.50 x 7.50 x 1NO  | 26.25         |
| TOTAL ADDITION |                    | 37.57         |

| CARPET AREA IN SQ.M.                     | NOS. OF TENEMENTS | PARKING PERM. AS PER D.C.R. | PARKING REQUIRED |
|------------------------------------------|-------------------|-----------------------------|------------------|
| BELOW 35                                 | 03 NOS.           | 1 PARKING / 4 TENANTS       | 0.75 NOS.        |
| BETWEEN 35 TO 45                         | NIL               | 1 PARKING / 2 TENANTS       | NIL              |
| BETWEEN 45 & 70                          | NIL               | 1 PARKING / 1 TENANTS       | NIL              |
| 70 & ABOVE                               | 03 NOS.           | 1 PARKING / 0.5 TENANTS     | 6.00 NOS.        |
| TOTAL                                    | 06 NOS.           |                             | 6.75 NOS.        |
| ADD 25% VISITORS PARKING                 |                   |                             | 1.69 NOS.        |
| TOTAL RESIDENTIAL PARKING REQUIRED       |                   |                             | 8.44 NOS.        |
| TOTAL RESIDENTIAL PARKING REQUIRED (SAY) |                   |                             | 9.00 NOS.        |

| CARPET AREA IN SQ.M.                     | NOS. OF TENEMENTS | PARKING PERM. AS PER D.C.R. | PARKING REQUIRED |
|------------------------------------------|-------------------|-----------------------------|------------------|
| BELOW 45                                 | NIL               | 1 PARKING / 4 TENANTS       | NIL              |
| BETWEEN 45 TO 60                         | NIL               | 1 PARKING / 2 TENANTS       | NIL              |
| BETWEEN 60 & 90                          | 20 NOS.           | 1 PARKING / 1 TENANTS       | 20.00 NOS.       |
| 90 & ABOVE                               | 10 NOS.           | 1 PARKING / 0.5 TENANTS     | 20.00 NOS.       |
| TOTAL                                    | 30 NOS.           |                             | 40.00 NOS.       |
| ADD 10% VISITORS PARKING                 |                   |                             | 4.00 NOS.        |
| TOTAL RESIDENTIAL PARKING REQUIRED       |                   |                             | 44.00 NOS.       |
| TOTAL RESIDENTIAL PARKING REQUIRED (SAY) |                   |                             | 44.00 NOS.       |

|                                                                                                                                                 |      |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------|
| 3(a) SHOPPING / CONVENIENCE SHOPPING<br>ONE PARKING SPACE FOR EVERY 150 SQ.MT. OF EACH SHOP AREA UP TO 20 SQ.MT.<br>= 36.90 SQ.MT. / 150 SQ.MT. | 0.24 | 2.42 NOS. |
| ONE PARKING SPACE FOR EVERY 50 SQ.MT. OF EACH SHOP AREA ABOVE 20 SQ.MT.<br>= 109.11 SQ.MT. / 50 SQ.MT.                                          | 2.18 | 2.42 NOS. |
| TOTAL NOS. PARKING FOR SHOPPING / CONVENIENCE SHOPPING                                                                                          |      | 2.42 NOS. |

|                                            |                                                                                                                                                                      |           |
|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| OFFICE AREA<br>147.08 SQ.MT.               | ONE PARKING SPACE FOR EVERY 37.5 SQ.M. OF OFFICE SPACE UP TO 1500 SQ.M. AND FOR EVERY 75-90 SQ.M. OF ADDITIONAL SPACE FOR AREAS EXCEEDING 1500 SQ.M. IN OTHER AREAS. | 3.92 NOS. |
| TOTAL PARKING FOR OFFICE                   |                                                                                                                                                                      | 3.92 NOS. |
| TOTAL PARKING FOR COMMERCIAL (2.42 + 3.92) |                                                                                                                                                                      | 6.34 NOS. |
| ADD. 10% VISITORS PARKING FOR COMMERCIAL   |                                                                                                                                                                      | 0.63 NOS. |
| TOTAL REQUIRED PARKING                     |                                                                                                                                                                      | 6.97 NOS. |
| TOTAL REQUIRED PARKING (SAY)               |                                                                                                                                                                      | 7.00 NOS. |

TOTAL PARKING REQUIRED FOR WINGS - A, B & C (X+Y+Z) = 60 NOS.  
TOTAL PARKING PROPOSED FOR WINGS - A, B & C = 168 NOS.

| FLOOR                    | WING - A & B RESI. FSI (SQ.MT.) | WING - C COMM. FSI (SQ.MT.) |
|--------------------------|---------------------------------|-----------------------------|
| Stilt                    | 37.57                           | 317.18                      |
| 1st podium               | NA                              | NIL                         |
| 2nd podium               | NA                              | NIL                         |
| 3rd podium               | NA                              | NIL                         |
| 1st Terrace / Top Podium | NA                              | 3.62                        |
| 1st                      | 295.49                          | 35.17                       |
| 2nd                      | 289.79                          | 36.61                       |
| 3rd                      | 289.79                          | 36.61                       |
| 4th                      | 508.82                          | -                           |
| 5th                      | 438.39                          | -                           |
| 6th                      | 435.39                          | -                           |
| 7th                      | 439.68                          | -                           |
| 8th                      | 434.99                          | -                           |
| 9th                      | 434.98                          | -                           |
| 10th                     | 340.80                          | -                           |
| TOTAL                    | 3945.69                         | 317.18                      |
| TOTAL                    | 4262.87                         |                             |

| FLOOR                    | WING - A & B RESI. FSI (SQ.MT.) | WING - C COMM. FSI (SQ.MT.) |
|--------------------------|---------------------------------|-----------------------------|
| Stilt                    | -                               | -                           |
| 1st podium               | NA                              | NIL                         |
| 2nd podium               | NA                              | NIL                         |
| 3rd podium               | NA                              | NIL                         |
| 1st Terrace / Top Podium | NA                              | 3.62                        |
| 1st                      | 35.17                           | -                           |
| 2nd                      | 36.61                           | -                           |
| 3rd                      | 36.61                           | -                           |
| 4th                      | -                               | -                           |
| 5th                      | -                               | -                           |
| 6th                      | -                               | -                           |
| 7th                      | -                               | -                           |
| 8th                      | -                               | -                           |
| 9th                      | -                               | -                           |
| 10th                     | -                               | -                           |
| TOTAL                    | 108.39                          | 3.62                        |
| TOTAL                    | 112.01                          |                             |

| WING       | FLOORS                 | DESCRIPTION          | BIG CAR | SMALL CAR | TOTAL |
|------------|------------------------|----------------------|---------|-----------|-------|
| A & B      | STILT                  | PUZZLE PARKING       | 46      | -         | 46    |
|            |                        | SINGLE LEVEL PARKING | 4       | 6         | 10    |
| C          | STILT FLOOR            | SINGLE LEVEL PARKING | 4       | 4         | 4     |
|            |                        | SINGLE LEVEL PARKING | -       | 4         | 4     |
|            | 1ST PODIUM             | STACK PARKING        | 16      | 20        | 36    |
|            |                        | SINGLE LEVEL PARKING | -       | 4         | 4     |
|            | 2ND PODIUM             | STACK PARKING        | 16      | 24        | 40    |
|            |                        | SINGLE LEVEL PARKING | 8       | 16        | 24    |
| 3RD PODIUM | SINGLE LEVEL PARKING   | 8                    | 16      | 24        |       |
|            | TOTAL PROPOSED PARKING | 94                   | 74      | 168       |       |

| FLOOR | WING-A (SQ.MT.) | WING-B (SQ.MT.) | TENEMENT (NOS.) |
|-------|-----------------|-----------------|-----------------|
| Stilt | -               | -               | -               |
| 1st   | 86.76           | 24.68           | 107.52          |
| 2nd   | 86.10           | 24.68           | 107.52          |
| 3rd   | 86.10           | 24.68           | 107.52          |
| 4th   | 93.41           | 73.76           | 73.76           |
| 5th   | 92.78           | 72.76           | 72.76           |
| 6th   | 92.14           | 72.76           | 72.76           |
| 7th   | 92.14           | 72.76           | 72.76           |
| 8th   | 92.14           | 72.76           | 72.76           |
| 9th   | 92.14           | 72.76           | 72.76           |
| 10th  | 92.14           | 72.76           | 72.76           |
| TOTAL |                 |                 | 36              |

CONTENTS OF SHEET  
BLOCK & LOCATION PLAN, PLOT AREA DIAGRAM & CALCULATION, STILT FLOOR PLAN, UG, TANK & COMPOUND WALL SECTION, BUILT UP AREA STATEMENT.

| A                                                                                                                                                                                                                                                                                                                                             | AREA STATEMENT                                                                                                                                 | LAST APPROVED MOD. DCR 1991 | ADDITION AS PER DCR 2034 (AS PER REG 9(B)) | TOTAL    |         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------|----------|---------|
| 1                                                                                                                                                                                                                                                                                                                                             | AREA OF THE PLOT (AS PER P.R. CARD)                                                                                                            | 3078.00                     | -                                          | 3078.00  |         |
| 2                                                                                                                                                                                                                                                                                                                                             | DEDUCTION FOR                                                                                                                                  |                             |                                            |          |         |
| (a)                                                                                                                                                                                                                                                                                                                                           | ROAD SET BACK AREA                                                                                                                             | 10.00                       | -                                          | 10.00    |         |
| (b)                                                                                                                                                                                                                                                                                                                                           | PROPOSED ROAD                                                                                                                                  | -                           | -                                          | -        |         |
| (c)                                                                                                                                                                                                                                                                                                                                           | ANY RESERVATION                                                                                                                                | -                           | -                                          | -        |         |
|                                                                                                                                                                                                                                                                                                                                               | TOTAL 2(a)+(b)+(c)                                                                                                                             | 10.00                       | -                                          | 10.00    |         |
| 3                                                                                                                                                                                                                                                                                                                                             | BALANCE AREA OF PLOT (1-2)                                                                                                                     | 3068.00                     | -                                          | 3068.00  |         |
| (a)                                                                                                                                                                                                                                                                                                                                           | 15% RECREATIONAL OPEN SPACE                                                                                                                    | 460.20                      | (+)                                        | 460.20   |         |
| (b)                                                                                                                                                                                                                                                                                                                                           | 10% AMENITY SPACE                                                                                                                              | -                           | (+)                                        | 460.20   |         |
| 4                                                                                                                                                                                                                                                                                                                                             | NET PLOT AREA                                                                                                                                  | 2607.80                     | (+)                                        | 3068.00  |         |
| 5                                                                                                                                                                                                                                                                                                                                             | F.S.I. PERMISSIBLE                                                                                                                             | ONE                         | ONE                                        | ONE      |         |
| 6                                                                                                                                                                                                                                                                                                                                             | TOTAL AREA (4 X 5) BASE FSI                                                                                                                    | 2607.80                     | (+)                                        | 3068.00  |         |
| 7                                                                                                                                                                                                                                                                                                                                             | ADDITIONS FOR F.S.I. PURPOSE (REG. 30(A) TABLE 12 - DCPR-2034)                                                                                 |                             |                                            |          |         |
| (A)                                                                                                                                                                                                                                                                                                                                           | FOR SET - BACK (200%) [DCR 32(4)]                                                                                                              | -                           | -                                          | -        |         |
| (B)                                                                                                                                                                                                                                                                                                                                           | FOR D.P. ROAD RESERVATION                                                                                                                      | -                           | -                                          | -        |         |
| (C)                                                                                                                                                                                                                                                                                                                                           | OTHER FSI [DCR33] (AS PER REG. 33(7)(B) INCENTIVE FSI 10% SQ. MT. FOR 36 NOS. REHAB MEMBERS) CLAIMED AT THIS STAGE FOR 22 NOS. REHAB TENEMENTS | -                           | (+)                                        | 220.00   |         |
| (D)                                                                                                                                                                                                                                                                                                                                           | EXTERNAL 100% SLUM TDR CLAIMED EARLIER PERMISSIBLE (AS PER REG. 33(B) OF DCPR-2034)                                                            | -                           | -                                          | -        |         |
| (E)                                                                                                                                                                                                                                                                                                                                           | SLUM TDR (MIN. 20% - MAX 50%)                                                                                                                  | -                           | -                                          | -        |         |
| (F)                                                                                                                                                                                                                                                                                                                                           | RESERVATION TDR/ADD FSI (MAX 50%)                                                                                                              | -                           | -                                          | -        |         |
| (G)                                                                                                                                                                                                                                                                                                                                           | GOVERNMENT FSI (0.50) (PERMISSIBLE = 1534.00 sq.mt.)                                                                                           | 500.00                      | -                                          | 500.00   |         |
|                                                                                                                                                                                                                                                                                                                                               | TOTAL [7]                                                                                                                                      | 500.00                      | (+)                                        | 720.00   |         |
| 8                                                                                                                                                                                                                                                                                                                                             | PERMISSIBLE FLOOR AREA                                                                                                                         | [6+7]                       | 3107.80                                    | (+)      | 3788.00 |
| 9                                                                                                                                                                                                                                                                                                                                             | TOTAL BUILT UP AREA (EXISTING + PROPOSED)                                                                                                      |                             |                                            |          |         |
| (A)                                                                                                                                                                                                                                                                                                                                           | EXISTING BUILT UP AREA                                                                                                                         | 2701.36                     | (-)                                        | 2701.36  |         |
| (B)                                                                                                                                                                                                                                                                                                                                           | PROPOSED BUILT UP AREA                                                                                                                         | -                           | (+)                                        | 317.18   |         |
| (a)                                                                                                                                                                                                                                                                                                                                           | RESIDENTIAL BUILT UP AREA                                                                                                                      | 391.53                      | (+)                                        | 3449.46  |         |
| (b)                                                                                                                                                                                                                                                                                                                                           | NON-RESIDENTIAL BUILT UP AREA                                                                                                                  | -                           | (+)                                        | 317.18   |         |
|                                                                                                                                                                                                                                                                                                                                               | TOTAL BUILT UP AREA PROPOSED (B)                                                                                                               | 391.53                      | (+)                                        | 3766.64  |         |
| 10                                                                                                                                                                                                                                                                                                                                            | F.S.I. CONSUMED ON NET HOLDING (B/A)                                                                                                           | 0.13                        | (+)                                        | 1.23     |         |
| B                                                                                                                                                                                                                                                                                                                                             | DETAILS OF FSI AVAILED AS PER DCR 31 (3)                                                                                                       |                             |                                            |          |         |
| 1                                                                                                                                                                                                                                                                                                                                             | FUNGIBLE BUILT - UP AREA COMPONENT PROPOSED VIDE DCR 31 (3) FOR PURELY RESIDENTIAL - OR < (14A X 0.35)                                         | -                           | (+)                                        | 496.23   |         |
| 2                                                                                                                                                                                                                                                                                                                                             | FUNGIBLE BUILT - UP AREA COMPONENT PROPOSED VIDE DCR 31 (3) FOR NON-RESIDENTIAL - OR < (14B X 0.35)                                            | -                           | (+)                                        | 496.23   |         |
| 3                                                                                                                                                                                                                                                                                                                                             | TOTAL FUNGIBLE BUILT - UP AREA VIDE DCR 31 (3) ( = B. 1 + B. 2 )                                                                               | -                           | (+)                                        | 496.23   |         |
| 4                                                                                                                                                                                                                                                                                                                                             | TOTAL GROSS BUILT - UP AREA PROPOSED (14 + B + 3)                                                                                              | 391.53                      | (+)                                        | 4262.87  |         |
| C                                                                                                                                                                                                                                                                                                                                             | TENEMENT STATEMENT                                                                                                                             |                             |                                            |          |         |
| (i)                                                                                                                                                                                                                                                                                                                                           | PROPOSED AREA (ITEM A-12 ABOVE)                                                                                                                | 391.53                      | (+)                                        | 4262.87  |         |
| (ii)                                                                                                                                                                                                                                                                                                                                          | LESS DEDUCTION FOR NON-RES. AREA (shops etc.)                                                                                                  | -                           | (+)                                        | 317.18   |         |
| (iii)                                                                                                                                                                                                                                                                                                                                         | AREA AVAILABLE FOR TENEMENTS (i - ii)                                                                                                          | 391.53                      | (+)                                        | 3945.69  |         |
| (iv)                                                                                                                                                                                                                                                                                                                                          | TENEMENTS PERMISSIBLE (450 / HECTOR)                                                                                                           | 18 nos.                     | (+)                                        | 178 nos. |         |
| (v)                                                                                                                                                                                                                                                                                                                                           | TENEMENTS PROPOSED                                                                                                                             | 06 nos.                     | (+)                                        | 36 nos.  |         |
| (vi)                                                                                                                                                                                                                                                                                                                                          | TENEMENTS EXISTING                                                                                                                             | -                           | -                                          | -        |         |
|                                                                                                                                                                                                                                                                                                                                               | TOTAL TENEMENTS ON THE PLOT                                                                                                                    | -                           | -                                          | -        |         |
| D                                                                                                                                                                                                                                                                                                                                             | PARKING STATEMENT                                                                                                                              |                             |                                            |          |         |
| (i)                                                                                                                                                                                                                                                                                                                                           | PARKING REQUIRED BY REGULATIONS FOR CAR, SCOOTER / MOTOR CYCLE & OUTSIDERS (VISITORS)                                                          | -                           | -                                          | -        |         |
| (ii)                                                                                                                                                                                                                                                                                                                                          | COVERED GARAGES PERMISSIBLE                                                                                                                    | -                           | -                                          | -        |         |
| (iii)                                                                                                                                                                                                                                                                                                                                         | COVERED GARAGES PROVIDED                                                                                                                       | -                           | -                                          | -        |         |
| (iv)                                                                                                                                                                                                                                                                                                                                          | CAR, SCOOTER / MOTOR CYCLE & OUTSIDERS (VISITORS)                                                                                              | -                           | -                                          | -        |         |
| (v)                                                                                                                                                                                                                                                                                                                                           | TOTAL PARKING PROVIDED                                                                                                                         | -                           | -                                          | -        |         |
| E                                                                                                                                                                                                                                                                                                                                             | TRANSPORT VEHICLES PARKING                                                                                                                     |                             |                                            |          |         |
| (i)                                                                                                                                                                                                                                                                                                                                           | SPACES FOR TRANSPORT VEHICLES PARKING REQUIRED BY REGULATIONS                                                                                  | -                           | -                                          | -        |         |
| (ii)                                                                                                                                                                                                                                                                                                                                          | TOTAL NO. OF TRANSPORT VEHICLES PARKING SPACES PROVIDED                                                                                        | -                           | -                                          | -        |         |
| F                                                                                                                                                                                                                                                                                                                                             | CERTIFICATE OF AREA                                                                                                                            |                             |                                            |          |         |
| CERTIFIED THAT I HAVE SURVEYED THE PLOT UNDER REFERENCE ON DT. 17.02.2011 THAT THE DIMENSIONS OF THE SIDES, ETC. OF THE PLOT STATED ON THE PLAN ARE AS MEASURED ON SITE AND THE AREA SO WORKED OUT IS 3078.00 SQ. MTS. (THREE THOUSAND SEVENTY EIGHT) AND TALLIES WITH THE AREA STATED IN THE DOCUMENT OF OWNERSHIP 1 PROPERTY REGISTER CARD. |                                                                                                                                                |                             |                                            |          |         |
| Yomesh Narayan Rao Digitally signed by Yomesh Narayan Rao Date: 2023.03.28 18:00:57 +05'30'                                                                                                                                                                                                                                                   |                                                                                                                                                |                             |                                            |          |         |
| SIGNATURE OF LICENSED SURVEYOR                                                                                                                                                                                                                                                                                                                |                                                                                                                                                |                             |                                            |          |         |
| NOTES                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                |                             |                                            |          |         |
| BOUNDARY OF PLOT SHOWN THICK BLACK                                                                                                                                                                                                                                                                                                            |                                                                                                                                                |                             |                                            |          |         |
| PROPOSED WORK SHOWN RED WASH                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                |                             |                                            |          |         |
| DRAINAGE LINE SHOWN RED DOTTED                                                                                                                                                                                                                                                                                                                |                                                                                                                                                |                             |                                            |          |         |
| RECREATION GROUND SHOWN GREEN WASH                                                                                                                                                                                                                                                                                                            |                                                                                                                                                |                             |                                            |          |         |
| EX. STRUCTURES TO BE RETAINED SHOWN HATCHED BLACK                                                                                                                                                                                                                                                                                             |                                                                                                                                                |                             |                                            |          |         |
| EX. STRUCTURES TO BE DEMOLISHED SHOWN HATCHED YELLOW                                                                                                                                                                                                                                                                                          |                                                                                                                                                |                             |                                            |          |         |
| SETBACK AREA SHOWN BURNT SIENNA                                                                                                                                                                                                                                                                                                               |                                                                                                                                                |                             |                                            |          |         |
| PROFORMA 'B'                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                |                             |                                            |          |         |
| DESCRIPTION OF PROPOSAL & PROPERTY:                                                                                                                                                                                                                                                                                                           |                                                                                                                                                |                             |                                            |          |         |
| PROPOSED REDEVELOPMENT OF THE RESIDENTIAL CUM COMMERCIAL BUILDING ON PLOT BEARING C.T.S. NO. 638/1 OF VILLAGE AMBIVALI, AT J.P. ROAD, ANDHERI (WEST), MUMBAI - IN K.W. WARD.                                                                                                                                                                  |                                                                                                                                                |                             |                                            |          |         |
| NAME OF OWNER, ADDRESS & SIGNATURE :-                                                                                                                                                                                                                                                                                                         |                                                                                                                                                |                             |                                            |          |         |
| M/S. INTEGRATED SPACES LTD. C/A TO OWNER                                                                                                                                                                                                                                                                                                      |                                                                                                                                                |                             |                                            |          |         |
| KANTILAL MANILAL SAVLA Digitally signed by KANTILAL MANILAL SAVLA Date: 2023.03.24 13:26:55 +05'30'                                                                                                                                                                                                                                           |                                                                                                                                                |                             |                                            |          |         |
| D-WING KARMA SANKALP, CORNER OF 6TH AND 7TH ROAD OF RAJAWADI, GHATKOPAR (EAST), MUMBAI - 400077.                                                                                                                                                                                                                                              |                                                                                                                                                |                             |                                            |          |         |
| Yomesh Narayan Rao Digitally signed by Yomesh Narayan Rao Date: 2023.03.28 18:00:57 +05'30'                                                                                                                                                                                                                                                   |                                                                                                                                                |                             |                                            |          |         |
| SIGNATURE OF LICENSED SURVEYOR                                                                                                                                                                                                                                                                                                                |                                                                                                                                                |                             |                                            |          |         |
| YOMESH RAO LS/R-151 BE-CVIL                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                |                             |                                            |          |         |

|                           |                          |   |       |       |
|---------------------------|--------------------------|---|-------|-------|
| 1                         | 1/2 x 33.96 x 2.98 x 1NO | = | 50.60 | SQ.MT |
| 2                         | 1/2 x 33.96 x 2.84 x 1NO | = | 48.22 | SQ.MT |
| TOTAL MOTHER EARTH R.G. 1 |                          | = | 98.82 | SQ.MT |

|                           |                          |   |        |       |
|---------------------------|--------------------------|---|--------|-------|
| 3                         | 1/2 x 48.30 x 2.43 x 1NO | = | 58.68  | SQ.MT |
| 4                         | 1/2 x 48.30 x 2.81 x 1NO | = | 67.86  | SQ.MT |
| TOTAL MOTHER EARTH R.G. 2 |                          | = | 126.54 | SQ.MT |

|                    |                         |   |       |       |
|--------------------|-------------------------|---|-------|-------|
| 5                  | 1/2 x 8.44 x 2.69 x 1NO | = | 11.35 | SQ.MT |
| 6                  | 1/2 x 8.44 x 2.65 x 1NO | = | 11.19 | SQ.MT |
| TOTAL PAVED R.G. 3 |                         | = | 22.53 | SQ.MT |

|                    |                         |   |       |       |
|--------------------|-------------------------|---|-------|-------|
| 7                  | 1/2 x 9.45 x 3.61 x 1NO | = | 17.06 | SQ.MT |
| 8                  | 1/2 x 3.75 x 2.53 x 1NO | = | 4.74  | SQ.MT |
| 9                  | 2/3 x 3.32 x 0.88 x 1NO | = | 1.95  | SQ.MT |
| 10                 | 1/2 x 7.65 x 2.34 x 1NO | = | 8.96  | SQ.MT |
| 11                 | 1/2 x 6.24 x 2.27 x 1NO | = | 7.08  | SQ.MT |
| TOTAL PAVED R.G. 4 |                         | = | 39.78 | SQ.MT |

|                |                          |   |       |       |
|----------------|--------------------------|---|-------|-------|
| 12             | 1/2 x 11.60 x 8.57 x 1NO | = | 49.71 | SQ.MT |
| TOTAL ADDITION |                          | = | 49.71 | SQ.MT |

|                                    |                          |   |       |       |
|------------------------------------|--------------------------|---|-------|-------|
| a                                  | 2/3 x 11.60 x 3.08 x 1NO | = | 23.82 | SQ.MT |
| TOTAL DEDUCTION                    |                          | = | 23.82 | SQ.MT |
| TOTAL PAVED R.G. 5 (49.71 - 23.82) |                          | = | 25.89 | SQ.MT |

|                    |                          |   |       |       |
|--------------------|--------------------------|---|-------|-------|
| 13                 | 1/2 x 15.90 x 3.90 x 1NO | = | 31.01 | SQ.MT |
| 14                 | 1/2 x 15.90 x 3.82 x 1NO | = | 30.37 | SQ.MT |
| 15                 | 1/2 x 2.80 x 1.38 x 2NOS | = | 3.86  | SQ.MT |
| TOTAL PAVED R.G. 6 |                          | = | 65.24 | SQ.MT |

|                     |                    |   |        |       |
|---------------------|--------------------|---|--------|-------|
| 16                  | 9.40 x 16.00 x 1NO | = | 150.40 | SQ.MT |
| 17                  | 9.35 x 9.07 x 1NO  | = | 30.38  | SQ.MT |
| 18                  | 1.00 x 5.77 x 1NO  | = | 5.77   | SQ.MT |
| TOTAL R.G. AREA - 7 |                    | = | 186.55 | SQ.MT |

|                     |                           |   |       |       |
|---------------------|---------------------------|---|-------|-------|
| 19                  | 1/2 x 27.49 x 1.82 x 2NOS | = | 50.03 | SQ.MT |
| TOTAL R.G. AREA - 8 |                           | = | 50.03 | SQ.MT |

|                                                    |   |        |        |
|----------------------------------------------------|---|--------|--------|
| MOTHER EARTH R.G. AREA (B13.60 X 0.50) X 50%       | = | 613.60 | SQ.MT. |
| MOTHER EARTH R.G. (98.82 + 126.54)                 | = | 225.36 | SQ.MT. |
| PAVED R.G. (22.53 + 39.78 + 25.89 + 65.24 + 50.03) | = | 203.47 | SQ.MT. |
| R.G. AT PODIUM LEVEL                               | = | 186.55 | SQ.MT. |
| TOTAL R.G. PROPOSED                                | = | 615.38 | SQ.MT. |

| WING - C           | (SQ.MT.)    | (SQ.MT.)    |
|--------------------|-------------|-------------|
| COMMERCIAL (SHOPS) | STILT FLOOR | STILT FLOOR |
| 1                  | 27.12       | -           |
| 2                  | 27.12       | -           |
| 3                  | 18.04       | -           |
| 4                  | 17.76       | -           |
| 5                  | 54.87       | -           |
| 6                  | -           | 30.34       |
| 7                  | -           | 89.26       |
| 8                  | -           | 27.48       |
| TOTAL              | 144.91      | 147.08      |

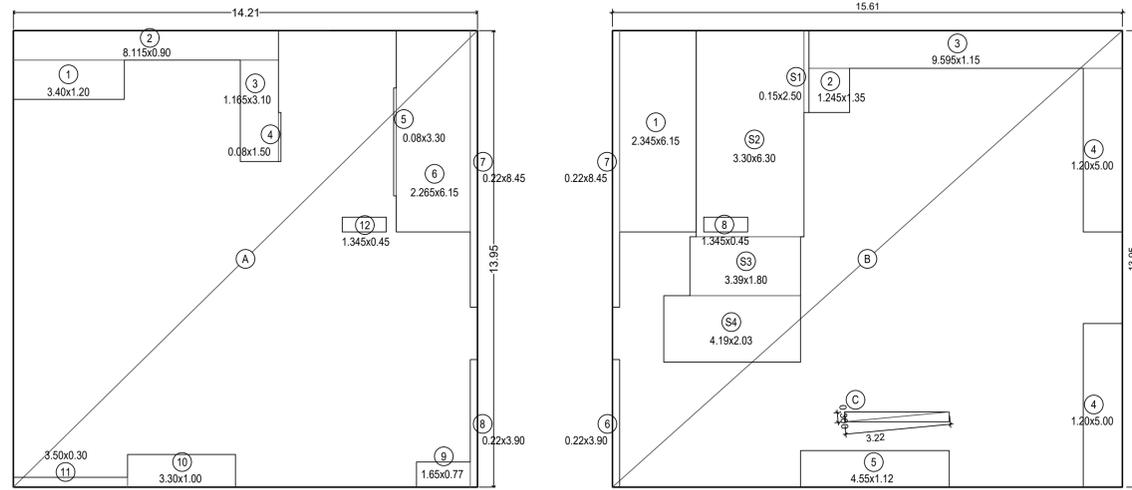
| FLOOR | SHOPS AREA UP TO 20.00 SQ.MT. | SHOPS AREA ABOVE 20.00 SQ.MT. | OFFICE AREA | SHOPS (NOS.) | OFFICE (NOS.) |
|-------|-------------------------------|-------------------------------|-------------|--------------|---------------|
| Stilt | 35.80                         | 109.11                        | -           | 5            | -             |
| TOTAL | 144.91                        |                               | -           | 5            | -             |



|                                              |
|----------------------------------------------|
| OCCUPANCY LOAD = 33.3 PERSON / 100.00 SQ.MT. |
| BUILT-UP AREA = 62.92 SQ.MT.                 |
| TOTAL OCCUPANTS = 20.95 NOS.                 |
| 50% MALE = 10.48 NOS.                        |
| 50% FEMALE = 10.48 NOS.                      |
| WC. REQUIRED @ 1/25 PERSON = 0.42 NOS.       |
| WC. PROPOSED = 1.00 NOS.                     |

| SR  | PARTICULARS                                                                 | SQ.MT.  |
|-----|-----------------------------------------------------------------------------|---------|
| 1   | B.U.A. PERMISSIBLE                                                          | 3788.00 |
| 2   | EXISTING FLOOR AREA                                                         | -       |
| 3   | B.U.A. PROPOSED                                                             | 3766.64 |
| (a) | RESIDENTIAL                                                                 | 3449.46 |
| (b) | COMMERCIAL                                                                  | 317.18  |
| 4   | PERMISSIBLE FUNGIBLE FSI                                                    | -       |
| (a) | RESIDENTIAL (3a X 35%)                                                      | 1207.31 |
| (b) | COMMERCIAL (3b X 35%)                                                       | 111.01  |
| 5   | PROPOSED FUNGIBLE FSI                                                       | -       |
| (a) | RESIDENTIAL                                                                 | 496.23  |
| (b) | COMMERCIAL                                                                  | -       |
| 6   | EXISTING BUILT UP AREA (AS PER APPROVED PLAN P-LINE FILE NO. GB/9719A-1988) | -       |
| (i) | RESIDENTIAL =                                                               |         |

CONTENTS OF SHEET  
1ST FLOOR PLAN  
FLOOR AREA DIAGRAM, BUILT UP AREA STATEMENT.  
(WING - A & B)



LINE AREA DIAGRAM OF 1ST FLOOR (WING - B)  
SCALE :- 1:100

LINE AREA DIAGRAM OF 1ST FLOOR (WING - A)  
SCALE :- 1:100

**BUILT UP AREA CALCULATION**

**1ST FLOOR (WING-B)**

|   |       |   |       |   |      |                |        |        |        |
|---|-------|---|-------|---|------|----------------|--------|--------|--------|
| A | 14.21 | X | 13.95 | X | 1 NO | =              | 198.23 | SQ.MT. |        |
|   |       |   |       |   |      | TOTAL ADDITION | =      | 198.23 | SQ.MT. |

**DEDUCTIONS**

|    |       |   |      |   |      |                 |       |        |        |
|----|-------|---|------|---|------|-----------------|-------|--------|--------|
| 1  | 3.40  | X | 1.20 | X | 1 NO | =               | 4.08  | SQ.MT. |        |
| 2  | 8.115 | X | 0.90 | X | 1 NO | =               | 7.30  | SQ.MT. |        |
| 3  | 1.165 | X | 3.10 | X | 1 NO | =               | 3.61  | SQ.MT. |        |
| 4  | 0.08  | X | 1.50 | X | 1 NO | =               | 0.12  | SQ.MT. |        |
| 5  | 0.08  | X | 3.30 | X | 1 NO | =               | 0.26  | SQ.MT. |        |
| 6  | 2.265 | X | 6.15 | X | 1 NO | =               | 13.93 | SQ.MT. |        |
| 7  | 0.22  | X | 8.45 | X | 1 NO | =               | 1.86  | SQ.MT. |        |
| 8  | 0.22  | X | 3.90 | X | 1 NO | =               | 0.86  | SQ.MT. |        |
| 9  | 1.65  | X | 0.77 | X | 1 NO | =               | 1.27  | SQ.MT. |        |
| 10 | 3.30  | X | 1.00 | X | 1 NO | =               | 3.30  | SQ.MT. |        |
| 11 | 3.50  | X | 0.30 | X | 1 NO | =               | 1.05  | SQ.MT. |        |
| 12 | 1.345 | X | 0.45 | X | 1 NO | =               | 0.61  | SQ.MT. |        |
|    |       |   |      |   |      | TOTAL DEDUCTION | =     | 38.25  | SQ.MT. |

**NET BUILT UP AREA (WING-B)**  
[X - Y1] = 159.98 SQ.MT. ....A

**BUILT UP AREA CALCULATION**

**1ST FLOOR (WING-A)**

|   |       |   |       |   |             |                |        |        |        |
|---|-------|---|-------|---|-------------|----------------|--------|--------|--------|
| B | 15.61 | X | 13.95 | X | 1 NO        | =              | 217.76 | SQ.MT. |        |
| C | 1/2   | X | 3.22  | X | 0.30 X 1 NO | =              | 0.48   | SQ.MT. |        |
|   |       |   |       |   |             | TOTAL ADDITION | =      | 218.24 | SQ.MT. |

**DEDUCTIONS**

|   |       |   |      |   |       |                 |       |        |        |
|---|-------|---|------|---|-------|-----------------|-------|--------|--------|
| 1 | 2.345 | X | 6.15 | X | 1 NO  | =               | 14.42 | SQ.MT. |        |
| 2 | 1.245 | X | 1.35 | X | 1 NO  | =               | 1.68  | SQ.MT. |        |
| 3 | 9.595 | X | 1.15 | X | 1 NO  | =               | 11.03 | SQ.MT. |        |
| 4 | 1.20  | X | 5.00 | X | 2 NOS | =               | 12.00 | SQ.MT. |        |
| 5 | 4.55  | X | 1.12 | X | 1 NO  | =               | 5.10  | SQ.MT. |        |
| 6 | 0.22  | X | 3.90 | X | 1 NO  | =               | 0.86  | SQ.MT. |        |
| 7 | 0.22  | X | 8.45 | X | 1 NO  | =               | 1.86  | SQ.MT. |        |
| 8 | 1.345 | X | 0.45 | X | 1 NO  | =               | 0.61  | SQ.MT. |        |
|   |       |   |      |   |       | TOTAL DEDUCTION | =     | 47.56  | SQ.MT. |

**TOTAL BUILT UP AREA [X - Y1]** = 170.68 SQ.MT. X1

**STAIRCASE & LIFT AREA**

**1ST FLOOR**

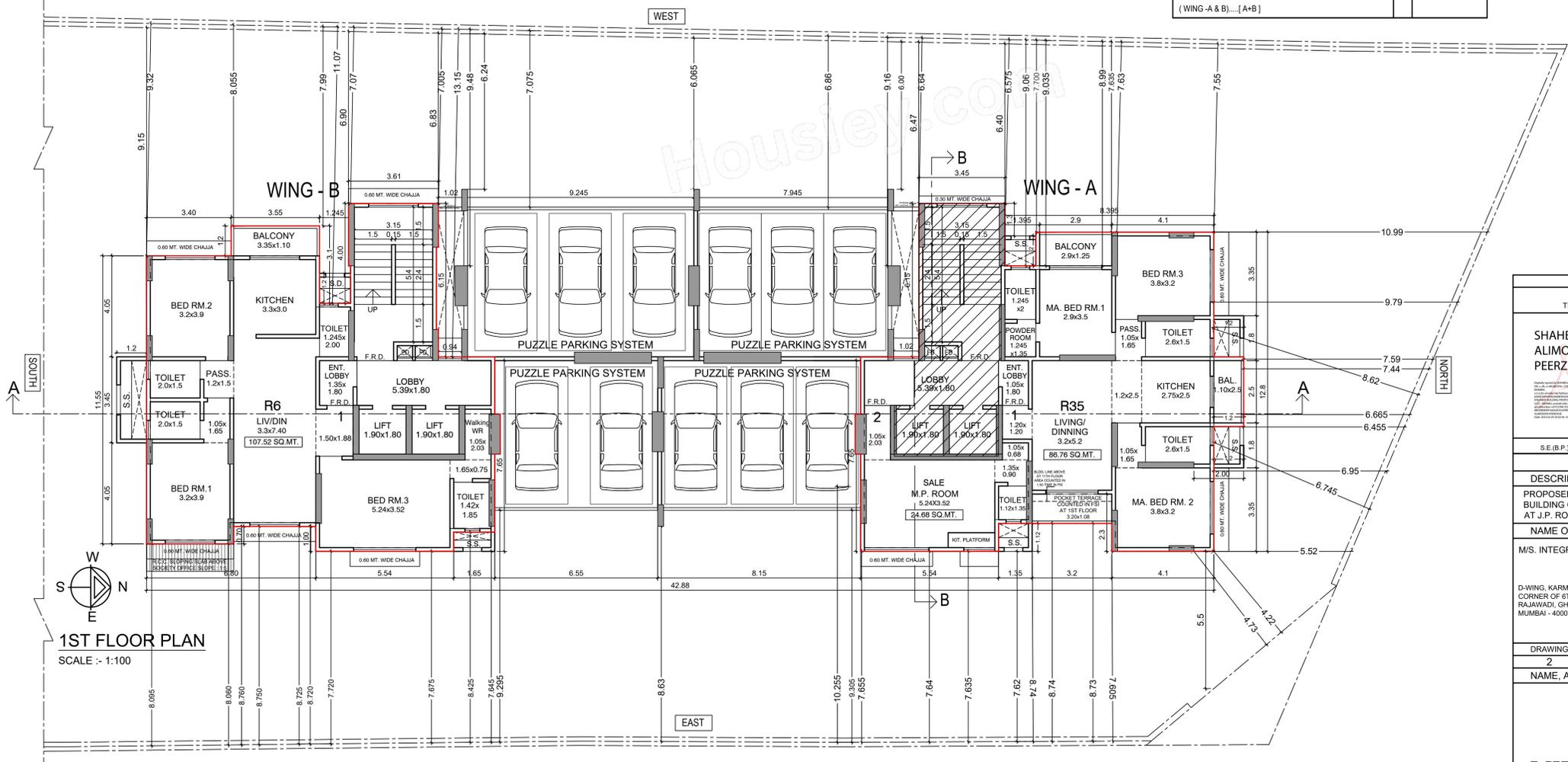
|    |      |   |      |   |      |                         |       |        |        |
|----|------|---|------|---|------|-------------------------|-------|--------|--------|
| S1 | 0.15 | X | 2.50 | X | 1 NO | =                       | 0.38  | SQ.MT. |        |
| S2 | 3.30 | X | 6.30 | X | 1 NO | =                       | 20.79 | SQ.MT. |        |
| S3 | 3.39 | X | 1.80 | X | 1 NO | =                       | 6.10  | SQ.MT. |        |
| S4 | 4.19 | X | 2.03 | X | 1 NO | =                       | 8.51  | SQ.MT. |        |
|    |      |   |      |   |      | TOTAL STAIR & LIFT AREA | =     | 35.78  | SQ.MT. |

**DEDUCTION**

|   |       |   |      |   |      |                         |      |        |        |
|---|-------|---|------|---|------|-------------------------|------|--------|--------|
| 8 | 1.345 | X | 0.45 | X | 1 NO | =                       | 0.61 | SQ.MT. |        |
|   |       |   |      |   |      | TOTAL STAIR & LIFT AREA | =    | 35.17  | SQ.MT. |

**NET BUILT UP AREA (WING-A)**  
[X1 - Y2] = 135.51 SQ.MT. ...B

**NET BUILT UP AREA FOR 1ST FLOOR**  
[WING - A & B] ...[A+B] = 295.49 SQ.MT.



1ST FLOOR PLAN  
SCALE :- 1:100

THIS PLAN IS DIGITALLY SIGNED  
APPROVED SUBJECT TO CONDITIONS MENTIONED IN THIS OFFICE LETTER UNDER NO.CE / 8534 / WS / AK DATED : 31.03.2023

|                            |                    |                        |
|----------------------------|--------------------|------------------------|
| SHAHBAJ ALIMODDIN PEERZADE | AMIT PRAKASH PATIL | Vijay Shankarrao Tawde |
|----------------------------|--------------------|------------------------|

S.E.(B.P.)KWS-II A.E.(B.P.)KW

**PROFORMA 'B'**

**DESCRIPTION OF PROPOSAL & PROPERTY:**  
PROPOSED REDEVELOPMENT OF THE RESIDENTIAL CUM COMMERCIAL BUILDING ON PLOT BEARING C.T.S. NO. 638/1 OF VILLAGE AMBIVALLI, AT J.P. ROAD, ANDHERI (WEST), MUMBAI - IN K/W WARD.

**NAME OF OWNER, ADDRESS & SIGNATURE :-**  
M/S. INTEGRATED SPACES LTD. C.A TO OWNER

D-WING, KARMA SANKALP, CORNER OF 6TH AND 7TH ROAD OF RAJAWADI, GHATKOPAR (EAST), MUMBAI - 400077.

**KANTILAL MANILAL SAVLA** Digitally signed by KANTILAL MANILAL SAVLA Date: 2023.03.24 13:27:27 +05'30'

|             |          |         |            |              |          |
|-------------|----------|---------|------------|--------------|----------|
| DRAWING No. | SCALE    | JOB NO. | DATE       | DRAWN BY     | CHECK BY |
| 2           | AS SHOWN | PR-018  | 24.03.2023 | Sachin Kirti | YNR      |

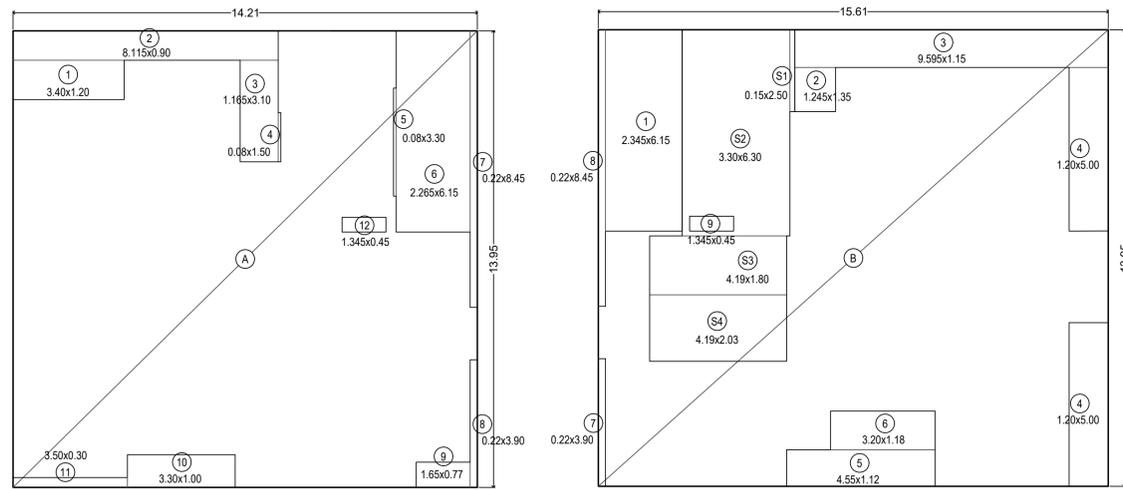
**NAME, ADDRESS & SIGNATURE OF LICENSED SURVEYOR:-**

**Yomesh Narayan Rao** Digitally signed by Yomesh Narayan Rao Date: 2023.03.28 18:06:17 +05'30'

**YOMESH RAO** LS/R-151 BE-CIVIL

202, Shree-Prasad House, Plot No 517, 35th Road TPS III, Off Link Road, Bandra (W), Mumbai - 400 050. ( TEL :- 022 6742 7403 )

CONTENTS OF SHEET  
 2ND & 3RD FLOOR PLAN  
 FLOOR AREA DIAGRAM, BUILT UP AREA STATEMENT.  
 (WING - A & B)



LINE AREA DIAGRAM OF  
 2ND & 3RD FLOOR (WING - B)  
 SCALE :- 1:100

LINE AREA DIAGRAM OF  
 2ND & 3RD FLOOR (WING - A)  
 SCALE :- 1:100

**BUILT UP AREA CALCULATION**  
 2ND & 3RD FLOOR (WING - B)

|   |       |   |       |   |      |                |        |        |        |
|---|-------|---|-------|---|------|----------------|--------|--------|--------|
| A | 14.21 | X | 13.95 | X | 1 NO | =              | 198.23 | SQ.MT. |        |
|   |       |   |       |   |      | TOTAL ADDITION | =      | 198.23 | SQ.MT. |

**DEDUCTIONS**

|    |       |   |      |   |      |                 |       |        |        |
|----|-------|---|------|---|------|-----------------|-------|--------|--------|
| 1  | 3.40  | X | 1.20 | X | 1 NO | =               | 4.08  | SQ.MT. |        |
| 2  | 8.115 | X | 0.90 | X | 1 NO | =               | 7.30  | SQ.MT. |        |
| 3  | 1.165 | X | 3.10 | X | 1 NO | =               | 3.61  | SQ.MT. |        |
| 4  | 0.08  | X | 1.50 | X | 1 NO | =               | 0.12  | SQ.MT. |        |
| 5  | 0.08  | X | 3.30 | X | 1 NO | =               | 0.26  | SQ.MT. |        |
| 6  | 2.265 | X | 6.15 | X | 1 NO | =               | 13.93 | SQ.MT. |        |
| 7  | 0.22  | X | 8.45 | X | 1 NO | =               | 1.86  | SQ.MT. |        |
| 8  | 0.22  | X | 3.90 | X | 1 NO | =               | 0.86  | SQ.MT. |        |
| 9  | 1.65  | X | 0.77 | X | 1 NO | =               | 1.27  | SQ.MT. |        |
| 10 | 3.30  | X | 1.00 | X | 1 NO | =               | 3.30  | SQ.MT. |        |
| 11 | 3.50  | X | 0.30 | X | 1 NO | =               | 1.05  | SQ.MT. |        |
| 12 | 1.345 | X | 0.45 | X | 1 NO | =               | 0.61  | SQ.MT. |        |
|    |       |   |      |   |      | TOTAL DEDUCTION | =     | 38.25  | SQ.MT. |

**NET BUILT UP AREA (WING-B)**  
 [X - Y1] = 159.98 SQ.MT. ....A

**BUILT UP AREA CALCULATION**  
 2ND & 3RD FLOOR (WING - A)

|   |       |   |       |   |      |                |        |        |        |
|---|-------|---|-------|---|------|----------------|--------|--------|--------|
| B | 15.61 | X | 13.95 | X | 1 NO | =              | 217.76 | SQ.MT. |        |
|   |       |   |       |   |      | TOTAL ADDITION | =      | 217.76 | SQ.MT. |

**DEDUCTIONS**

|   |       |   |      |   |       |                 |       |        |        |
|---|-------|---|------|---|-------|-----------------|-------|--------|--------|
| 1 | 2.345 | X | 6.15 | X | 1 NO  | =               | 14.42 | SQ.MT. |        |
| 2 | 1.245 | X | 1.35 | X | 1 NO  | =               | 1.68  | SQ.MT. |        |
| 3 | 9.595 | X | 1.15 | X | 1 NO  | =               | 11.03 | SQ.MT. |        |
| 4 | 1.20  | X | 5.00 | X | 2 NOS | =               | 12.00 | SQ.MT. |        |
| 5 | 4.55  | X | 1.12 | X | 1 NO  | =               | 5.10  | SQ.MT. |        |
| 6 | 3.20  | X | 1.18 | X | 1 NO  | =               | 3.78  | SQ.MT. |        |
| 7 | 0.22  | X | 3.90 | X | 1 NO  | =               | 0.86  | SQ.MT. |        |
| 8 | 0.22  | X | 8.45 | X | 1 NO  | =               | 1.86  | SQ.MT. |        |
| 9 | 1.345 | X | 0.45 | X | 1 NO  | =               | 0.61  | SQ.MT. |        |
|   |       |   |      |   |       | TOTAL DEDUCTION | =     | 51.34  | SQ.MT. |

**TOTAL BUILT UP AREA [X - Y1]** = 166.42 SQ.MT. ....X1

**STAIRCASE & LIFT AREA**  
 2ND & 3RD FLOOR

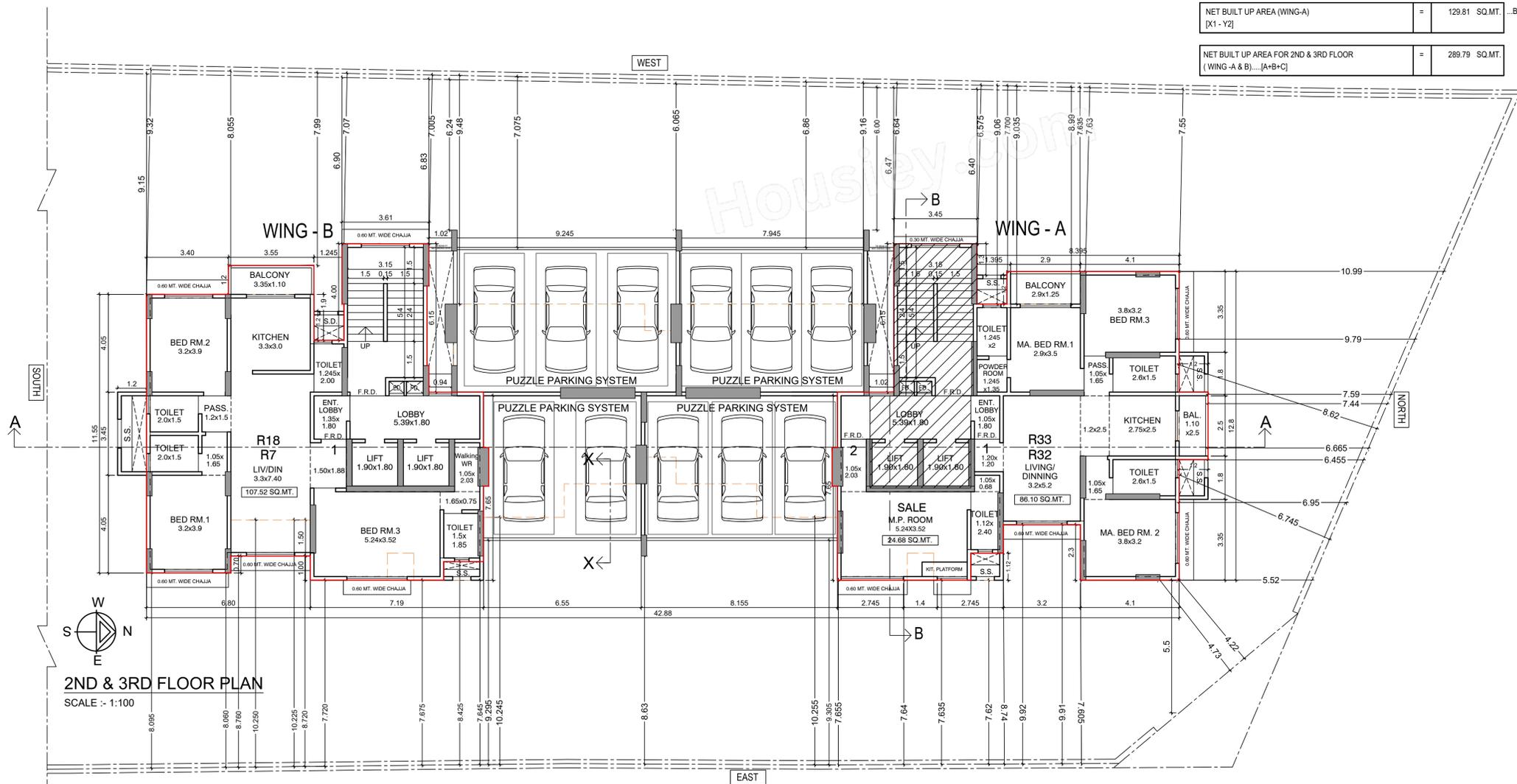
|    |      |   |      |   |      |                         |       |        |        |
|----|------|---|------|---|------|-------------------------|-------|--------|--------|
| S1 | 0.15 | X | 2.50 | X | 1 NO | =                       | 0.38  | SQ.MT. |        |
| S2 | 3.30 | X | 6.30 | X | 1 NO | =                       | 20.79 | SQ.MT. |        |
| S3 | 4.19 | X | 1.80 | X | 1 NO | =                       | 7.54  | SQ.MT. |        |
| S4 | 4.19 | X | 2.03 | X | 1 NO | =                       | 8.51  | SQ.MT. |        |
|    |      |   |      |   |      | TOTAL STAIR & LIFT AREA | =     | 37.22  | SQ.MT. |

**DEDUCTION**

|   |       |   |      |   |      |                         |      |        |        |
|---|-------|---|------|---|------|-------------------------|------|--------|--------|
| 9 | 1.345 | X | 0.45 | X | 1 NO | =                       | 0.61 | SQ.MT. |        |
|   |       |   |      |   |      | TOTAL STAIR & LIFT AREA | =    | 36.61  | SQ.MT. |

**NET BUILT UP AREA (WING-A)**  
 [X1 - Y2] = 129.81 SQ.MT. ....B

**NET BUILT UP AREA FOR 2ND & 3RD FLOOR**  
 (WING - A & B) [A+B+C] = 289.79 SQ.MT.



2ND & 3RD FLOOR PLAN  
 SCALE :- 1:100

THIS PLAN IS DIGITALLY SIGNED  
 APPROVED SUBJECT TO CONDITIONS MENTIONED IN  
 THIS OFFICE LETTER UNDER NO.CE / 8534 / WS / AK DATED : 31.03.2023

|                            |                    |                                           |
|----------------------------|--------------------|-------------------------------------------|
| SHAHBAJ ALIMODDIN PEERZADE | AMIT PRAKASH PATIL | Vijay Shankarrao Tawde                    |
| S.E.(B.P.)KWS-II           | A.E.(B.P.)KW       | EXECUTIVE ENGINEER, BUILDING PROPOSAL - K |

**PROFORMA 'B'**  
 DESCRIPTION OF PROPOSAL & PROPERTY:  
 PROPOSED REDEVELOPMENT OF THE RESIDENTIAL CUM COMMERCIAL BUILDING ON PLOT BEARING C.T.S. NO. 638/1 OF VILLAGE AMBIVALI, AT J.P. ROAD, ANDHERI (WEST), MUMBAI - IN K/W WARD.

NAME OF OWNER, ADDRESS & SIGNATURE :-  
 M/S. INTEGRATED SPACES LTD. C.A TO OWNER

Digitally signed by KANTILAL MANILAL SAVLA  
 Date: 2023.03.24 13:31:40 +05'30'

D-WING, KARMA SANKALP, CORNER OF 6TH AND 7TH ROAD OF PALAWADI, CHATKOPAR (EAST), MUMBAI - 400077.

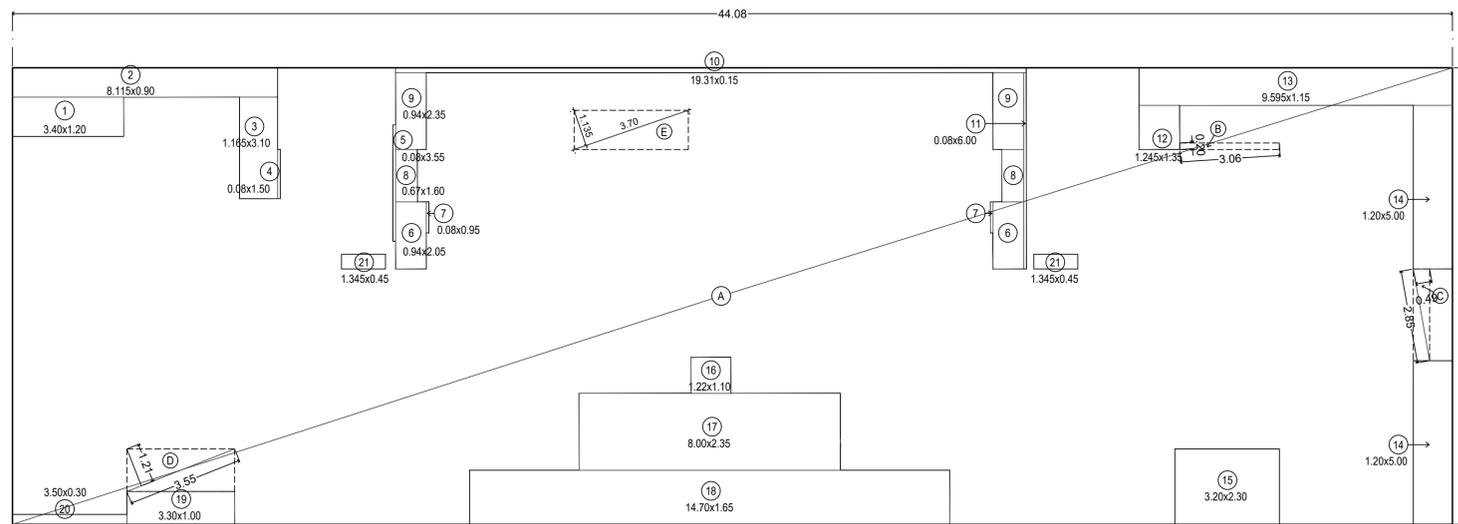
|             |          |         |            |             |          |
|-------------|----------|---------|------------|-------------|----------|
| DRAWING No. | SCALE    | JOB NO. | DATE       | DRAWN BY    | CHECK BY |
| 3           | AS SHOWN | PR-018  | 24.03.2023 | Sachin Kini | YNR      |

NAME, ADDRESS & SIGNATURE OF LICENSED SURVEYOR:-  
 Digitally signed by Yomesh Narayan Rao  
 Date: 2023.03.28 18:06:29 +05'30'

**YOMESH NARAYAN RAO**  
 LS/R-151  
 BE-CIVIL

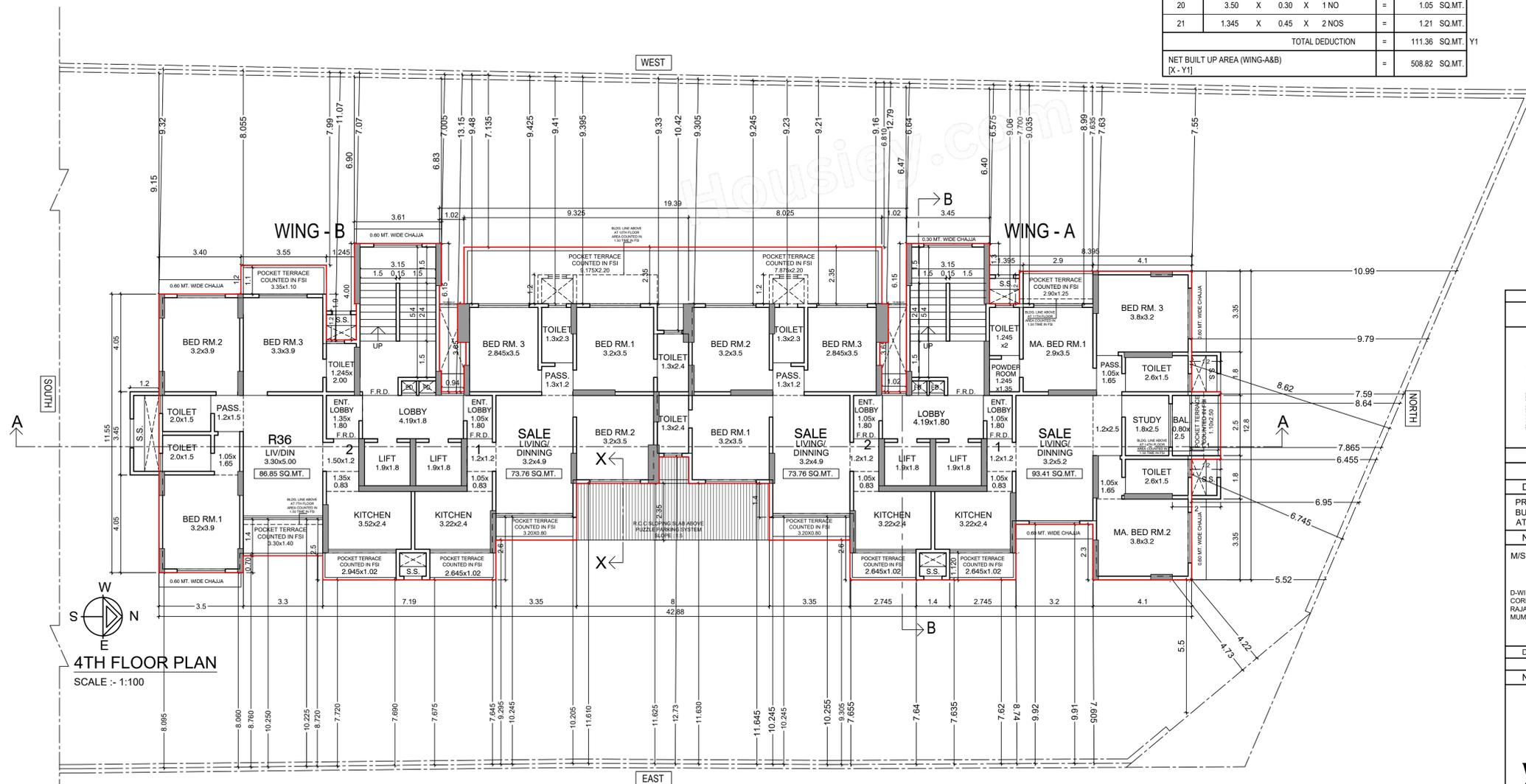
202, Shree-Prasad House, Plot No 517, 35th Road TPS III, Off Link Road, Bandra (W), Mumbai - 400 050. (TEL :- 022 6742 7403)

CONTENTS OF SHEET  
 4TH FLOOR PLAN  
 FLOOR AREA DIAGRAM, BUILT UP AREA STATEMENT.  
 (WING - A & B)



LINE AREA DIAGRAM OF 4TH FLOOR (WING - A & B)  
 SCALE :- 1:100

| BUILT UP AREA CALCULATION    |            |   |       |   |       |          |        |        |        |
|------------------------------|------------|---|-------|---|-------|----------|--------|--------|--------|
| 4TH FLOOR (WING- A&B)        |            |   |       |   |       |          |        |        |        |
| A                            | 44.08      | X | 13.95 | X | 1 NO  | =        | 614.92 | SQ.MT. |        |
| B                            | 1/2 x 3.06 | x | 0.20  | x | 1 NO  | =        | 0.31   | SQ.MT. |        |
| C                            | 1/2 x 2.85 | x | 0.49  | x | 1 NO  | =        | 0.70   | SQ.MT. |        |
| D                            | 1/2 x 3.55 | x | 1.21  | x | 1 NO  | =        | 2.15   | SQ.MT. |        |
| E                            | 1/2 x 3.70 | x | 1.135 | x | 1 NO  | =        | 2.10   | SQ.MT. |        |
| TOTAL ADDITION               |            |   |       |   |       | =        | 620.18 | SQ.MT. |        |
| DEDUCTIONS                   |            |   |       |   |       |          |        |        |        |
| 1                            | 3.40       | X | 1.20  | X | 1 NO  | =        | 4.08   | SQ.MT. |        |
| 2                            | 8.115      | X | 0.90  | X | 1 NO  | =        | 7.30   | SQ.MT. |        |
| 3                            | 1.165      | X | 3.10  | X | 1 NO  | =        | 3.61   | SQ.MT. |        |
| 4                            | 0.08       | X | 1.50  | X | 1 NO  | =        | 0.12   | SQ.MT. |        |
| 5                            | 0.08       | X | 3.55  | X | 1 NO  | =        | 0.28   | SQ.MT. |        |
| 6                            | 0.94       | X | 2.05  | X | 2 NOS | =        | 3.85   | SQ.MT. |        |
| 7                            | 0.08       | X | 0.95  | X | 2 NOS | =        | 0.15   | SQ.MT. |        |
| 8                            | 0.67       | X | 1.60  | X | 2 NOS | =        | 2.14   | SQ.MT. |        |
| 9                            | 0.94       | X | 2.35  | X | 2 NOS | =        | 4.42   | SQ.MT. |        |
| 10                           | 19.31      | X | 0.15  | X | 1 NO  | =        | 2.90   | SQ.MT. |        |
| 11                           | 0.08       | X | 6.00  | X | 1 NO  | =        | 0.48   | SQ.MT. |        |
| 12                           | 1.245      | X | 1.35  | X | 1 NO  | =        | 1.68   | SQ.MT. |        |
| 13                           | 9.595      | X | 1.15  | X | 1 NO  | =        | 11.03  | SQ.MT. |        |
| 14                           | 1.20       | X | 5.00  | X | 2 NOS | =        | 12.00  | SQ.MT. |        |
| 15                           | 3.20       | X | 2.30  | X | 1 NO  | =        | 7.36   | SQ.MT. |        |
| 16                           | 1.22       | X | 1.10  | X | 1 NO  | =        | 1.34   | SQ.MT. |        |
| 17                           | 8.00       | X | 2.35  | X | 1 NO  | =        | 18.80  | SQ.MT. |        |
| 18                           | 14.70      | X | 1.65  | X | 1 NO  | =        | 24.26  | SQ.MT. |        |
| 19                           | 3.30       | X | 1.00  | X | 1 NO  | =        | 3.30   | SQ.MT. |        |
| 20                           | 3.50       | X | 0.30  | X | 1 NO  | =        | 1.05   | SQ.MT. |        |
| 21                           | 1.345      | X | 0.45  | X | 2 NOS | =        | 1.21   | SQ.MT. |        |
| TOTAL DEDUCTION              |            |   |       |   |       | =        | 111.36 | SQ.MT. |        |
| NET BUILT UP AREA (WING-A&B) |            |   |       |   |       | [X - Y1] | =      | 508.82 | SQ.MT. |



4TH FLOOR PLAN  
 SCALE :- 1:100

THIS PLAN IS DIGITALLY SIGNED  
 APPROVED SUBJECT TO CONDITIONS MENTIONED IN THIS OFFICE LETTER UNDER NO CE / 8534 / WS / AK DATED : 31.03.2023

|                            |                    |                                           |
|----------------------------|--------------------|-------------------------------------------|
| SHAHBAJ ALIMODDIN PEERZADE | AMIT PRAKASH PATIL | Vijay Shankarrao Tawde                    |
| S.E.(B.P.)KWS-II           | A.E.(B.P.)KW       | EXECUTIVE ENGINEER, BUILDING PROPOSAL - K |

PROFORMA 'B'

DESCRIPTION OF PROPOSAL & PROPERTY:  
 PROPOSED REDEVELOPMENT OF THE RESIDENTIAL CUM COMMERCIAL BUILDING ON PLOT BEARING C.T.S. NO. 638/1 OF VILLAGE AMBIVALI, AT J.P. ROAD, ANDHERI (WEST), MUMBAI - IN KAW WARD.

NAME OF OWNER, ADDRESS & SIGNATURE :-  
 M/S. INTEGRATED SPACES LTD. C.A TO OWNER

KANTILA MANILAL SAVLA  
 Digitally signed by KANTILA MANILAL SAVLA  
 Date: 2023.03.24 13:32:08 +05'30'

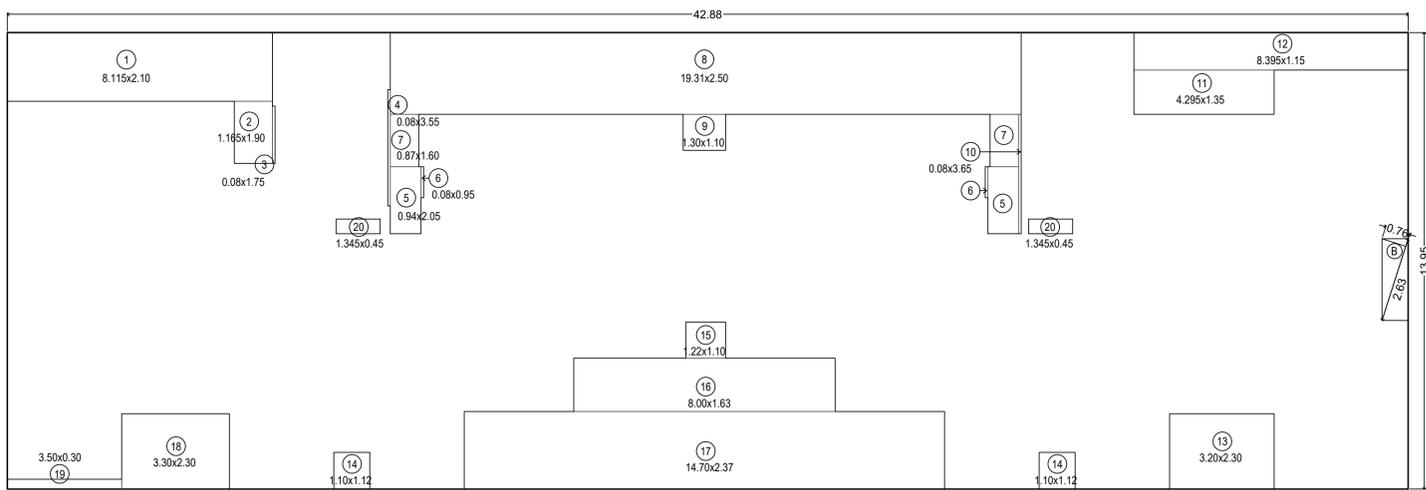
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|-------------|----------|---------|------------|--------------|----------|
| DRAWING No. | SCALE    | JOB NO. | DATE       | DRAWN BY     | CHECK BY |
| 4           | AS SHOWN | PR-018  | 24.03.2023 | Sachin Kirti | YNR      |

NAME, ADDRESS & SIGNATURE OF LICENSED SURVEYOR:-  
 Yomesh Narayan Rao  
 Digitally signed by Yomesh Narayan Rao  
 Date: 2023.03.28 18:06:41 +05'30'

YOMESH RAO  
 LSR-151  
 BE-CIVIL

202, Shree-Prasad House, Plot No 517, 35th Road TPS III, Off Link Road, Bandra (W), Mumbai - 400 050. (TEL :- 022 6742 7403)

CONTENTS OF SHEET  
 5TH FLOOR PLAN  
 FLOOR AREA DIAGRAM, BUILT UP AREA STATEMENT.  
 (WING - A & B)



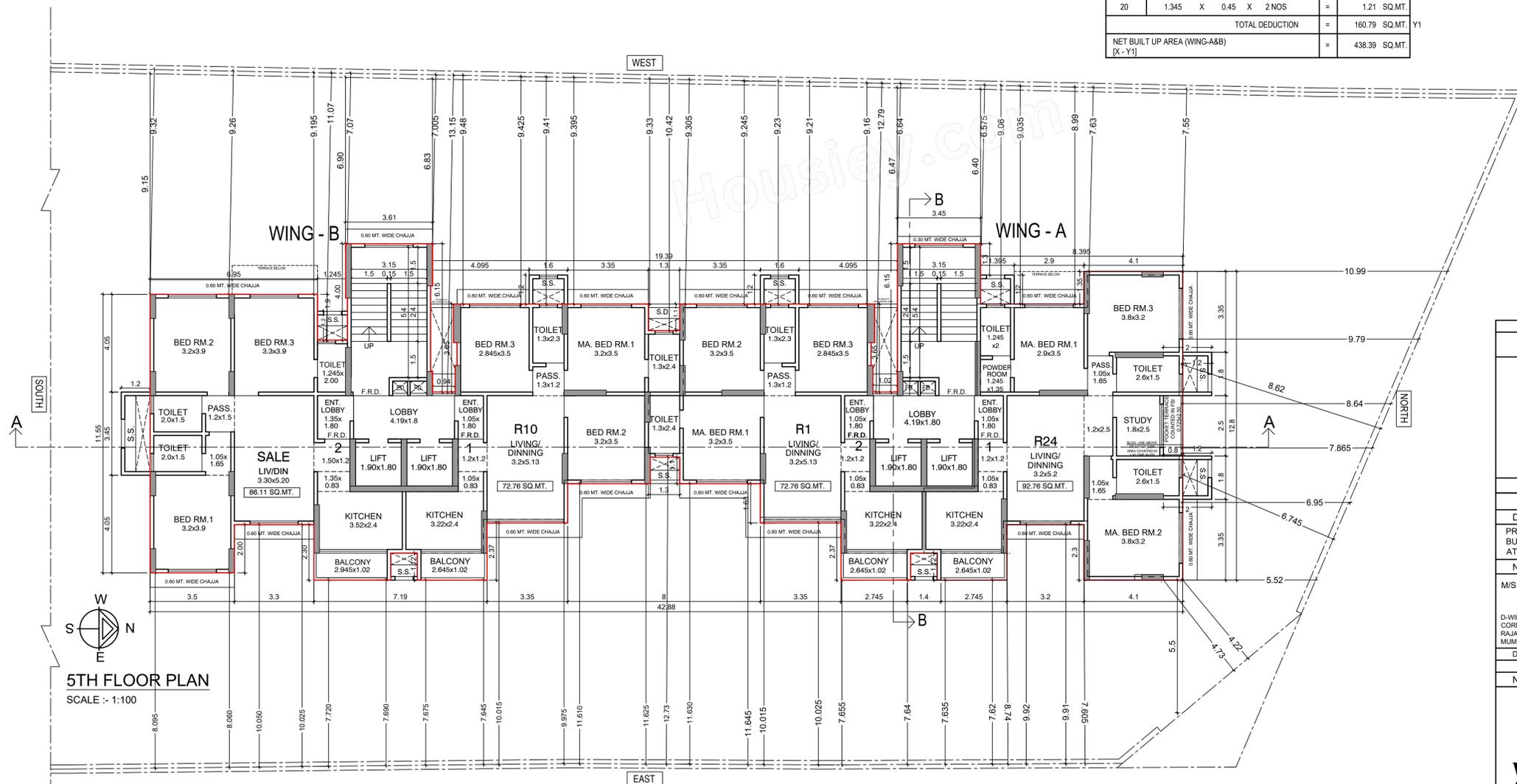
LINE AREA DIAGRAM OF 5TH FLOOR(WING - A & B)  
 SCALE :- 1:100

**BUILT UP AREA CALCULATION**

| 5TH FLOOR (WING- A&B) |       |   |       |   |      |   |        |        |        |        |
|-----------------------|-------|---|-------|---|------|---|--------|--------|--------|--------|
| A                     | 42.88 | X | 13.95 | X | 1 NO | = | 598.18 | SQ.MT. |        |        |
| B                     | 1/2   | X | 2.63  | X | 0.76 | X | 1 NO   | =      | 1.00   | SQ.MT. |
| TOTAL ADDITION        |       |   |       |   |      |   | =      | 599.18 | SQ.MT. |        |

**DEDUCTIONS**

|                              |       |   |      |   |       |   |       |        |        |
|------------------------------|-------|---|------|---|-------|---|-------|--------|--------|
| 1                            | 8.115 | X | 2.10 | X | 1 NO  | = | 17.04 | SQ.MT. |        |
| 2                            | 1.165 | X | 1.90 | X | 1 NO  | = | 2.21  | SQ.MT. |        |
| 3                            | 0.08  | X | 1.75 | X | 1 NO  | = | 0.14  | SQ.MT. |        |
| 4                            | 0.08  | X | 3.55 | X | 1 NO  | = | 0.28  | SQ.MT. |        |
| 5                            | 0.94  | X | 2.05 | X | 2 NOS | = | 3.85  | SQ.MT. |        |
| 6                            | 0.08  | X | 0.95 | X | 2 NOS | = | 0.15  | SQ.MT. |        |
| 7                            | 0.87  | X | 1.60 | X | 2 NOS | = | 2.78  | SQ.MT. |        |
| 8                            | 19.31 | X | 2.50 | X | 1 NO  | = | 48.28 | SQ.MT. |        |
| 9                            | 1.30  | X | 1.10 | X | 1 NO  | = | 1.43  | SQ.MT. |        |
| 10                           | 0.08  | X | 3.65 | X | 1 NO  | = | 0.29  | SQ.MT. |        |
| 11                           | 4.295 | X | 1.35 | X | 1 NO  | = | 5.80  | SQ.MT. |        |
| 12                           | 8.395 | X | 1.15 | X | 1 NO  | = | 9.65  | SQ.MT. |        |
| 13                           | 3.20  | X | 2.30 | X | 1 NO  | = | 7.36  | SQ.MT. |        |
| 14                           | 1.10  | X | 1.12 | X | 2 NOS | = | 2.46  | SQ.MT. |        |
| 15                           | 1.22  | X | 1.10 | X | 1 NO  | = | 1.34  | SQ.MT. |        |
| 16                           | 8.00  | X | 1.63 | X | 1 NO  | = | 13.04 | SQ.MT. |        |
| 17                           | 14.70 | X | 2.37 | X | 1 NO  | = | 34.84 | SQ.MT. |        |
| 18                           | 3.30  | X | 2.30 | X | 1 NO  | = | 7.59  | SQ.MT. |        |
| 19                           | 3.50  | X | 0.30 | X | 1 NO  | = | 1.05  | SQ.MT. |        |
| 20                           | 1.345 | X | 0.45 | X | 2 NOS | = | 1.21  | SQ.MT. |        |
| TOTAL DEDUCTION              |       |   |      |   |       |   | =     | 160.79 | SQ.MT. |
| NET BUILT UP AREA (WING-A&B) |       |   |      |   |       |   | =     | 438.39 | SQ.MT. |



5TH FLOOR PLAN  
 SCALE :- 1:100

THIS PLAN IS DIGITALLY SIGNED  
 APPROVED SUBJECT TO CONDITIONS MENTIONED IN THIS OFFICE LETTER UNDER NO.CE / 8534 / WS / AK DATED : 31.03.2023

|                            |                    |                                           |
|----------------------------|--------------------|-------------------------------------------|
| SHAHBAJ ALIMODDIN PEERZADE | AMIT PRAKASH PATIL | Vijay Shankarrao Tawde                    |
| S.E.(B.P.)KWS-II           | A.E.(B.P.)KW       | EXECUTIVE ENGINEER, BUILDING PROPOSAL - K |

**PROFORMA 'B'**

DESCRIPTION OF PROPOSAL & PROPERTY:  
 PROPOSED REDEVELOPMENT OF THE RESIDENTIAL CUM COMMERCIAL BUILDING ON PLOT BEARING C.T.S. NO. 638/1 OF VILLAGE AMBIVALI, AT J.P. ROAD, ANDHERI (WEST), MUMBAI - IN K/W WARD.

NAME OF OWNER, ADDRESS & SIGNATURE :-  
 M/S. INTEGRATED SPACES LTD. C.A TO OWNER

D-WING, KARMA SANKALP, CORNER OF 6TH AND 7TH ROAD OF RAJAWADI, GHATKOPAR (EAST), MUMBAI - 400077.

Digitally signed by KANTILAL MANILAL SAVLA Date: 2023.03.24 13:32:35 +05'30'

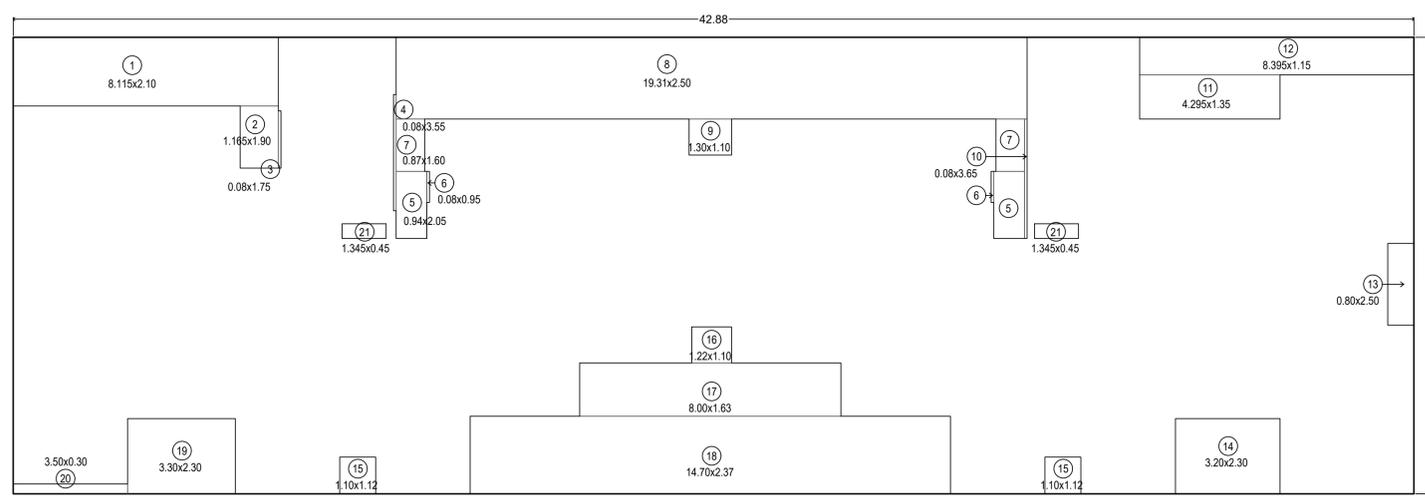
|             |          |         |            |             |          |
|-------------|----------|---------|------------|-------------|----------|
| DRAWING No. | SCALE    | JOB NO. | DATE       | DRAWN BY    | CHECK BY |
| 5           | AS SHOWN | PR-018  | 24.03.2023 | Sachin Kiri | YNR      |

NAME, ADDRESS & SIGNATURE OF LICENSED SURVEYOR:-  
 Yomesh Narayan Rao  
 Digitally signed by Yomesh Narayan Rao Date: 2023.03.28 18:06:57 +05'30'

**YOMESH RAO**  
 LSR-151  
 BE-CIVIL

202, Shree-Prasad House, Plot No 517, 35th Road TPS III, Off Link Road, Bandra (W), Mumbai - 400 050. ( TEL :- 022 6742 7403 )

CONTENTS OF SHEET  
 6TH FLOOR PLAN  
 FLOOR AREA DIAGRAM, BUILT UP AREA STATEMENT.  
 (WING - A & B)



LINE AREA DIAGRAM OF 6TH FLOOR(WING - A & B)  
 SCALE :- 1:100

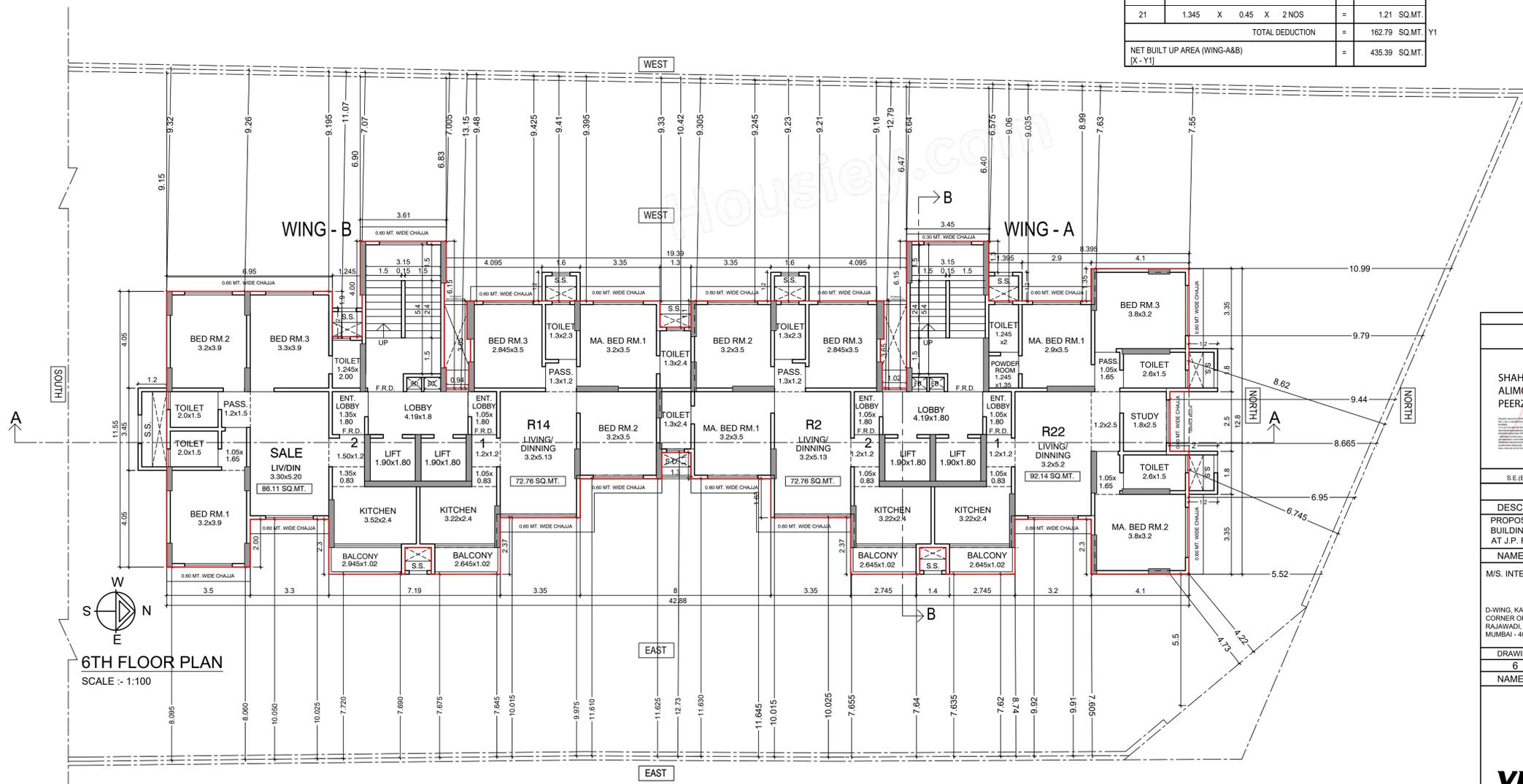
**BUILT UP AREA CALCULATION**

| 6TH FLOOR (WING- A&B) |       |   |       |                        |
|-----------------------|-------|---|-------|------------------------|
| A                     | 42.88 | X | 13.95 | X 1 NO = 598.18 SQ.MT. |
| TOTAL ADDITION        |       |   |       | = 598.18 SQ.MT. X      |

**DEDUCTIONS**

|                              |       |   |      |                          |
|------------------------------|-------|---|------|--------------------------|
| 1                            | 8.115 | X | 2.10 | X 1 NO = 17.04 SQ.MT.    |
| 2                            | 1.165 | X | 1.90 | X 1 NO = 2.21 SQ.MT.     |
| 3                            | 0.08  | X | 1.75 | X 1 NO = 0.14 SQ.MT.     |
| 4                            | 0.08  | X | 3.55 | X 1 NO = 0.28 SQ.MT.     |
| 5                            | 0.94  | X | 2.05 | X 2 NOS = 3.85 SQ.MT.    |
| 6                            | 0.08  | X | 0.95 | X 2 NOS = 0.15 SQ.MT.    |
| 7                            | 0.87  | X | 1.60 | X 2 NOS = 2.78 SQ.MT.    |
| 8                            | 19.31 | X | 2.50 | X 1 NO = 48.28 SQ.MT.    |
| 9                            | 1.30  | X | 1.10 | X 1 NO = 1.43 SQ.MT.     |
| 10                           | 0.08  | X | 3.65 | X 1 NO = 0.29 SQ.MT.     |
| 11                           | 4.295 | X | 1.35 | X 1 NO = 5.80 SQ.MT.     |
| 12                           | 8.395 | X | 1.15 | X 1 NO = 9.65 SQ.MT.     |
| 13                           | 0.80  | X | 2.50 | X 1 NO = 2.00 SQ.MT.     |
| 14                           | 3.20  | X | 2.30 | X 1 NO = 7.36 SQ.MT.     |
| 15                           | 1.10  | X | 1.12 | X 2 NOS = 2.46 SQ.MT.    |
| 16                           | 1.22  | X | 1.10 | X 1 NO = 1.34 SQ.MT.     |
| 17                           | 8.00  | X | 1.63 | X 1 NO = 13.04 SQ.MT.    |
| 18                           | 14.70 | X | 2.37 | X 1 NO = 34.84 SQ.MT.    |
| 19                           | 3.30  | X | 2.30 | X 1 NO = 7.59 SQ.MT.     |
| 20                           | 3.50  | X | 0.30 | X 1 NO = 1.05 SQ.MT.     |
| 21                           | 1.345 | X | 0.45 | X 2 NOS = 1.21 SQ.MT.    |
| TOTAL DEDUCTION              |       |   |      | = 162.79 SQ.MT. Y1       |
| NET BUILT UP AREA (WING-A&B) |       |   |      | [X - Y1] = 435.39 SQ.MT. |



6TH FLOOR PLAN  
 SCALE :- 1:100

THIS PLAN IS DIGITALLY SIGNED  
 APPROVED SUBJECT TO CONDITIONS MENTIONED IN THIS OFFICE LETTER UNDER NO.CE/8534/WS/AK DATED: 31.03.2023

|                            |                    |                                           |
|----------------------------|--------------------|-------------------------------------------|
| SHAHBAJ ALIMODDIN PEERZADE | AMIT PRAKASH PATIL | Vijay Shankarra o Tawde                   |
| S.E.(B.P.)KWS-II           | A.E.(B.P.)KIV      | EXECUTIVE ENGINEER, BUILDING PROPOSAL - K |

**PROFORMA 'B'**

DESCRIPTION OF PROPOSAL & PROPERTY:  
 PROPOSED REDEVELOPMENT OF THE RESIDENTIAL CUM COMMERCIAL BUILDING ON PLOT BEARING C.T.S. NO. 638/1 OF VILLAGE AMBIVALI, AT J.P. ROAD, ANDHERI (WEST), MUMBAI - IN K/W WARD.

NAME OF OWNER, ADDRESS & SIGNATURE :-  
 M/S. INTEGRATED SPACES LTD. C.A TO OWNER

Digitally signed by KANTILAL MANILAL SAVLA Date: 2023.03.24 13:33:01 +05'30'

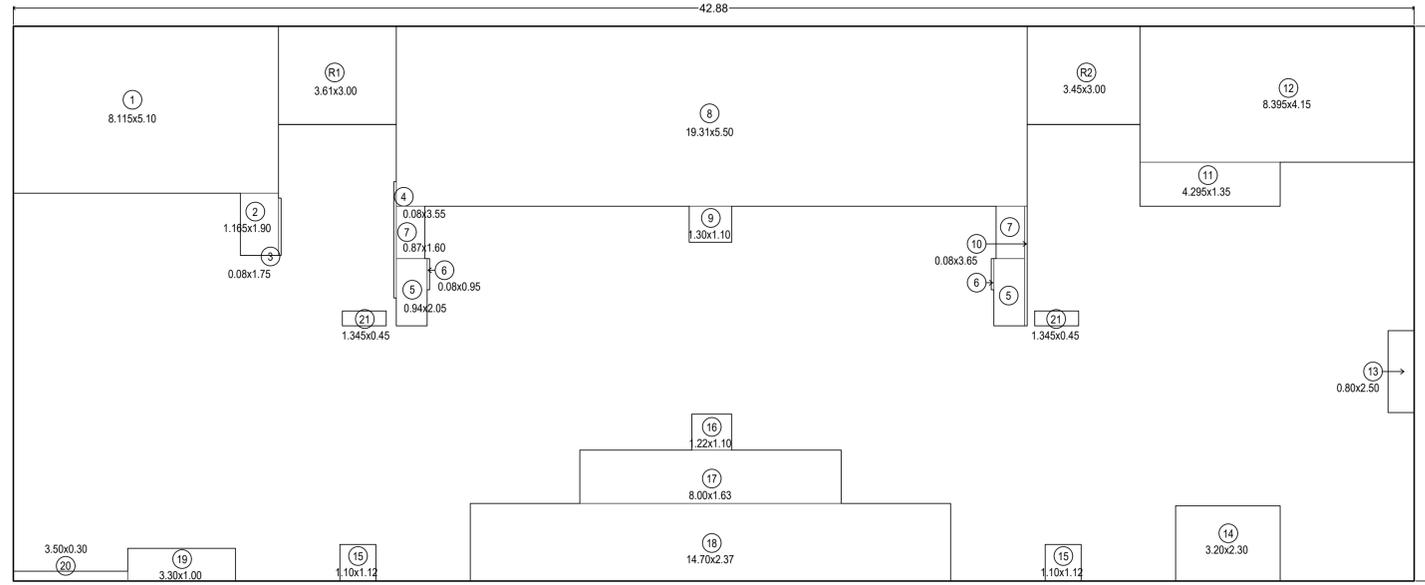
|             |          |         |            |              |          |
|-------------|----------|---------|------------|--------------|----------|
| DRAWING No. | SCALE    | JOB NO. | DATE       | DRAWN BY     | CHECK BY |
| 6           | AS SHOWN | PR-018  | 24.03.2023 | Sachin Kivil | YNR      |

NAME, ADDRESS & SIGNATURE OF LICENSED SURVEYOR:-

Yomesh Narayan Rao Digitally signed by Yomesh Narayan Rao Date: 2023.03.28 18:07:09 +05'30'

**yms** YOMESH RAO LSR-151 BE-CIVIL  
 202, Shree-Prasad House, Plot No 517, 35th Road TPS III, Off Link Road, Bandra (W), Mumbai - 400 050. ( TEL :- 022 6742 7403 )

CONTENTS OF SHEET  
 7TH (REFUGE) FLOOR PLAN  
 FLOOR AREA DIAGRAM, BUILT UP AREA STATEMENT.  
 (WING - A & B)



LINE AREA DIAGRAM OF 7TH (REFUGE) FLOOR(WING - A & B)  
 SCALE :- 1:100

**BUILT UP AREA CALCULATION**

| 7TH (REFUGE) FLOOR (WING- A&B) |       |   |       |        |   |        |        |        |
|--------------------------------|-------|---|-------|--------|---|--------|--------|--------|
| A                              | 42.88 | X | 16.95 | X 1 NO | = | 726.82 | SQ.MT. |        |
| TOTAL ADDITION                 |       |   |       |        |   | =      | 726.82 | SQ.MT. |

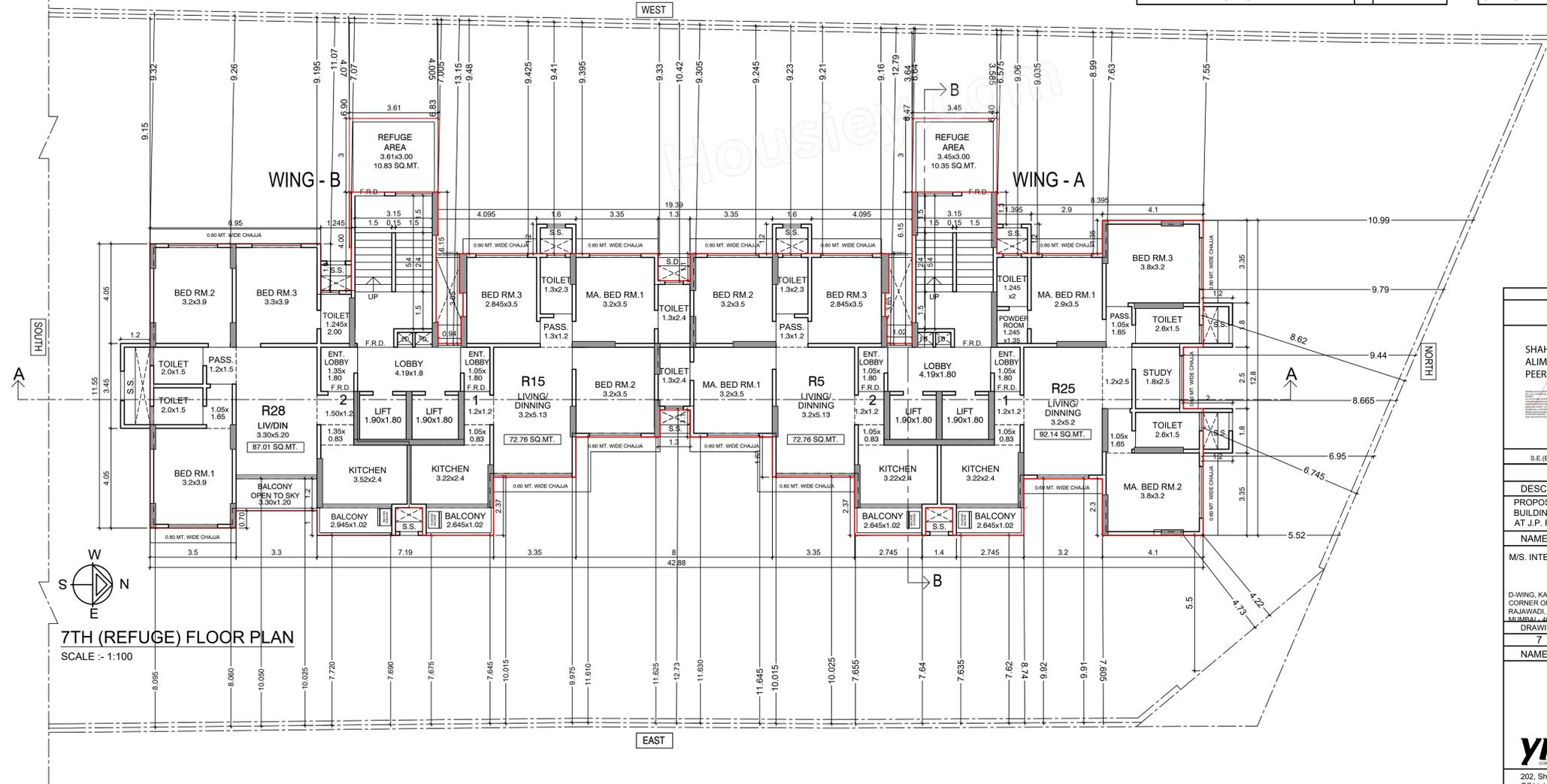
**DEDUCTIONS**

|                              |       |   |      |   |       |   |        |        |
|------------------------------|-------|---|------|---|-------|---|--------|--------|
| 1                            | 8.115 | X | 5.10 | X | 1 NO  | = | 41.39  | SQ.MT. |
| 2                            | 1.165 | X | 1.90 | X | 1 NO  | = | 2.21   | SQ.MT. |
| 3                            | 0.08  | X | 1.75 | X | 1 NO  | = | 0.14   | SQ.MT. |
| 4                            | 0.08  | X | 3.55 | X | 1 NO  | = | 0.28   | SQ.MT. |
| 5                            | 0.94  | X | 2.05 | X | 2 NOS | = | 3.85   | SQ.MT. |
| 6                            | 0.08  | X | 0.95 | X | 2 NOS | = | 0.15   | SQ.MT. |
| 7                            | 0.87  | X | 1.60 | X | 2 NOS | = | 2.78   | SQ.MT. |
| 8                            | 19.31 | X | 5.50 | X | 1 NO  | = | 106.21 | SQ.MT. |
| 9                            | 1.30  | X | 1.10 | X | 1 NO  | = | 1.43   | SQ.MT. |
| 10                           | 0.08  | X | 3.65 | X | 1 NO  | = | 0.29   | SQ.MT. |
| 11                           | 4.295 | X | 1.35 | X | 1 NO  | = | 5.80   | SQ.MT. |
| 12                           | 8.395 | X | 4.15 | X | 1 NO  | = | 34.84  | SQ.MT. |
| 13                           | 0.80  | X | 2.50 | X | 1 NO  | = | 2.00   | SQ.MT. |
| 14                           | 3.20  | X | 2.30 | X | 1 NO  | = | 7.36   | SQ.MT. |
| 15                           | 1.10  | X | 1.12 | X | 2 NOS | = | 2.46   | SQ.MT. |
| 16                           | 1.22  | X | 1.10 | X | 1 NO  | = | 1.34   | SQ.MT. |
| 17                           | 8.00  | X | 1.63 | X | 1 NO  | = | 13.04  | SQ.MT. |
| 18                           | 14.70 | X | 2.37 | X | 1 NO  | = | 34.84  | SQ.MT. |
| 19                           | 3.30  | X | 1.00 | X | 1 NO  | = | 3.30   | SQ.MT. |
| 20                           | 3.50  | X | 0.30 | X | 1 NO  | = | 1.05   | SQ.MT. |
| 21                           | 1.345 | X | 0.45 | X | 2 NOS | = | 1.21   | SQ.MT. |
| TOTAL DEDUCTION              |       |   |      |   |       | = | 265.96 | SQ.MT. |
| TOTAL BUILT UP AREA [X - Y1] |       |   |      |   |       | = | 460.86 | SQ.MT. |

**REFUGE AREA**

| 7TH (REFUGE) FLOOR |      |   |      |        |   |       |        |        |
|--------------------|------|---|------|--------|---|-------|--------|--------|
| R1                 | 3.61 | X | 3.00 | X 1 NO | = | 10.83 | SQ.MT. |        |
| R2                 | 3.45 | X | 3.00 | X 1 NO | = | 10.35 | SQ.MT. |        |
| TOTAL REFUGE AREA  |      |   |      |        |   | =     | 21.18  | SQ.MT. |

**NET BUILT UP AREA (WING-A&B)**  
 [X1 - Y2] = 439.68 SQ.MT.



7TH (REFUGE) FLOOR PLAN  
 SCALE :- 1:100

THIS PLAN IS DIGITALLY SIGNED  
 APPROVED SUBJECT TO CONDITIONS MENTIONED IN THIS OFFICE LETTER UNDER NO. CE / 8534 / WS / AK DATED : 31.03.2023

|                            |                    |                        |
|----------------------------|--------------------|------------------------|
| SHAHBAJ ALIMODDIN PEERZADE | AMIT PRAKASH PATIL | Vijay Shankarrao Tawde |
|----------------------------|--------------------|------------------------|

S.E.(B.P.)KWS-II A.E.(B.P.)KW EXECUTIVE ENGINEER, BUILDING PROPOSAL - K.

**PROFORMA 'B'**

DESCRIPTION OF PROPOSAL & PROPERTY:  
 PROPOSED REDEVELOPMENT OF THE RESIDENTIAL CUM COMMERCIAL BUILDING ON PLOT BEARING C.T.S. NO. 638/1 OF VILLAGE AMBIVALI, AT J.P. ROAD, ANDHERI (WEST), MUMBAI - IN K/W WARD.

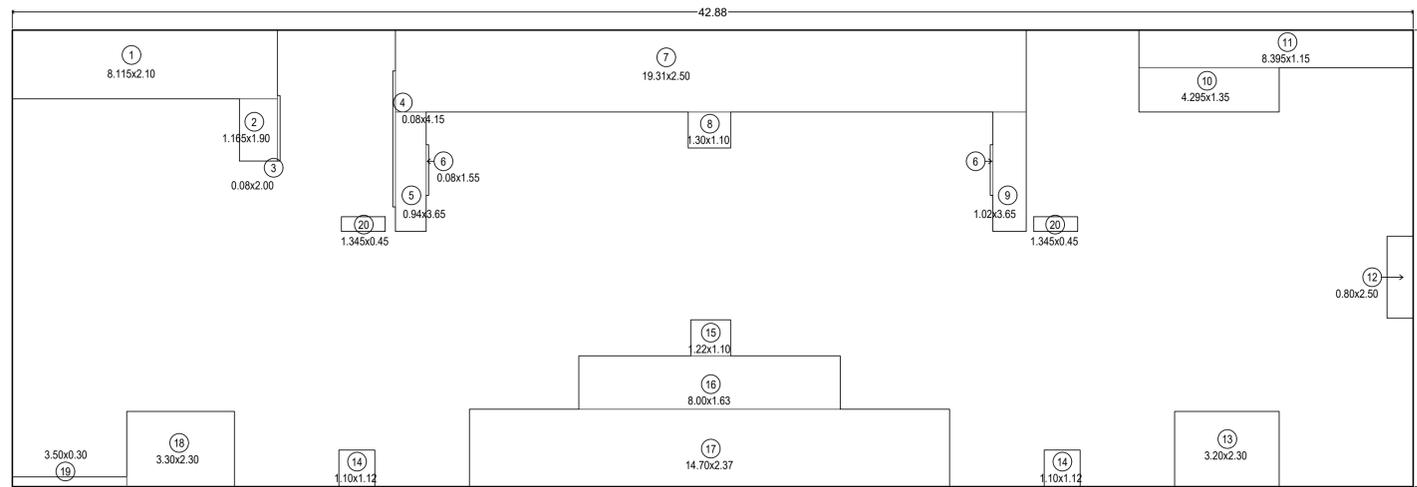
NAME OF OWNER, ADDRESS & SIGNATURE :-  
 M/S. INTEGRATED SPACES LTD. C/A TO OWNER

D-WING, KARMA SANKALP CORNER OF 6TH AND 7TH ROAD OF RAJAWADI, GHATKOPAR (EAST), MUMBAI-400027

DRAWING No. 7 SCALE AS SHOWN JOB NO. PR-018 DATE 24.03.2023 DRAWN BY Sachin Kiri CHECK BY YNR

NAME, ADDRESS & SIGNATURE OF LICENSED SURVEYOR:-  
 Yomesh Narayan Rao Digitally signed by Yomesh Narayan Rao Date: 2023.03.28 18:07:23 +05'30'  
 YOMESH RAO LSR-151 BE-CIVIL  
 202, Shree-Prasad House, Plot No 517, 35th Road TPS III, Off Link Road, Bandra (W), Mumbai - 400 050. ( TEL :- 022 6742 7403 )

CONTENTS OF SHEET  
 8TH FLOOR PLAN  
 FLOOR AREA DIAGRAM, BUILT UP AREA STATEMENT.  
 (WING - A & B)



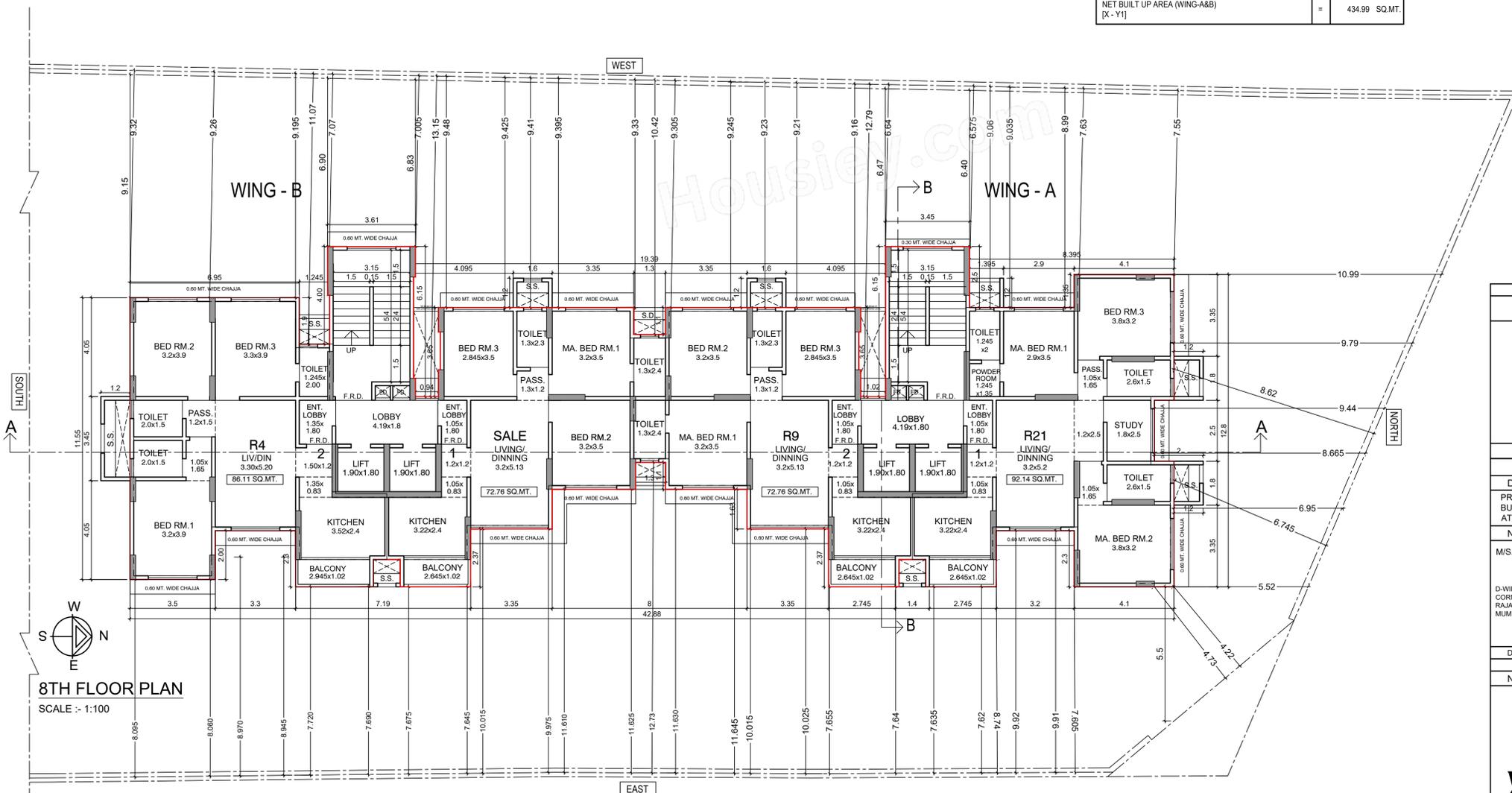
LINE AREA DIAGRAM OF 8TH FLOOR(WING - A & B)  
 SCALE :- 1:100

BUILT UP AREA CALCULATION

| 8TH FLOOR (WING- A&B) |       |   |       |        |   |        |        |        |
|-----------------------|-------|---|-------|--------|---|--------|--------|--------|
| A                     | 42.88 | X | 13.95 | X 1 NO | = | 598.18 | SQ.MT. |        |
| TOTAL ADDITION        |       |   |       |        |   | =      | 598.18 | SQ.MT. |

DEDUCTIONS

|                                          |       |   |      |         |   |       |        |        |
|------------------------------------------|-------|---|------|---------|---|-------|--------|--------|
| 1                                        | 8.115 | X | 2.10 | X 1 NO  | = | 17.04 | SQ.MT. |        |
| 2                                        | 1.165 | X | 1.90 | X 1 NO  | = | 2.21  | SQ.MT. |        |
| 3                                        | 0.08  | X | 2.00 | X 1 NO  | = | 0.16  | SQ.MT. |        |
| 4                                        | 0.08  | X | 4.15 | X 1 NO  | = | 0.33  | SQ.MT. |        |
| 5                                        | 0.94  | X | 3.65 | X 1 NO  | = | 3.43  | SQ.MT. |        |
| 6                                        | 0.08  | X | 1.55 | X 2 NOS | = | 0.25  | SQ.MT. |        |
| 7                                        | 19.31 | X | 2.50 | X 1 NO  | = | 48.28 | SQ.MT. |        |
| 8                                        | 1.30  | X | 1.10 | X 1 NO  | = | 1.43  | SQ.MT. |        |
| 9                                        | 1.02  | X | 3.65 | X 1 NO  | = | 3.72  | SQ.MT. |        |
| 10                                       | 4.295 | X | 1.35 | X 1 NO  | = | 5.80  | SQ.MT. |        |
| 11                                       | 8.395 | X | 1.15 | X 1 NO  | = | 9.65  | SQ.MT. |        |
| 12                                       | 0.80  | X | 2.50 | X 1 NO  | = | 2.00  | SQ.MT. |        |
| 13                                       | 3.20  | X | 2.30 | X 1 NO  | = | 7.36  | SQ.MT. |        |
| 14                                       | 1.10  | X | 1.12 | X 2 NOS | = | 2.46  | SQ.MT. |        |
| 15                                       | 1.22  | X | 1.10 | X 1 NO  | = | 1.34  | SQ.MT. |        |
| 16                                       | 8.00  | X | 1.63 | X 1 NO  | = | 13.04 | SQ.MT. |        |
| 17                                       | 14.70 | X | 2.37 | X 1 NO  | = | 34.84 | SQ.MT. |        |
| 18                                       | 3.30  | X | 2.30 | X 1 NO  | = | 7.59  | SQ.MT. |        |
| 19                                       | 3.50  | X | 0.30 | X 1 NO  | = | 1.05  | SQ.MT. |        |
| 20                                       | 1.345 | X | 0.45 | X 2 NOS | = | 1.21  | SQ.MT. |        |
| TOTAL DEDUCTION                          |       |   |      |         |   | =     | 163.19 | SQ.MT. |
| NET BUILT UP AREA (WING-A&B)<br>(X - Y1) |       |   |      |         |   | =     | 434.99 | SQ.MT. |



8TH FLOOR PLAN  
 SCALE :- 1:100

THIS PLAN IS DIGITALLY SIGNED  
 APPROVED SUBJECT TO CONDITIONS MENTIONED IN  
 THIS OFFICE LETTER UNDER NO CE / 8534 / WS / AK DATED :31 . 03 . 2023

|                            |                    |                                           |
|----------------------------|--------------------|-------------------------------------------|
| SHAHBAJ ALIMODDIN PEERZADE | AMIT PRAKASH PATIL | Vijay Shankarrao Tawde                    |
| S.E.(B.P.)KWS-II           | A.E.(B.P.)KW       | EXECUTIVE ENGINEER, BUILDING PROPOSAL - K |

PROFORMA 'B'

DESCRIPTION OF PROPOSAL & PROPERTY:  
 PROPOSED REDEVELOPMENT OF THE RESIDENTIAL CUM COMMERCIAL BUILDING ON PLOT BEARING C.T.S. NO. 638/1 OF VILLAGE AMBIVALI, AT J.P. ROAD, ANDHERI (WEST), MUMBAI - IN KW WARD.

NAME OF OWNER, ADDRESS & SIGNATURE :-  
 M/S. INTEGRATED SPACES LTD. C.A TO OWNER

D-WING, KARMA SANKALP, CORNER OF 6TH AND 7TH ROAD OF RAJAWADI, GHATKOPAR (EAST), MUMBAI - 400077.  
 Digitally signed by KANTILAL MANILAL SAVLA Date: 2023.03.24 13:34:04 +05'30'

| DRAWING No. | SCALE    | JOB NO. | DATE       | DRAWN BY    | CHECK BY |
|-------------|----------|---------|------------|-------------|----------|
| 8           | AS SHOWN | PR-018  | 24.03.2023 | Sachin Kini | YNR      |

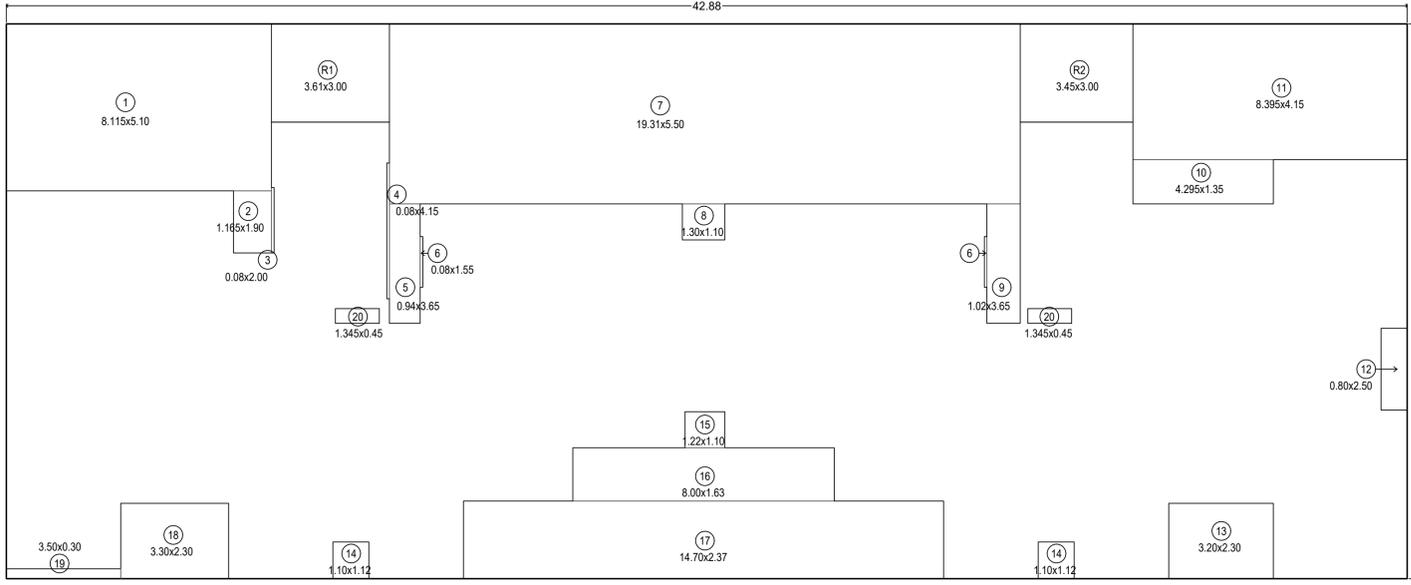
NAME, ADDRESS & SIGNATURE OF LICENSED SURVEYOR:-

Yomesh Narayan Rao  
 Digitally signed by Yomesh Narayan Rao Date: 2023.03.28 18:07:36 +05'30'

YOMESH RAO  
 LSR-151  
 BE-CIVIL

202, Shree-Prasad House, Plot No 517, 35th Road TPS III, Off Link Road, Bandra (W), Mumbai - 400 050. ( TEL :- 022 6742 7403 )

CONTENTS OF SHEET  
 9TH (REFUGE) FLOOR PLAN  
 FLOOR AREA DIAGRAM, BUILT UP AREA STATEMENT.  
 (WING - A & B)



LINE AREA DIAGRAM OF 9TH (REFUGE) FLOOR(WING - A & B)  
 SCALE :- 1:100

BUILT UP AREA CALCULATION

| 9TH (REFUGE) FLOOR (WING- A&B) |       |   |       |        |   |        |        |
|--------------------------------|-------|---|-------|--------|---|--------|--------|
| A                              | 42.88 | X | 16.95 | X 1 NO | = | 726.82 | SQ.MT. |
| TOTAL ADDITION                 |       |   |       |        | = | 726.82 | SQ.MT. |

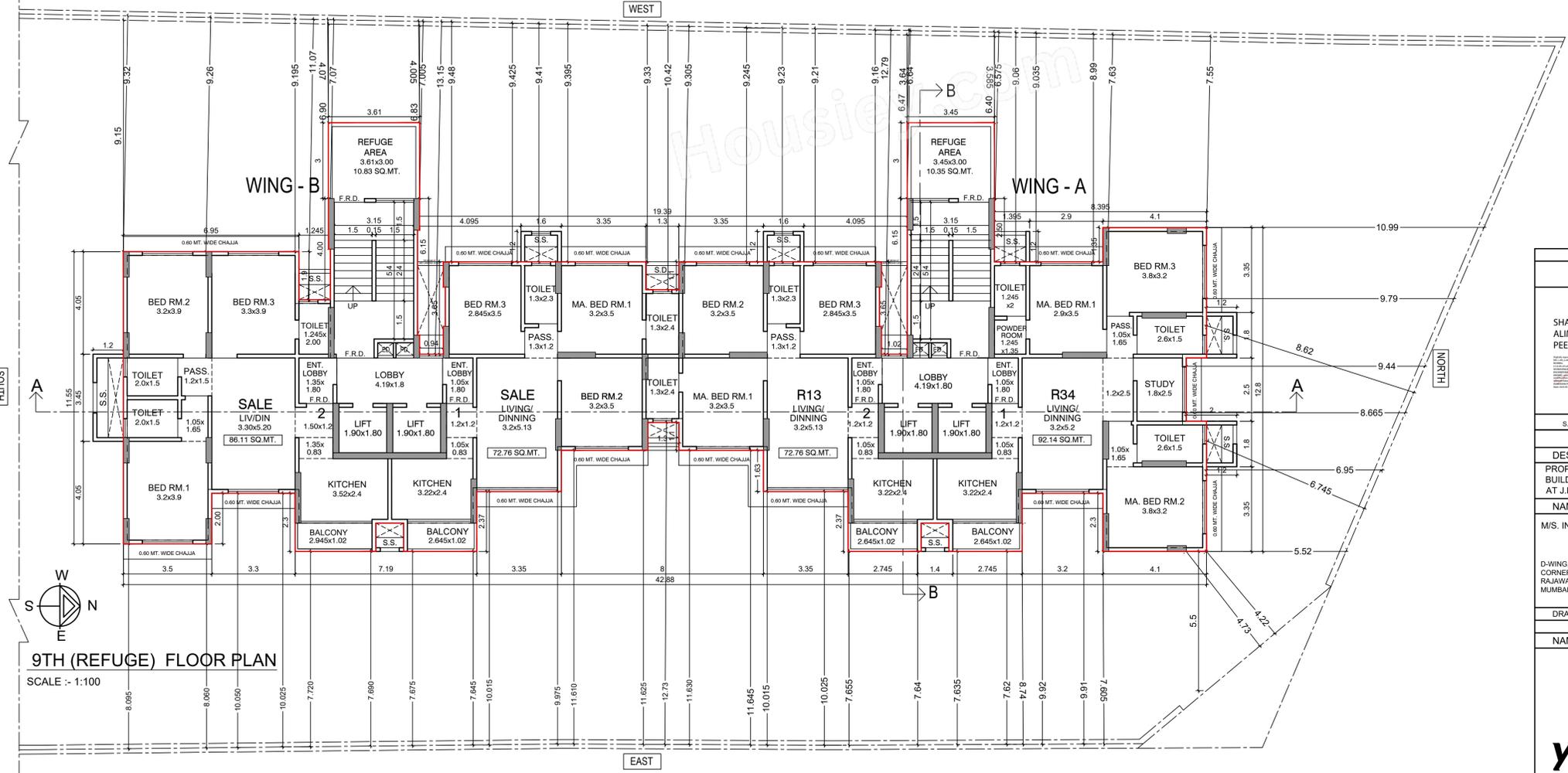
DEDUCTIONS

|                            |       |   |      |         |   |        |        |
|----------------------------|-------|---|------|---------|---|--------|--------|
| 1                          | 8.115 | X | 5.10 | X 1 NO  | = | 41.39  | SQ.MT. |
| 2                          | 1.165 | X | 1.90 | X 1 NO  | = | 2.21   | SQ.MT. |
| 3                          | 0.08  | X | 2.00 | X 1 NO  | = | 0.16   | SQ.MT. |
| 4                          | 0.08  | X | 4.15 | X 1 NO  | = | 0.33   | SQ.MT. |
| 5                          | 0.94  | X | 3.65 | X 1 NO  | = | 3.43   | SQ.MT. |
| 6                          | 0.08  | X | 1.55 | X 2 NOS | = | 0.25   | SQ.MT. |
| 7                          | 19.31 | X | 5.50 | X 1 NO  | = | 106.21 | SQ.MT. |
| 8                          | 1.30  | X | 1.10 | X 1 NO  | = | 1.43   | SQ.MT. |
| 9                          | 1.02  | X | 3.65 | X 1 NO  | = | 3.72   | SQ.MT. |
| 10                         | 4.295 | X | 1.35 | X 1 NO  | = | 5.80   | SQ.MT. |
| 11                         | 8.395 | X | 4.15 | X 1 NO  | = | 34.84  | SQ.MT. |
| 12                         | 0.80  | X | 2.50 | X 1 NO  | = | 2.00   | SQ.MT. |
| 13                         | 3.20  | X | 2.30 | X 1 NO  | = | 7.36   | SQ.MT. |
| 14                         | 1.10  | X | 1.12 | X 2 NOS | = | 2.46   | SQ.MT. |
| 15                         | 1.22  | X | 1.10 | X 1 NO  | = | 1.34   | SQ.MT. |
| 16                         | 8.00  | X | 1.63 | X 1 NO  | = | 13.04  | SQ.MT. |
| 17                         | 14.70 | X | 2.37 | X 1 NO  | = | 34.84  | SQ.MT. |
| 18                         | 3.30  | X | 2.30 | X 1 NO  | = | 7.59   | SQ.MT. |
| 19                         | 3.50  | X | 0.30 | X 1 NO  | = | 1.05   | SQ.MT. |
| 20                         | 1.345 | X | 0.45 | X 2 NOS | = | 1.21   | SQ.MT. |
| TOTAL DEDUCTION            |       |   |      |         | = | 270.66 | SQ.MT. |
| NET BUILT UP AREA [X - Y1] |       |   |      |         | = | 456.16 | SQ.MT. |

REFUGE AREA

| 9TH (REFUGE) FLOOR |      |   |      |        |   |       |        |
|--------------------|------|---|------|--------|---|-------|--------|
| R1                 | 3.61 | X | 3.00 | X 1 NO | = | 10.83 | SQ.MT. |
| R2                 | 3.45 | X | 3.00 | X 1 NO | = | 10.35 | SQ.MT. |
| TOTAL REFUGE AREA  |      |   |      |        | = | 21.18 | SQ.MT. |

|                              |           |   |        |        |
|------------------------------|-----------|---|--------|--------|
| NET BUILT UP AREA (WING-A&B) | [X1 - Y2] | = | 434.98 | SQ.MT. |
|------------------------------|-----------|---|--------|--------|



9TH (REFUGE) FLOOR PLAN  
 SCALE :- 1:100

THIS PLAN IS DIGITALLY SIGNED  
 APPROVED SUBJECT TO CONDITIONS MENTIONED IN  
 THIS OFFICE LETTER UNDER NO.CE / 8534 / WS / AK DATED :31.03.2023

|                            |                    |                                           |
|----------------------------|--------------------|-------------------------------------------|
| SHAHBAJ ALIMODDIN PEERZADE | AMIT PRAKASH PATIL | Vijay Shankarrao Tawde                    |
| S.E.(B.P.)KWS-II           | A.E.(B.P.)KW       | EXECUTIVE ENGINEER, BUILDING PROPOSAL - K |

PROFORMA 'B'

DESCRIPTION OF PROPOSAL & PROPERTY:  
 PROPOSED REDEVELOPMENT OF THE RESIDENTIAL CUM COMMERCIAL BUILDING ON PLOT BEARING C.T.S. NO. 638/1 OF VILLAGE AMBIVALI, AT J.P. ROAD, ANDHERI (WEST), MUMBAI - IN KW WARD.

NAME OF OWNER, ADDRESS & SIGNATURE :-  
 M/S. INTEGRATED SPACES LTD. C.A TO OWNER

D-WING, KARMA SANKALP, CORNER OF 6TH AND 7TH ROAD OF RAJAWADI, GHATKOPAR (EAST), MUMBAI - 400077.

KANTILAL MANILAL SAVLA  
 Digitally signed by KANTILAL MANILAL SAVLA  
 Date: 2023.03.24 13:34:39 +05'30'

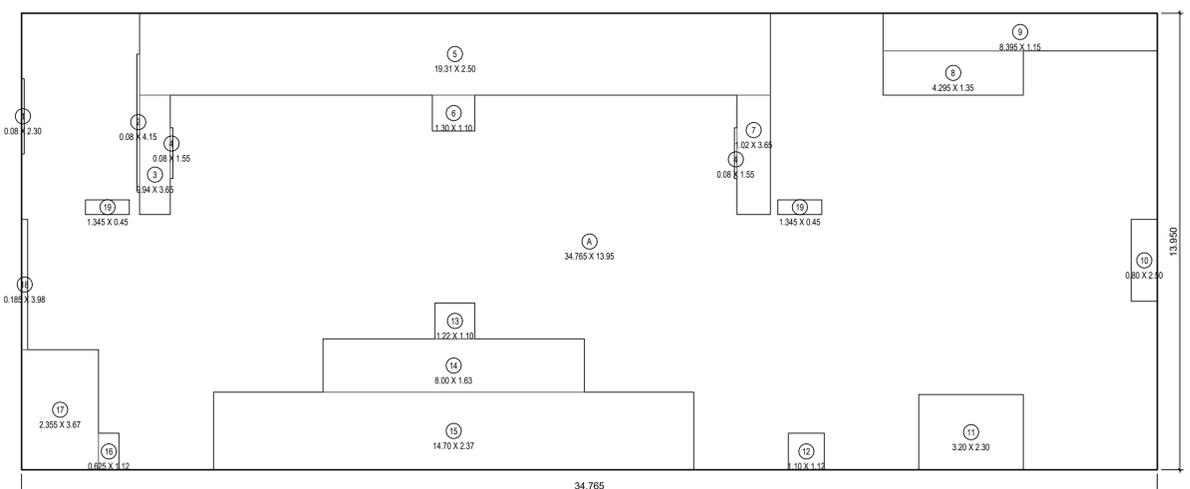
|            |          |         |            |             |          |
|------------|----------|---------|------------|-------------|----------|
| DRAWING No | SCALE    | JOB NO. | DATE       | DRAWN BY    | CHECK BY |
| 9          | AS SHOWN | PR-018  | 24.03.2023 | Sachin Kiri | YNR      |

NAME, ADDRESS & SIGNATURE OF LICENSED SURVEYOR:-  
 Yomesh Narayan Rao  
 Digitally signed by Yomesh Narayan Rao  
 Date: 2023.03.28 18:07:50 +05'30'

YOMESH RAO  
 LSR-151  
 BE-CIVIL

202, Shree-Prasad House, Plot No 517, 35th Road TPS III, Off Link Road, Bandra (W), Mumbai - 400 050. ( TEL :- 022 6742 7403 )

CONTENTS OF SHEET  
 10TH FLOOR PLAN  
 FLOOR AREA DIAGRAM, BUILT UP AREA STATEMENT.  
 (WING - A & B)



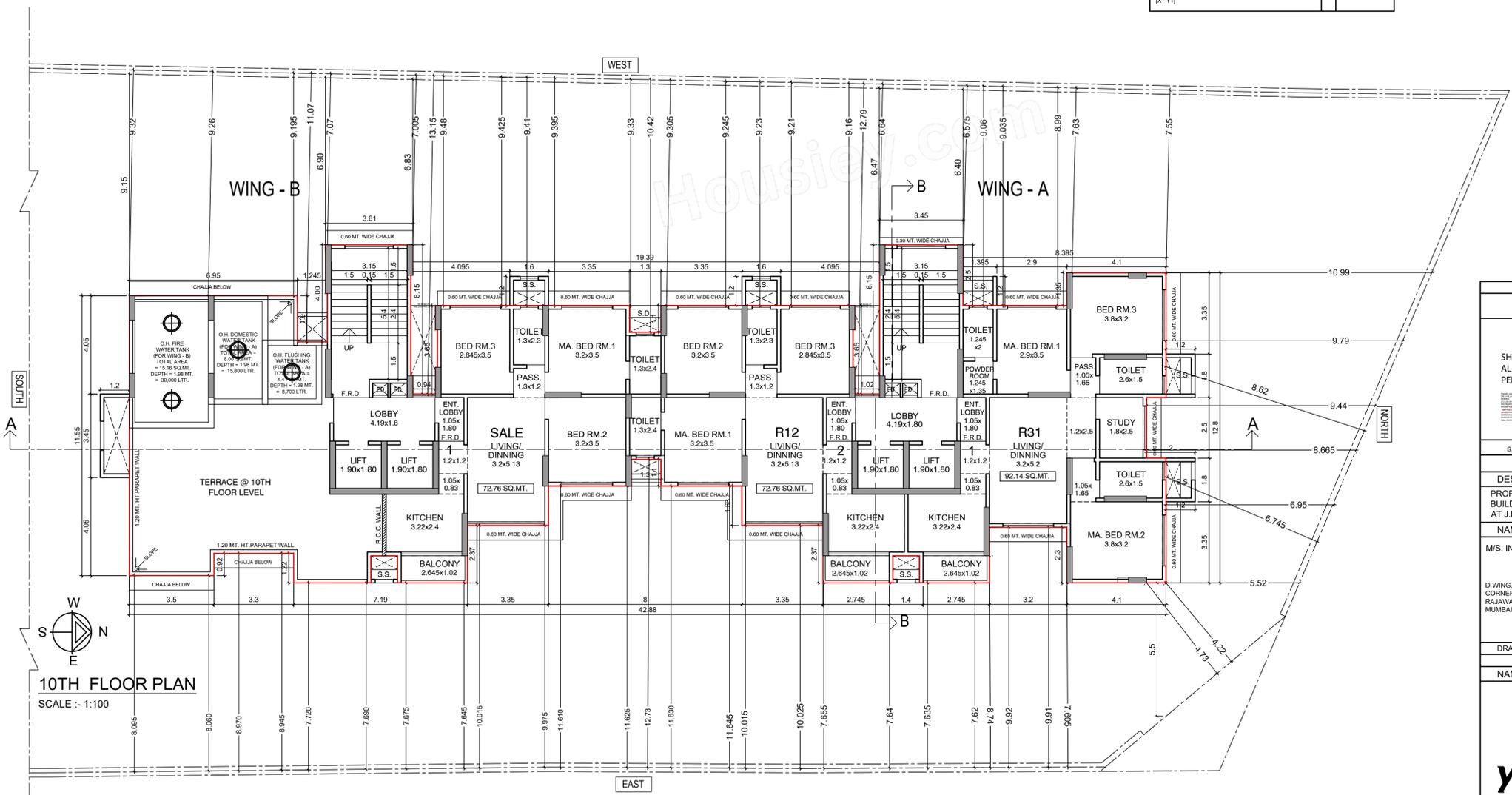
LINE AREA DIAGRAM OF 10TH FLOOR(WING - A & B)  
 SCALE :- 1:100

BUILT UP AREA CALCULATION

| 10TH FLOOR (WING- A&B) |        |   |       |   |     |   |        |        |        |
|------------------------|--------|---|-------|---|-----|---|--------|--------|--------|
| A                      | 34.765 | X | 13.95 | X | 1NO | = | 484.97 | SQ.MT. |        |
| TOTAL ADDITION         |        |   |       |   |     |   | =      | 484.97 | SQ.MT. |

DEDUCTIONS

|                              |       |   |      |   |      |   |       |        |        |
|------------------------------|-------|---|------|---|------|---|-------|--------|--------|
| 1                            | 0.08  | X | 2.30 | X | 1NO  | = | 0.18  | SQ.MT. |        |
| 2                            | 0.08  | X | 4.15 | X | 1NO  | = | 0.33  | SQ.MT. |        |
| 3                            | 0.94  | X | 3.65 | X | 1NO  | = | 3.43  | SQ.MT. |        |
| 4                            | 0.08  | X | 1.55 | X | 2NOS | = | 0.25  | SQ.MT. |        |
| 5                            | 19.31 | X | 2.50 | X | 1NO  | = | 48.28 | SQ.MT. |        |
| 6                            | 1.30  | X | 1.10 | X | 1NO  | = | 1.43  | SQ.MT. |        |
| 7                            | 1.02  | X | 3.65 | X | 1NO  | = | 3.72  | SQ.MT. |        |
| 8                            | 4.295 | X | 1.35 | X | 1NO  | = | 5.80  | SQ.MT. |        |
| 9                            | 8.395 | X | 1.15 | X | 1NO  | = | 9.65  | SQ.MT. |        |
| 10                           | 0.80  | X | 2.50 | X | 1NO  | = | 2.00  | SQ.MT. |        |
| 11                           | 3.20  | X | 2.30 | X | 1NO  | = | 7.36  | SQ.MT. |        |
| 12                           | 1.10  | X | 1.12 | X | 1NO  | = | 1.23  | SQ.MT. |        |
| 13                           | 1.22  | X | 1.10 | X | 1NO  | = | 1.34  | SQ.MT. |        |
| 14                           | 8.00  | X | 1.63 | X | 1NO  | = | 13.04 | SQ.MT. |        |
| 15                           | 14.70 | X | 2.37 | X | 1NO  | = | 34.84 | SQ.MT. |        |
| 16                           | 0.625 | X | 1.12 | X | 1NO  | = | 0.70  | SQ.MT. |        |
| 17                           | 2.355 | X | 3.67 | X | 1NO  | = | 8.64  | SQ.MT. |        |
| 18                           | 0.185 | X | 3.98 | X | 1NO  | = | 0.74  | SQ.MT. |        |
| 19                           | 1.345 | X | 0.45 | X | 2NOS | = | 1.21  | SQ.MT. |        |
| TOTAL DEDUCTION              |       |   |      |   |      |   | =     | 144.17 | SQ.MT. |
| TOTAL BUILT UP AREA [X - Y1] |       |   |      |   |      |   | =     | 340.80 | SQ.MT. |



10TH FLOOR PLAN  
 SCALE :- 1:100

THIS PLAN IS DIGITALLY SIGNED  
 APPROVED SUBJECT TO CONDITIONS MENTIONED IN THIS OFFICE LETTER UNDER NO. CE / 8534 / WS / AK DATED - 31.03.2023

|                            |                    |                                           |
|----------------------------|--------------------|-------------------------------------------|
| SHAHBAJ ALIMODDIN PEERZADE | AMIT PRAKASH PATIL | Vijay Shankarrao Tawde                    |
| S.E.(B.P.)KWS-II           | A.E.(B.P.)KW       | EXECUTIVE ENGINEER, BUILDING PROPOSAL - K |

PROFORMA 'B'

DESCRIPTION OF PROPOSAL & PROPERTY:  
 PROPOSED REDEVELOPMENT OF THE RESIDENTIAL CUM COMMERCIAL BUILDING ON PLOT BEARING C.T.S. NO. 638/1 OF VILLAGE AMBIVALI, AT J.P. ROAD, ANDHERI (WEST), MUMBAI - IN KW WARD.

NAME OF OWNER, ADDRESS & SIGNATURE :-  
 M/S. INTEGRATED SPACES LTD. C.A TO OWNER

D-WING, KARMA SANKALP, CORNER OF 6TH AND 7TH ROAD OF RAJAWADI, GHATKOPAR (EAST), MUMBAI - 400077.

KANTILA MANILAL SAVLA  
 Digitally signed by KANTILA MANILAL SAVLA  
 Date: 2023.03.24 13:35:13 +05'30'

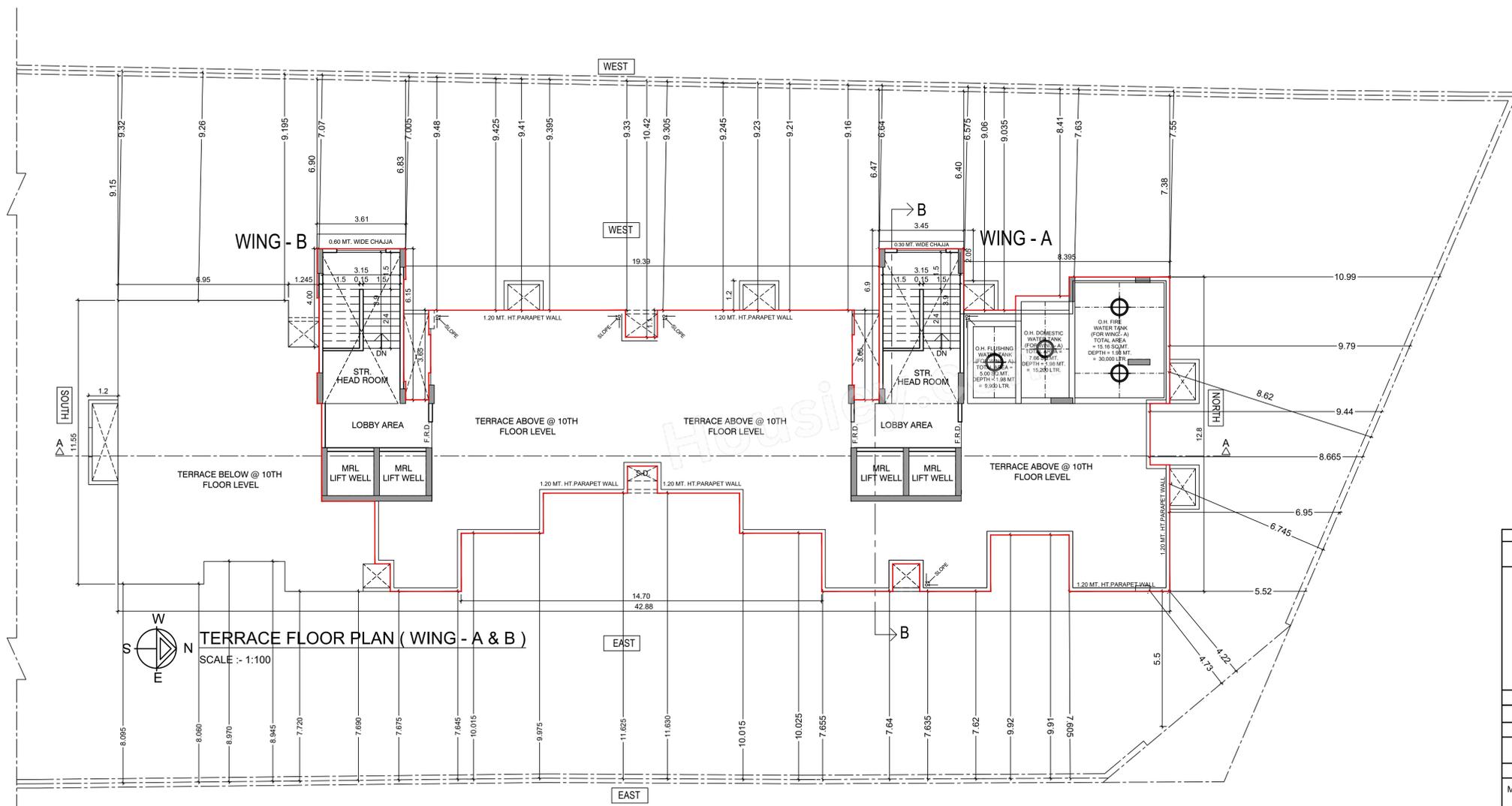
| DRAWING No. | SCALE    | JOB NO. | DATE       | DRAWN BY    | CHECK BY |
|-------------|----------|---------|------------|-------------|----------|
| 10          | AS SHOWN | PR-018  | 24.03.2023 | Sachin Kiri | YNR      |

NAME, ADDRESS & SIGNATURE OF LICENSED SURVEYOR:-

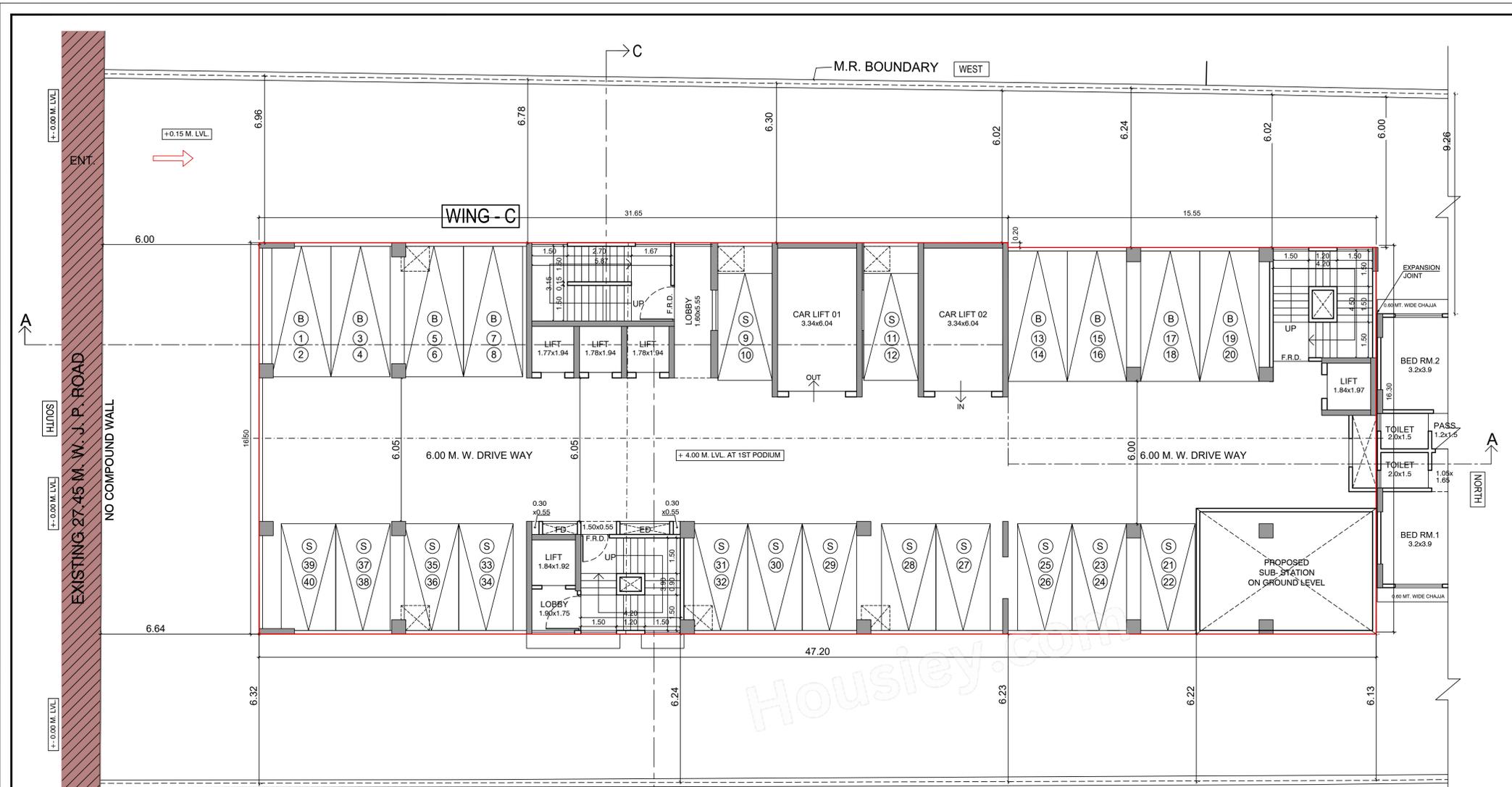
Yomesh Narayan Rao  
 Digitally signed by Yomesh Narayan Rao  
 Date: 2023.03.28 18:08:04 +05'30'

YOMESH RAO  
 LSR-151  
 BE-CIVIL

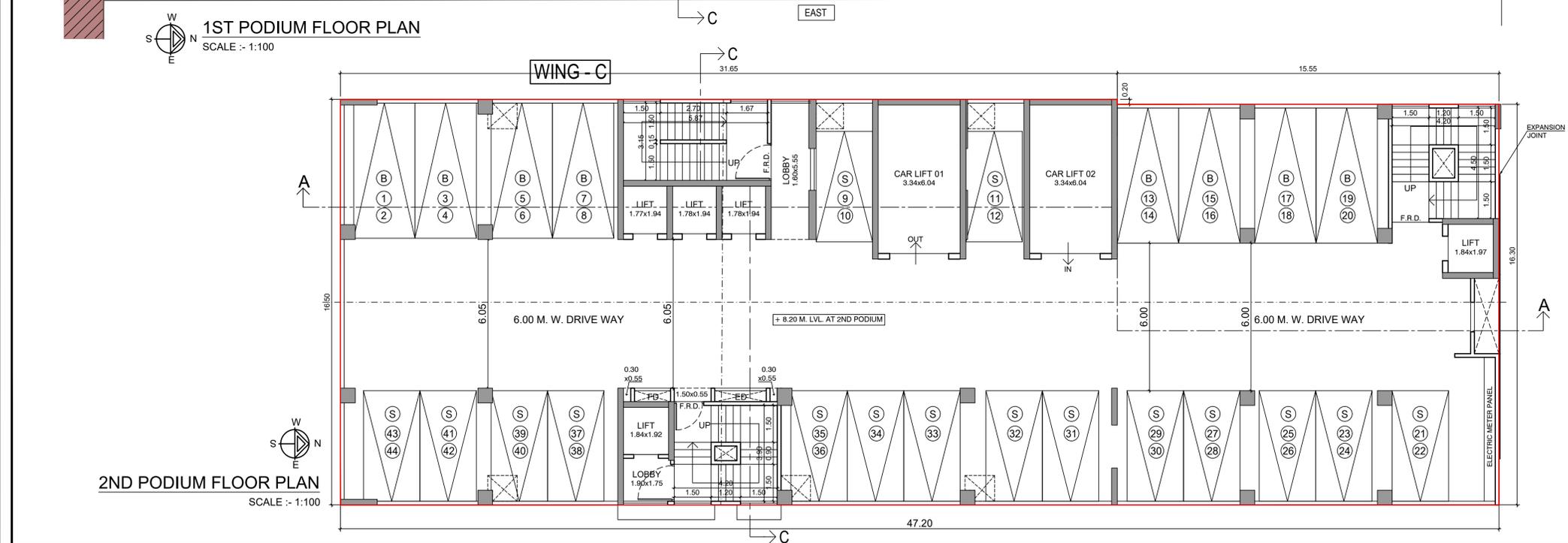
202, Shree-Prasad House, Plot No 517, 35th Road TPS III, Off Link Road, Bandra (W), Mumbai - 400 050. ( TEL :- 022 6742 7403 )



|                                                                                                                                                  |                        |                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------|
| THIS PLAN IS DIGITALLY SIGNED<br>APPROVED SUBJECT TO CONDITIONS MENTIONED IN<br>THIS OFFICE LETTER UNDER NO.CE / 8534 / WS / AK DATED 31.03.2023 |                        |                                                                              |
| SHAHBAJ ALIMODDIN PEERZADE                                                                                                                       | AMIT PRAKASH PATIL     | Vijay Shankarrao Tawde                                                       |
| S.E.(B.P.)KWS-II                                                                                                                                 | A.E.(B.P.)KW           | EXECUTIVE ENGINEER, BUILDING PROPOSAL - K                                    |
| <b>PROFORMA 'B'</b>                                                                                                                              |                        |                                                                              |
| DESCRIPTION OF PROPOSAL & PROPERTY:<br>PROPOSED DEVELOPMENT ON PLOT BEARING C.T.S. NO. 638/1, OF VILLAGE AMBIVALI, AT ANDHERI (W.)               |                        |                                                                              |
| NAME OF OWNER, ADDRESS & SIGNATURE :-<br>M/S. INTEGRATED SPACES LTD. C.A TO OWNER                                                                |                        |                                                                              |
| D-WING, KARMA SANKALP, CORNER OF 6TH AND 7TH ROAD OF RAJAWADI, GHATKOPAR (EAST), MUMBAI - 400077.                                                | KANTILAL MANILAL SAVLA | Digitally signed by KANTILAL MANILAL SAVLA Date: 2023.03.24 13:36:05 +05'30' |
| DRAWING No. 11                                                                                                                                   | SCALE AS SHOWN         | JOB NO. PR-018                                                               |
| DATE 24.03.2023                                                                                                                                  | DRAWN BY Sachin Kini   | CHECK BY YNR                                                                 |
| NAME, ADDRESS & SIGNATURE OF LICENSED SURVEYOR:-                                                                                                 |                        |                                                                              |
| Yomesh Narayan Rao                                                                                                                               |                        | Digitally signed by Yomesh Narayan Rao Date: 2023.03.28 18:08:17 +05'30'     |
| <br><b>YOMESH RAO</b><br>LSR-151<br>BE-CIVIL                |                        |                                                                              |
| 202, Shree-Prasad House, Plot No 517, 35th Road TPS III, Off Link Road, Bandra (W), Mumbai - 400 050. ( TEL :- 022 6742 7403 )                   |                        |                                                                              |



1ST PODIUM FLOOR PLAN  
 SCALE :- 1:100



2ND PODIUM FLOOR PLAN  
 SCALE :- 1:100

THIS PLAN IS DIGITALLY SIGNED  
 APPROVED SUBJECT TO CONDITIONS MENTIONED IN  
 THIS OFFICE LETTER UNDER NO.CE / 8534 / WS / AK DATED :- 31.03.2023

|                            |                    |                                           |
|----------------------------|--------------------|-------------------------------------------|
| SHAHBAJ ALIMODDIN PEERZADE | AMIT PRAKASH PATIL | Vijay Shankarrao Tawde                    |
| S.E.(B.P.)KWS-II           | A.E.(B.P.)KW       | EXECUTIVE ENGINEER, BUILDING PROPOSAL - K |

PROFORMA 'B'

DESCRIPTION OF PROPOSAL & PROPERTY:  
 PROPOSED REDEVELOPMENT OF THE RESIDENTIAL CUM COMMERCIAL BUILDING ON PLOT BEARING C.T.S. NO. 638/1 OF VILLAGE AMBIVALI, AT J.P. ROAD, ANDHERI (WEST), MUMBAI - IN K/W WARD.

NAME OF OWNER, ADDRESS & SIGNATURE :-  
 M/S. INTEGRATED SPACES LTD. C.A TO OWNER

D-WING, KARMA SANKALP, CORNER OF 6TH AND 7TH ROAD OF RAJAWADI, GHATKOPAR (EAST), MUMBAI - 400077.

KANTILAL MANILAL SAVLA  
 Digitally signed by KANTILAL MANILAL SAVLA  
 Date: 2023.03.24 13:37:42 +05'30'

|             |          |         |            |             |          |
|-------------|----------|---------|------------|-------------|----------|
| DRAWING No. | SCALE    | JOB NO. | DATE       | DRAWN BY    | CHECK BY |
| 12          | AS SHOWN | PR-018  | 24.03.2023 | Sachin Kini | YMR      |

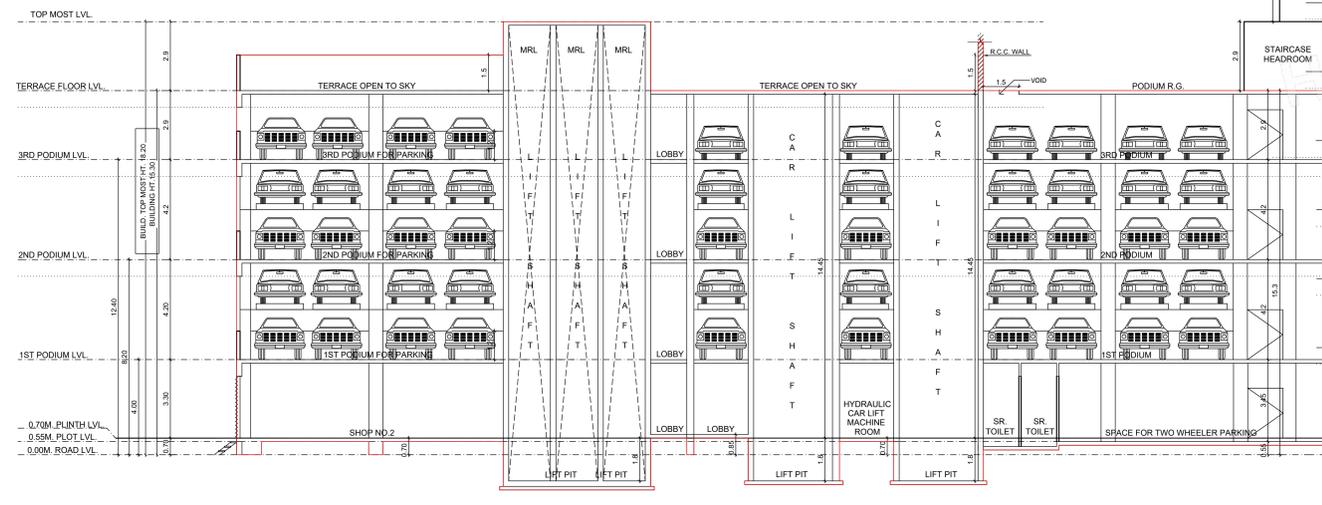
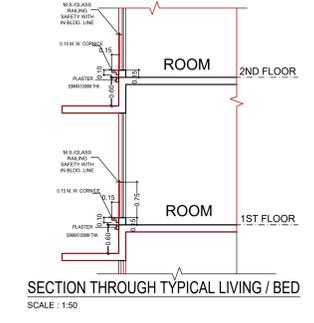
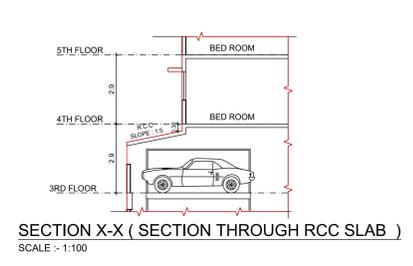
NAME, ADDRESS & SIGNATURE OF LICENSED SURVEYOR:-

Yomesh Narayan Rao  
 Digitally signed by Yomesh Narayan Rao  
 Date: 2023.03.28 18:08:32 +05'30'

YOMESH RAO  
 LS/R-151  
 BE-CIVIL

202, Shree-Prasad House, Plot No 517, 35th Road TPS III, Off Link Road, Bandra (W), Mumbai - 400 050. (TEL :- 022 8742 7403)





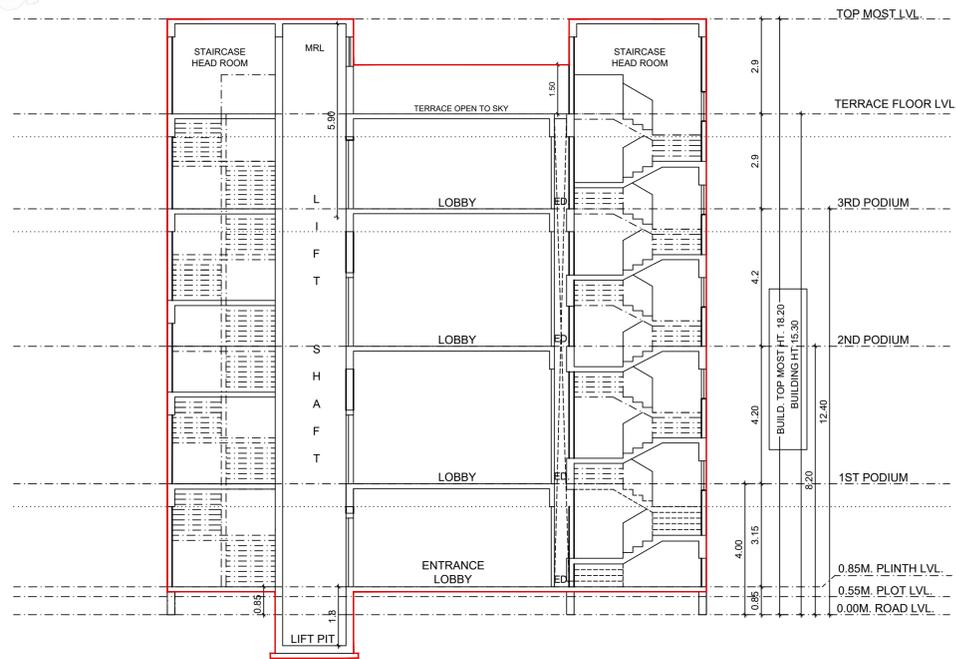
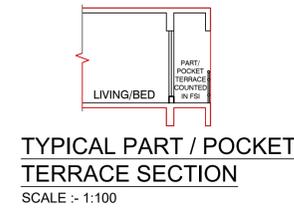
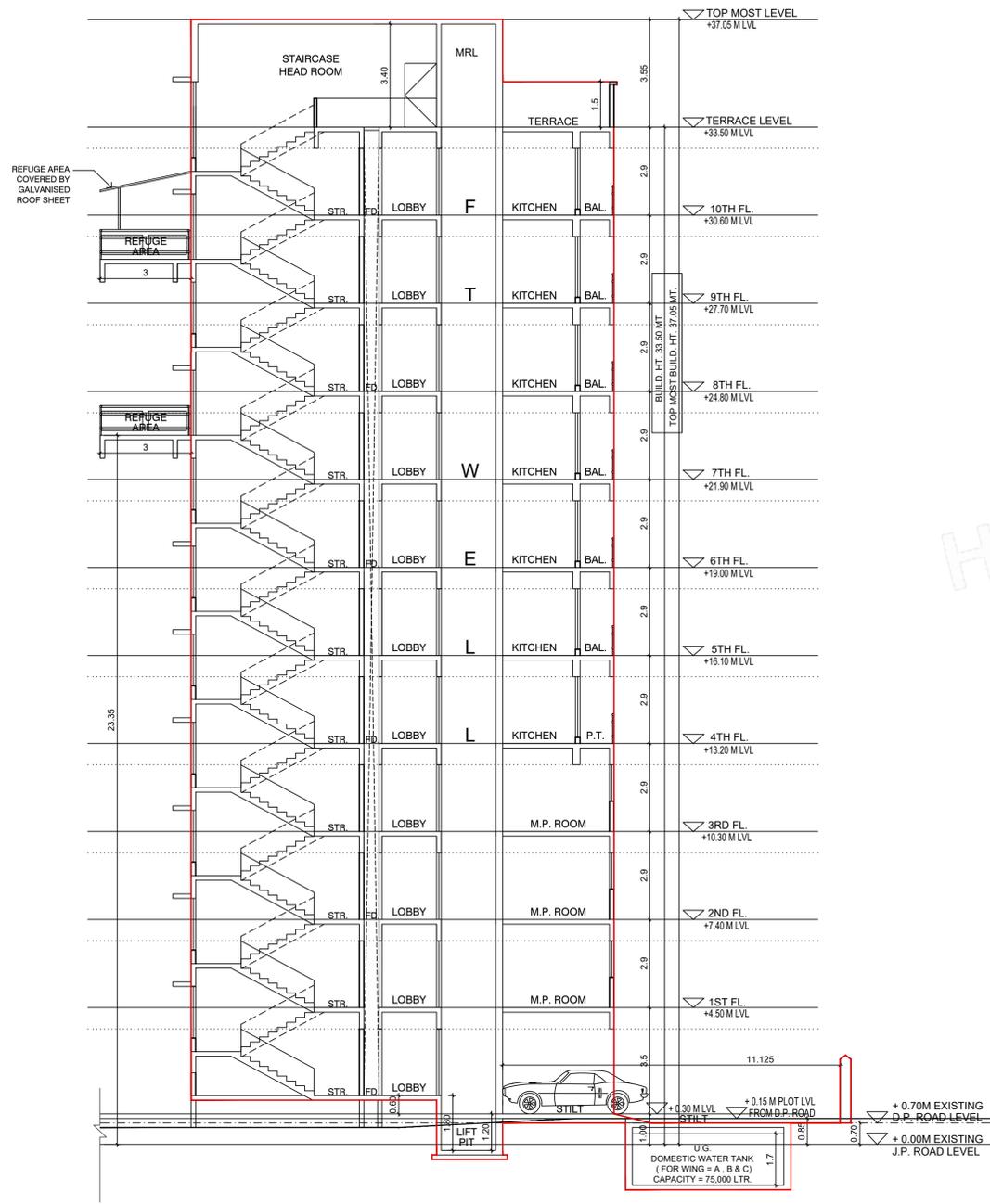
SECTION A-A ( FOR WING - C )  
 SCALE :- 1:100



SECTION A-A ( FOR WING - A & B )  
 SCALE :- 1:100

| PROFORMA 'B'                                                                                                                                                                  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| DESCRIPTION OF PROPOSAL & PROPERTY:                                                                                                                                           |  |
| PROPOSED DEVELOPMENT ON PLOT BEARING C.T.S. NO. 638/1, OF VILLAGE AMBIVALI, AT ANDHERI (W.)                                                                                   |  |
| NAME OF OWNER, ADDRESS & SIGNATURE :-                                                                                                                                         |  |
| M/S. INTEGRATED SPACES LTD. C.A TO OWNER                                                                                                                                      |  |
| KANTILAL Digitally signed<br>MANILAL MANILAL SAVLA<br>SAVLA<br>Digit: 2023.03.24 13:39:24 +05'30'<br>Digitally signed by Yomesh Narayan Rao Date: 2023.03.28 14:02:06 +05'30' |  |

|                                                                                                                                |          |                                                                                                     |            |              |          |
|--------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------|------------|--------------|----------|
| THIS PLAN IS DIGITALLY SIGNED                                                                                                  |          |                                                                                                     |            |              |          |
| APPROVED SUBJECT TO CONDITIONS MENTIONED IN THIS OFFICE LETTER UNDER NO CE / 8534 / WS / AK DATED 31.03.2023                   |          |                                                                                                     |            |              |          |
| DRAWING No.                                                                                                                    | SCALE    | JOB NO.                                                                                             | DATE       | DRAWN BY     | CHECK BY |
| 14                                                                                                                             | AS SHOWN | PR-018                                                                                              | 24.03.2023 | Sachin Kirni | YNR      |
| NAME, ADDRESS & SIGNATURE OF LICENSED SURVEYOR:-                                                                               |          |                                                                                                     |            |              |          |
| SHAMBAJI ALMOODIN PEERZADE<br>AMIT PRAKASH PATIL<br>Vijay Shankarrao Tawde                                                     |          | YOMESH RAO BE-CIVIL<br><br>Digitally signed by Yomesh Narayan Rao Date: 2023.03.28 14:02:06 +05'30' |            |              |          |
| 202, Shree-Prasad House, Plot No 517, 35th Road TPS III, Off Link Road, Bandra (W), Mumbai - 400 050. ( TEL :- 022 6742 7403 ) |          |                                                                                                     |            |              |          |



THIS PLAN IS DIGITALLY SIGNED  
 APPROVED SUBJECT TO CONDITIONS MENTIONED IN  
 THIS OFFICE LETTER UNDER NO.CE / 8534 / WS / AK DATED - 31.03.2023

|                            |                    |                                            |
|----------------------------|--------------------|--------------------------------------------|
| SHAHBAJ ALIMODDIN PEERZADE | AMIT PRAKASH PATIL | Vijay Shankarrao Tawde                     |
| S.E.(B.P.)KWS-II           | A.E.(B.P.)KW       | EXECUTIVE ENGINEER, BUILDING PROPOSAL - IC |

PROFORMA 'B'

DESCRIPTION OF PROPOSAL & PROPERTY:  
 PROPOSED REDEVELOPMENT OF THE RESIDENTIAL CUM COMMERCIAL BUILDING ON PLOT BEARING C.T.S. NO. 638/1 OF VILLAGE AMBIVALI, AT J.P. ROAD, ANDHERI (WEST), MUMBAI - IN K/W WARD.

NAME OF OWNER, ADDRESS & SIGNATURE :-  
 M/S. INTEGRATED SPACES LTD. C.A TO OWNER

D-WING, KARMA SANKALP CORNER OF 6TH AND 7TH ROAD OF RAJAWADI, GHATKOPAR (EAST), MUMBAI - 400077.

KANTILAL MANILAL SAVLA  
 Digitally signed by KANTILAL MANILAL SAVLA  
 Date: 2023.03.24 13:40:26 +05'30'

|             |          |         |            |             |          |
|-------------|----------|---------|------------|-------------|----------|
| DRAWING No. | SCALE    | JOB NO. | DATE       | DRAWN BY    | CHECK BY |
| 15          | AS SHOWN | PR-018  | 24.03.2023 | Sachin Kiri | YNR      |

NAME, ADDRESS & SIGNATURE OF LICENSED SURVEYOR:-

Yomesh Narayan Rao  
 Digitally signed by Yomesh Narayan Rao  
 Date: 2023.03.28 18:09:38 +05'30'

YOMESH RAO  
 LS/R-151  
 BE-CIVIL

202, Shree-Prasad House, Plot No 517, 35th Road TPS III, Off Link Road, Bandra (W), Mumbai - 400 050. ( TEL - 022 6742 7403 )