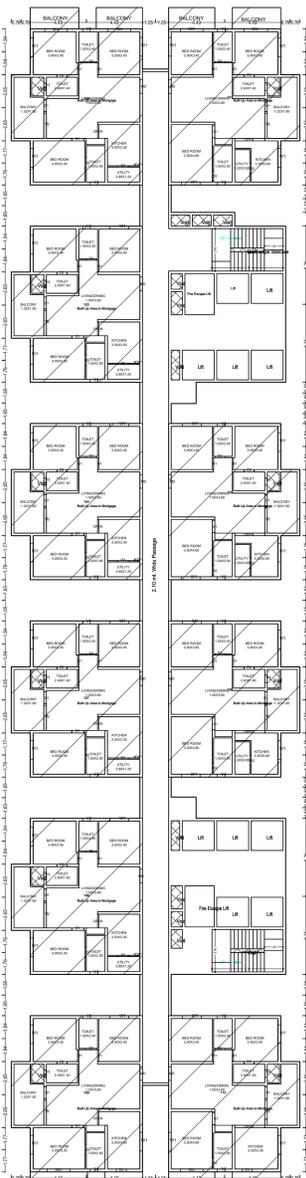


GROUND FLOOR PLAN  
SCALE:(1:200)



TYPICAL - 1- 11 FLOOR PLAN  
SCALE:(1:200)



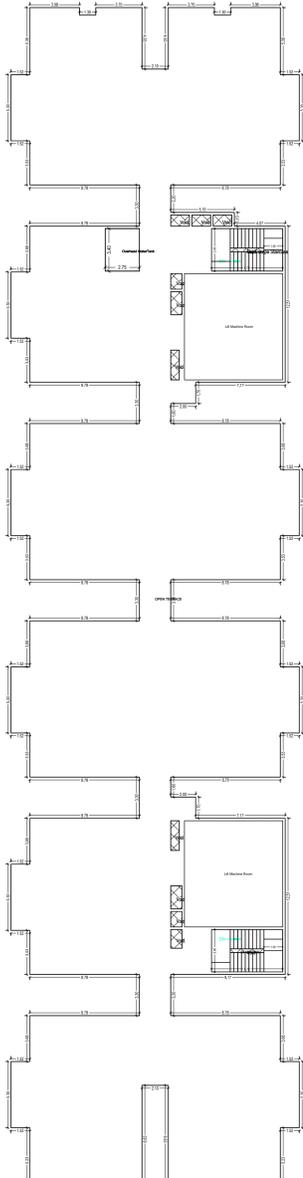
TYPICAL - 12- 16, 18- 26, 28, 30- 35,  
37- 45 FLOOR PLAN  
SCALE:(1:200)



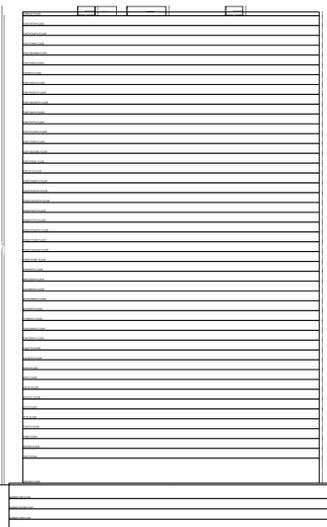
TWENTYNINETH FLOOR PLAN  
SCALE:(1:200)



TYPICAL - 17, 27, 36 FLOOR PLAN  
SCALE:(1:200)



TERRACE FLOOR PLAN  
SCALE:(1:200)



SECTION B-B'  
SCALE:(1:800)

1. TECHNICAL APPROVAL IS HEREBY ACCORDED ON 15/06/2023 FOR 856 dwelling units in 312 (P), 313 (P) in Residential Block - Ground Floor - 45 UPPER FLOORS AND ANNEXIES BLOCK - GROUND - 4 UPPER FLOORS IN SURVEY NO. 312 (P), 313 (P) OF PUPPALGUDA-ORRG VILLAGE, GANDPET-ORRG MANDAL, RANGA REDDY DISTRICT, T.S.

2. All the conditions imposed in L1 No. 05742320AR11UGHMDA/21102022 Dt. 22 June, 2023 are to be strictly followed.

3. 0.00% of Built Up Area is an extent of 15,245.78 sq. mtrs. Mortgage in favour of A.B. in favour of the Metropolitan Commissioner Hyderabad Hyderabad Metropolitan Development Authority. Vide Government No. 5110/2023 dt. 24.04.2023 as per Common Building Rules 2012 (G.O.Ms.No. 168, Dt. 07-04-2012).

4. 0.5% of additional Built Up Area for fire safety is an extent of 760.00 Sq.mtrs. in 11th floor. (As per Section 1301, 1302 in 13th floor.) Mortgage in favour of the Metropolitan Commissioner Hyderabad Hyderabad Metropolitan Development Authority. Vide Document No. 1680/2022 dt. 22.06.2022 as per Common Building Rules 2012 (G.O.Ms. No. 168, Dt. 07-04-2012).

5. 0.01% of additional Built Up Area for fire safety is an extent of 15.245.78 sq. mtrs. Mortgage in favour of the Metropolitan Commissioner Hyderabad Hyderabad Metropolitan Development Authority. Vide Document No. 1680/2022 dt. 22.06.2022 as per Common Building Rules 2012 (G.O.Ms. No. 168, Dt. 07-04-2012).

6. The local authority shall ensure that ownership clearance and Urban Land Ceiling clearance of the site under reference are in order and should comply with the Government instructions vide Memo No. 1033/M/2012, Dt. 15.06.1997 before sanctioning and releasing the technical approval building plan. It is approved that the responsibility of the site is the responsibility of the applicant.

7. The Builder/Developer shall be responsible and ensure that the fire safety, structural stability requirements of the proposed complex are in accordance with the National Building Code, 1989 Provisions.

8. The Commissioner of Municipal/Local Authority shall physically site over the land shown in plan withing a free of cost before releasing Building Permission as per statutory Water Plan/DCP.

9. The Collector's floor shall be used for parking purpose only and should not be used for any other purpose as per the G.O.Ms.No. 168 MA Dt. 07-04-2012.

10. The Builder/Developer should construct a drainage system as per ISI standards and to the satisfaction of Municipality in addition to the drainage system available.

11. The applicant shall comply the conditions laid down in G.O.Ms.No.470 M A Dt. 9-7-2018, G.O.Ms.No.168 MA Dt. 7-4-2012 and its amendments.

12. The applicant shall obtain necessary clearance from the Fire Services Department for the proposed apartment complex building as per the provisions of A.P. Fire Services Act, 1998.

13. The applicant shall not use any public agency including HMDA/Local Body to acquire the lands for the proposed project.

14. Two numbers water type fire extinguisher for every 600 Sq. Mtrs. of floor area with Minimum of four numbers fire extinguisher Per floor and 5kg. DCP extinguisher minimum 200 in each of Generator and Transformer area shall be provided as per specification No. 2180/1992.

15. Manually controlled and alarm system in the entire building. Separate Underground water storage tank capacity of 25,000 Ltrs. Capacity Separate Terrace tank of 25,000 Ltrs. Capacity for Residential buildings. Floor level - Open.

16. Automatic fire alarm system is to be provided if the basement area exceeds 200 Sq. Mtrs. Electrical wiring and installation shall be Certified by the electrical engineers to ensure electrical safety.

17. To ensure a just open spaces with the neighboring buildings/structures for maneuverability of the vehicles. No parking or any construction shall be made in setbacks area.

18. Transformers shall be provided with 4 hours rating fire resistant constructions as per Rule 15(a) of A.P. Apartment/Phonon of constructions and covering rules, 1987. To provide one entry and one exit to the premises with minimum width of 4.5 Mtrs and height clearance of 4.5 Mtrs.

19. To provide sewerage treatment plant for recycling of sewage water for usage of recycled water for Gardening etc. As per AP/PCB Norms.

20. Provide fire resistant wiring (DPT) for the cableable life in all floors, provide generator, as alternate source of electrical supply. Emergency lighting in the corridors/entrance and exit cases.

21. The applicant shall construct the Building as per Sanctioned Plan any deviations made in setbacks, the 50.00% coverage of Built Up Area, the horizontal and vertical building plans will be withdrawn and cancelled without notice and action will be taken as per law. 22. That the applicant shall comply the conditions laid down in the G.O. Ms.No. 168 MA Dt. 07-04-2012 and its Amended Government Orders.

23. This permission does not bar any public agency including HMDA/Local Body to acquire the lands for public purpose as per law. 24. The HMDA and 50 and 7.5. Transit not to provide the permanent connection till it provides the occupancy certificate from the sanctioning authority.

25. The applicant/developer are the whole responsible if anything happens while constructing the building.

26. In case of Commercial / Industrial / Residential Buildings constructions over 10,000 Sq.mtrs area and above, provision shall be made in the plan for Sewage Treatment Plant which shall treat Sewage and domestic discharge within the Prescribed Parameters. Further, such plans should duly provide for a complete and comprehensive system of collection, transportation and disposal of municipal solid waste strictly in accordance with the solid waste Management Rules - 2016.

27. The applicant should comply the conditions laid down by the Airport Authority of India, AAI and I.S. State Disaster Response & Fire Services Department.

Floor Name	Total Built Up Area (Sq.mt.)	Deductions (Area in Sq.mt.)		Proposed Net BUA Area (Sq.mt.)	Total Net BUA Area (Sq.mt.)	Dwelling Units (No.)
		Void	Parking			
Basement Fourth Floor	0.00	419.06	14198.70	0.00	660.33	00
Basement Third Floor	0.00	418.93	13874.23	0.00	669.92	00
Basement Second Floor	0.00	418.93	14276.36	0.00	542.94	00
Basement First Floor	0.00	509.22	13870.27	0.00	1004.53	00
Ground Floor	1576.57	17.85	0.00	1558.72	1558.72	00
First Floor	1628.35	30.58	0.00	1597.77	1597.77	10
Second Floor	1628.35	30.58	0.00	1597.77	1597.77	10
Third Floor	1628.35	30.58	0.00	1597.77	1597.77	10
Fourth Floor	1628.35	30.58	0.00	1597.77	1597.77	10
Fifth Floor	1628.35	30.58	0.00	1597.77	1597.77	10
Sixth Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Seventh Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Eighth Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Ninth Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Tenth Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Eleventh Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Twelfth Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Thirteenth Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Fourteenth Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Fifteenth Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Sixteenth Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Seventeenth Floor	1628.34	30.58	0.00	1597.76	1597.76	09
Eighteenth Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Nineteenth Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Twentieth Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Twenty-first Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Twenty-second Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Twenty-third Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Twenty-fourth Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Twenty-fifth Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Twenty-sixth Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Twenty-seventh Floor	1628.34	30.58	0.00	1597.76	1597.76	09
Twenty-eighth Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Twenty-ninth Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Thirtieth Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Thirty-first Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Thirty-second Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Thirty-third Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Thirty-fourth Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Thirty-fifth Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Thirty-sixth Floor	1628.34	30.58	0.00	1597.76	1597.76	09
Thirty-seventh Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Thirty-eighth Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Thirty-ninth Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Fortieth Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Forty-first Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Forty-second Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Forty-third Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Forty-fourth Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Forty-fifth Floor	1628.34	30.58	0.00	1597.76	1597.76	10
Terrace Floor	9.35	0.00	0.00	9.35	9.35	00
<b>Total</b>	<b>74861.27</b>	<b>3159.09</b>	<b>56223.36</b>	<b>73457.97</b>	<b>76345.44</b>	<b>447</b>
<b>Total Number of Same Buildings</b>	<b>1</b>					
<b>Total</b>	<b>74861.27</b>	<b>3159.09</b>	<b>56223.36</b>	<b>73457.97</b>	<b>76345.44</b>	<b>447</b>

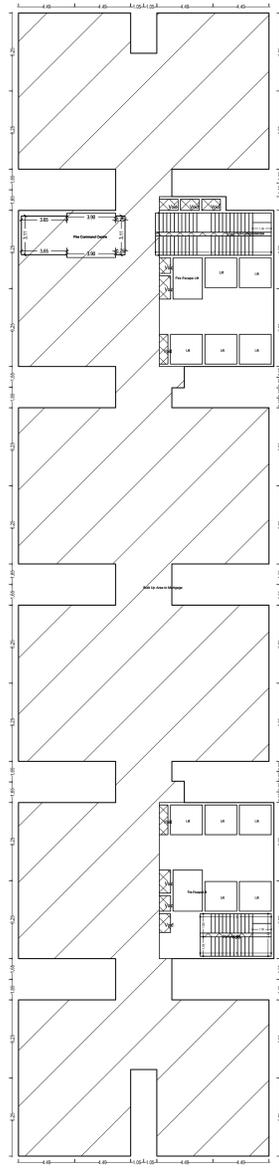
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BUILDER'S SIGNATURE: *[Signature]*

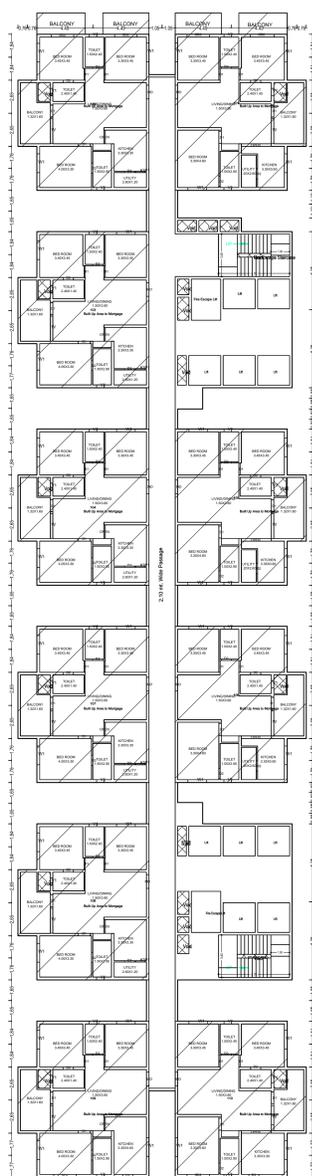
ARCHITECT'S SIGNATURE: *[Signature]*

STR ENGRS SIGNATURE: *[Signature]*

Scale: 1:800  
Date: 22/06/2023  
SHEET NO.: 02/04



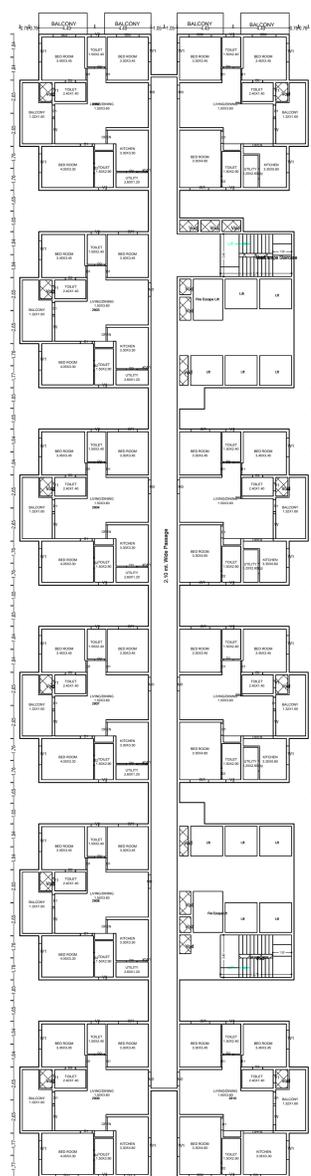
GROUND FLOOR PLAN  
SCALE:(1:200)



TYPICAL - 1- 11 FLOOR PLAN  
SCALE:(1:200)



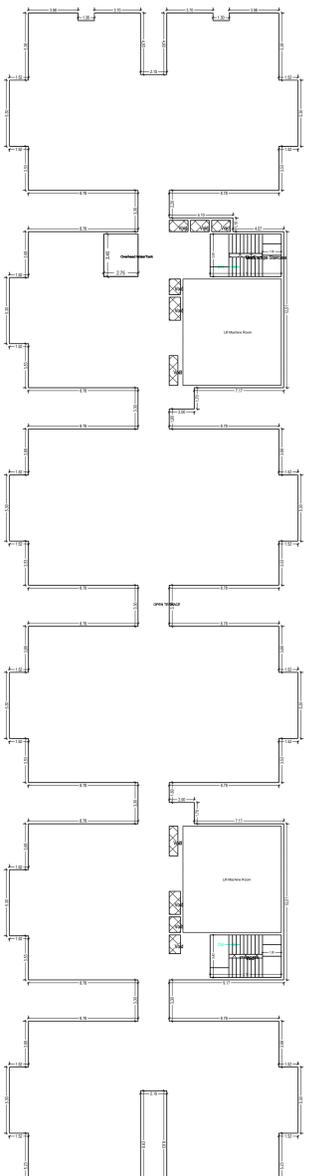
TYPICAL - 12- 16, 18- 26, 28, 30- 35,  
37- 45 FLOOR PLAN  
SCALE:(1:200)



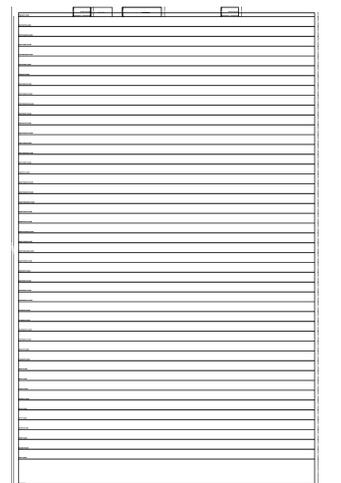
TWENTYNINETH FLOOR PLAN  
SCALE:(1:200)



TYPICAL - 17, 27, 36 FLOOR PLAN  
SCALE:(1:200)



TERRACE FLOOR PLAN  
SCALE:(1:200)



SECTION B-B  
SCALE:(1:800)

1. TECHNICAL APPROVAL IS HEREBY ACCORDED ON 15/06/2023 FOR 856 dwelling units in By. No. 313 (P), 313 (P) in Residential Block - General Medium Range Building Category of HUDA For Final Services plan subject to conditions mentioned on Approved Plan No. 05742320AR11U6HMDA/21102022.

2. All the conditions imposed in Lr. No. 05742320AR11U6HMDA/21102022 Dt. 22 June, 2023 are to be strictly followed.

3. 10.00% of Built Up Area is an extent of 15,246.78 sq. mtrs. Mortgage in towns A & B in favour of the Metropolitan Commissioner Hyderabad Metropolitan Development Authority. 15% Document No. 5115/2023 dt. 24.04.2023 as per Common Building Reg. Rules 2012 (G.O.Ms.No. 168, Dt. 07-04-2012).

4. 6% of additional Built Up Area for fire alarm and fire extinguisher certificate to an extent of 7000 Sq.mtrs. (for nos. 1 to 1102) in 11th floor, (for nos. 1021 to 1200) in 12th floor, (for nos. 1301 to 1500) in 13th floor, Mortgage in favour of the Metropolitan Commissioner Hyderabad Metropolitan Development Authority to 15% Document No. 5115/2023 dt. 24.04.2023 as per Common Building Reg. Rules 2012 (G.O.Ms.No. 168, Dt. 07-04-2012).

5. 0.01% of additional Built Up Area for installing treatment facility on development is application to an extent of 17000 Sq.mtrs. to towns A & B in favour of the Metropolitan Commissioner Hyderabad Metropolitan Development Authority to 15% Document No. 5115/2023 dt. 24.04.2023 as per Common Building Reg. Rules 2012 (G.O.Ms.No. 168, Dt. 07-04-2012). This additional area will be application of the provision of the Urban Land (Ceiling & Regulation) Act, 1976.

6. The local authority shall ensure that overhead tank and Urban Land Ceiling distance of the site under reference are in order and shall accordingly follow the Government instructions vide Memo No. 1033/07 MA, Dt. 15.06.1997 before sanctioning and releasing these technical approval building plans. This approval does not confer the ownership of the site Authority of ownership site boundary is the responsibility of the applicant.

7. The Builder/Developer shall be responsible and ensure that the fire safety, structural stability requirements of the proposed complex are in accordance with the National Building Code, 1987 Provisions.

8. The Commissioner/Municipality/Local Authority shall physically site over the land shown in plan withing a free of cost before releasing Building Permission as per statutory Water Plan/ZIP.

9. The Car/2W/3W shall be used for parking purpose only and shall not be used for any other purpose as per the G.O.Ms.No. 168 MA Dt. 07-04-2012.

10. The Builder/Developer should construct ramp, drainage as per ISI standards and to the satisfaction of Municipality in addition to the drainage system available.

11. The applicant shall comply the conditions laid down - G.O.Ms.No.470 MA Dt.8-7-2018, G.O.Ms.No.168 MA Dt.4-2-2012 and its amendments.

12. The applicant shall obtain necessary clearance from the Fire Services Department for the proposed Apartment complex/Building as per the provisions of A.P. Fire Services Act, 1995.

13. This permission does not confer any public agency including HUDA/Local Body to acquire the lands for public purpose as per law.

14. Two numbers water type fire extinguisher for every 6000 Sq. Mtrs. of floor area with Minimum of four numbers fire extinguisher Per floor and 5kg. DCP extinguisher minimum 2000 Sq.mtrs. each of Generator and Transformer area is provided as per specification No. 2100/1902.

15. Manually controlled alarm system in the entire building. Separate Underground tank/Water storage tank capacity of 25,000 Ltrs. Capacity Separate Terrace tank of 25,000 Ltrs Capacity for Residential buildings. Floor level Down Corner.

16. Automatic fire alarm system is to be provided if the basement area exceeds 200 Sq. Mtrs. Electrical wiring and installation shall be Certified by the electrical engineers to ensure electrical safety.

17. To ensure a just open spaces with the neighboring buildings/properties for maneuverability of the vehicles. No parking or any construction shall be made in setbacks area.

18. Transformers shall be provided with 4 hours Rating fire resistant construction as per Rule 15(a) of A.P. Apartment/Provision of construction and occupancy rules, 1987. To provide one entry and one exit to the premises with minimum width of 4.5 Mtrs and height/distance of 4.5 Mtrs.

19. To provide sewage treatment plant for recycling of sewage water for usage of recycled water for Gardening etc. as per APJPCB Norms.

20. Provide fire resistant wiring (DPT) for the cable/life line in all floors, provide generator, as alternate source of electrical supply. Emergency lighting in the common/entrance/escape and stair cases.

21. The applicant shall construct the Building as per sanctioned Plan any deviations made in setbacks, fire 100% mortgage Built Up Area limit, the technical approval building shall be withdrawn and cancelled without notice and action will be taken as per law. 25. That the applicant shall comply the conditions laid down in the G.O. Ms.No. 168 MA Dt. 07-04-2012 and its Amended Government Orders.

26. This permission does not confer any public agency including HUDA/Local Body to acquire the lands for public purpose as per law. 27. The HMDA and 50 and 7.5. Transit not to provide the permanent connection. It is to produce the occupancy certificate from the Sanctioning Authority.

28. The applicant/developer are the whole responsible if anything happens while constructing the building.

29. In case of Commercial / Industrial / Residential Buildings constructions over 10,000 Sq.mtrs area and above, provision shall be made in the plan for Sewage Treatment Plant/any other sewage, Sewage and domestic discharge within the Prescribed Parameters. Further, such plans shall duly provide for a complete and comprehensive collection, transportation and disposal of municipal solid waste strictly in accordance with the solid waste Management Rule - 2016.

30. The applicant should comply the conditions laid down by the Airports Authority of India, AAI and I.S. State Disaster Response & Fire Services Department.

Building -LOFT (TB)

Floor Name	Total Built Up Area (Sq.mt.)	Deductions (Area in Sq.mt.)		Proposed Net BUA Area (Sq.mt.)	Total Net BUA Area (Sq.mt.)	Dwelling Units (No.)
		Void	Resi.			
Ground Floor	1576.58	17.86	1558.72	1558.72	1558.72	00
First Floor	1628.35	30.58	1597.77	1597.77	1597.77	10
Second Floor	1628.35	30.58	1597.77	1597.77	1597.77	10
Third Floor	1628.35	30.58	1597.77	1597.77	1597.77	10
Fourth Floor	1628.35	30.58	1597.77	1597.77	1597.77	10
Fifth Floor	1628.35	30.58	1597.77	1597.77	1597.77	10
Sixth Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Seventh Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Eighth Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Ninth Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Tenth Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Eleventh Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Twelfth Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Thirteenth Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Fourteenth Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Fifteenth Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Sixteenth Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Seventeenth Floor	1628.34	30.58	1597.76	1597.76	1597.76	09
Eighteenth Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Nineteenth Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Twentieth Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Twenty-first Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Twenty-second Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Twenty-third Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Twenty-fourth Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Twenty-fifth Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Twenty-sixth Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Twenty-seventh Floor	1628.34	30.58	1597.76	1597.76	1597.76	09
Twenty-eighth Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Twenty-ninth Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Thirtieth Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Thirty-first Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Thirty-second Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Thirty-third Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Thirty-fourth Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Thirty-fifth Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Thirtysixth Floor	1628.34	30.58	1597.76	1597.76	1597.76	09
Thirtys-seventh Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Thirtys-eighth Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Thirtyninth Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Fortieth Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Forty-first Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Forty-second Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Forty-third Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Forty-fourth Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Forty-fifth Floor	1628.34	30.58	1597.76	1597.76	1597.76	10
Terrace Floor	9.35	0.00	0.00	0.00	9.35	00
<b>Total :</b>	<b>74861.28</b>	<b>1393.96</b>	<b>73467.32</b>	<b>73467.32</b>	<b>447</b>	
<b>Total Number of Same Buildings :</b>	<b>1</b>					
<b>Total :</b>	<b>74861.28</b>	<b>1393.96</b>	<b>73467.32</b>	<b>73467.32</b>	<b>447</b>	

DATE: 22/06/2023 SHEET NO.: 03/4

**AREA STATEMENT HMDA**

**PROJECT DETAIL :**

Authority - HMDA Plot Use - Residential  
 File Number - 05742320AR11U6HMDA/21102022 Plot Sub Use - Residential Bldg  
 Application Type - General Proposal Plot/Neatly/Religious/Structure - NA  
 Project Type - Multistoried buildings Land Use Zone - Special development zone (SDZ)  
 Nature of Development - New Land Sub Use Zone - SDZ1  
 Location - Outer Ring Road Growth Corridor (ORRC) Abutting Road Width - 30.00  
 Sub Location - New Areas / Approved Layout Areas Survey No. 312 (P), 313 (P)  
 Village Name - Puppuguda-ORRC North - ROAD WIDTH - 30.00  
 South - CTS NO -  
 East - CTS NO -  
 West - CTS NO -

**AREA DETAILS :**

AREA OF PLOT (Minimum)	(A)	SQ. MT.
NET AREA OF PLOT	(A-Deductions)	19904.97
Accessory Use Area		9.00
Vacant Plot Area		15456.69

**COVERAGE CHECK**

Proposed Coverage Area ( 22.3 % )	
4439.27	

**NET BUA CHECK**

Residential Net BUA	152025.41
Proposed Net BUA Area	154922.23
Total Proposed Net BUA Area	154922.23
Consumed Net BUA (Factor)	7.78

**BUILT UP AREA CHECK**

MORTGAGE AREA	15240.78
ADDITIONAL MORTGAGE AREA	15213.96

ARCH / ENGG / SUPERVISOR (Regd) Owner

DEVELOPMENT AUTHORITY LOCAL BODY

**COLOR INDEX**

Color	Meaning
Red	PLLOT BOUNDARY
Green	ABUTTING ROAD
Yellow	PROPOSED CONSTRUCTION
Blue	COMMON PLOT
Purple	ROAD WIDENING AREA

OWNER'S SIGNATURE *Per...* BUILDER'S SIGNATURE *...*

ARCHITECT'S SIGNATURE *...* STR ENGR'S SIGNATURE *...*

Scale: 1:800

1. TECHNICAL APPROVAL IS HEREBY ACCORDED ONLY FOR 855 Dwelling units in 5y, No. 312 (P), 313 (P) in Puppuguda Village, Gandipet Mandal, Rangareddy District of Hyderabad. The plan is subject to conditions mentioned on Approval Plan No. 057423Z0A/R11U6/HMDA/21102022, Dt. 22 June, 2023.

2. All the conditions imposed in L1, No. 057423Z0A/R11U6/HMDA/21102022 Dt. 22 June, 2023 are to be strictly followed.

3. 100% of Built Up Area to an extent of 15,240.78 sq. mtrs. Mortgage in towns A & B in favour of the Metropolitan Commissioner Hyderabad Metropolitan Development Authority. Vide Document No. 811502023 dtd. 24.04.2023 as per Common Building Rules 2012 (G.O.Ms.No. 168, Dt. 07-04-2012).

4. 65 % of additional Built Up Area for non-submission of NDA/Construction certificate to an extent of 7000 Sq. Mtrs. (Net Area 1102.11 Sq. Mtrs. in 1st floor, Net Area 1021.11 Sq. Mtrs. in 2nd floor, Net Area 1301.11 Sq. Mtrs. in 3rd floor) Mortgage in favour of the Metropolitan Commissioner Hyderabad Metropolitan Development Authority. Vide Document No. 811502023 dtd. 24.04.2023 as per Common Building Rules 2012 (G.O.Ms.No. 168, Dt. 07-04-2012).

5. 50.00% of additional Built Up Area for installing treatment facility on Development & capitalization to an extent of 7000 Sq. Mtrs. to towns A & B in favour of the Metropolitan Commissioner Hyderabad Metropolitan Development Authority. Vide Document No. 811502023 dtd. 24.04.2023 as per Common Building Rules 2012 (G.O.Ms.No. 168, Dt. 07-04-2012). This approval does not take the application of the provision of the Urban Land (Ceiling & Regulation) Act, 1976.

6. The local authority shall ensure that ownership clearance and Urban Land Ceiling clearance of the site under reference are in order and should be submitted to the Government authorities. Vide Memo No. 103318/7 MA, Dt. 15.06.1997 for sanctioning and releasing these technical approved building plans. This approval does not confer or affect the ownership of the site. Authority of ownership site boundary is the responsibility of the applicant.

7. The Builder/Developer/Owner shall be responsible and ensure that the safety, structural stability requirements of the proposed complex are in accordance with the National Building Code, 1983 Provisions.

8. The Commissioner of Municipality/Local Authority should physically site over the land shown in Plan withing a free of cost before releasing Building Permission as per statutory Master Plan/CZP.

9. The Commissioner of Municipality/Local Authority should physically site over the land shown in Plan withing a free of cost before releasing Building Permission as per statutory Master Plan/CZP.

10. The Builder/Developer/Owner shall be responsible and ensure that the safety, structural stability requirements of the proposed complex are in accordance with the National Building Code, 1983 Provisions.

11. The Car/Parking floor shall be used for parking purpose only and should not be used for any other purpose as per the G.O.Ms.No. 168 MA Dt. 07-04-2012.

12. The Builder/Developer should construct sump, drainage as per ISI standards and to the satisfaction of Municipality in addition to the drainage system available.

13. The applicant shall comply the conditions laid down in G.O.Ms.No.473/MA Dt.07-04-2012, G.O.Ms.No.168 MA Dt.07-04-2012 and its amendments.

14. The applicant shall obtain necessary clearance from the Fire Services Department for the proposed Apartment complex/Building as per the provisions of A.P. Fire Services Act, 1995.

15. This permission does not bar any public agency including HMDA/Local Body to acquire the lands for public purpose as per law.

16. Two numbers water type fire extinguisher for every 600 Sq. Mtrs. of floor area with minimum of four numbers fire extinguisher Per floor and 5kg. DCP extinguisher minimum 2Nos. in each of Generator and Transformer area shall provide as per IS specification No. 1987-1992.

17. Manually controlled and alarm system in the entire building. Separate underground water storage tank capacity of 25,000 Ltrs. Capacity Separate Terrace tank of 25,000 Ltrs. Capacity for Residential buildings. House Riser Down Corner.

18. Automatic Sprinkler system to be provided if the basement area exceeds 200 Sq. Mtrs. Electrical wiring and installation shall be Certified by the electrical engineers to ensure electrical safety.

19. To construct a joint open spaces with the Neighbourhood building/permissions for maneuverability of the vehicles. No parking or any construction shall be made in setbacks area.

20. Transformers shall be provided with 4 hours Rating fire resistant constructions as per Rule 15(a) of A.P. Apartment (Provision of construction and ownership) rules, 1991. 21. To provide one entry and one exit to the premises with minimum Width of 4.5 Mtrs. and height of 2.1 Mtrs.

21. To provide sewage treatment plant for recycling of sewage water for usage of recycled water for Gardening etc. As per APJPCB norms.

22. Provide fire resistant wing 2001 for the codeable lifts in all floors, provide generator, as alternate source of electrical supply. Emergency lighting in the common/entrance/exit and stair cases.

23. The applicant shall construct the Building as per Sanctioned Plan. Any deviations made in setbacks, the 10.00% mortgage Built Up Area limit, the technical approved building plans will be withdrawn and cancelled without notice and action will be taken as per law. 24. That the applicant shall comply the conditions laid down in the G.O. Ms.No. 168 MA Dt. 07-04-2012 and its Amended Government Orders.

25. This permission does not bar any public agency including HMDA/Local Body to acquire the lands for public purpose as per Law. 27. The HMDA and SO and T.S. transfer not to provide the permanent connection till it produce the occupancy certificate from the Sanctioning Authority.

26. The applicant/developer are the whole responsible if anything happens while constructing the building.

27. In case of Commercial / Industrial / Residential Buildings constructions over 10,000 Sq.mtrs. area and above, provision shall be made in the plan for Sewage Treatment Plant/STP which shall treat, Storage and domestic discharge within the Prescribed Parameters. Further, such plans should duly provide for a complete and comprehensive system of collection, transportation and disposal of municipal solid waste strictly in accordance with the solid waste Management Rule - 2016.

28. The applicant should comply the conditions laid down by the Airport Authority of India, BSAIA and T.S. State Disaster Response & Fire Services Department.

THE PLAN SHOWING THE PROPOSED RESIDENTIAL BLDG/APARTMENT CONSISTING OF LOFT (TB), 1GRD FLOOR + 45 LOFT (TA), 4CELLAR + GROUND + 45 UPPER FLOORS AND AMENITIES BLOCK (GROUND + 4 UPPER FLOORS) IN SURVEY NO. 312 (P), 313 (P) OF PUPPUGUDA-ORRG VILLAGE, GANDIPET-ORRG MANDAL, RANGA REDDY DISTRICT, T.S.

BELONGING TO:-  
ASHOKA BUILDERS INDIA PRIVATE LIMITED REP. BY PRATAP CHANDU KUDAPA

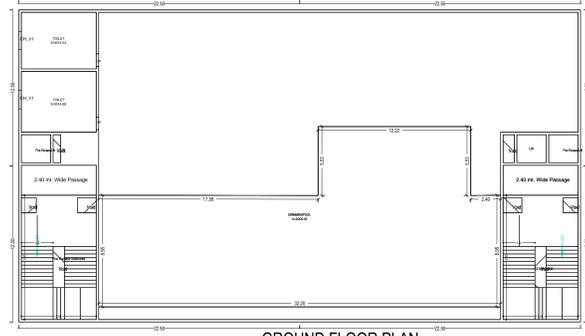
DATE: 22/06/2023 SHEET NO.: 04/4

AREA STATEMENT HMDA

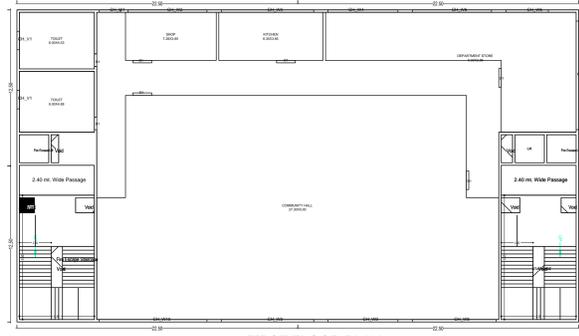
PROJECT DETAIL :	
Authority - HMDA	Plot Use - Residential
File Number - 057423Z0A/R11U6/HMDA/21102022	Plot SubUse - Residential Bldg
Application Type - General Proposal	Plot/Nearby/Religious/Structure - NA
Project Type - Multistoried buildings	Land Use Zone - Special development zone (SDZ)
Nature of Development - New	Abutting Road Width - 30.00
Location - Outer Ring Road Growth Corridor (ORRG)	Survey No. - Survey No. 312 (P), 313 (P)
SubLocation - New Areas / Approved Layout Areas	North - ROAD WIDTH - 30.00
Village Name - Puppuguda-ORRG	South - CTS NO -
Mandal - Gandipet-ORRG	East - CTS NO -
	West - CTS NO -

AREA DETAILS :		SQ. MT.
AREA OF PLOT (Minimum)	(A)	19904.97
NET AREA OF PLOT	(A-Deductions)	19904.97
Accessory Use Area		9.00
Vacant Plot Area		15456.69
COVERAGE CHECK		
Proposed Coverage Area ( 22.3 % )		4439.27
NET BUA CHECK		
Residential Net BUA		152025.41
Proposed Net BUA Area		154922.23
Total Proposed Net BUA Area		154922.22
Consumed Net BUA (Factor)		7.78
BUILT UP AREA CHECK		
MORTGAGE AREA		15240.78
ADDITIONAL MORTGAGE AREA		15213.96
ARCH / ENGG / SUPERVISOR (Regd)		Owner
DEVELOPMENT AUTHORITY		LOCAL BODY

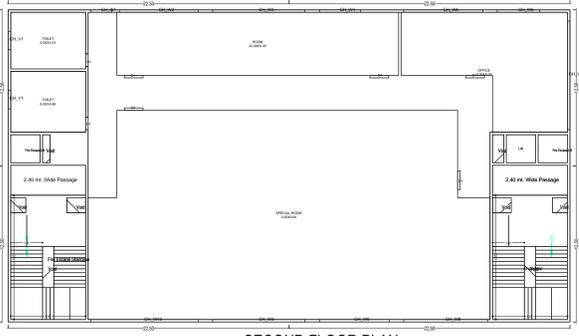
COLOR INDEX	
Plot Boundary	Green
Abutting Road	Red
Proposed Construction	Black
Common Plot	Yellow
Road Widening Area	Blue



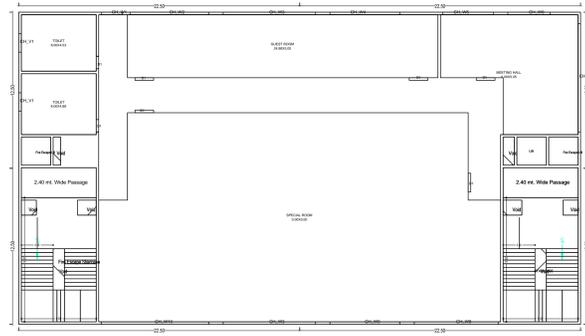
GROUND FLOOR PLAN  
SCALE:(1:200)



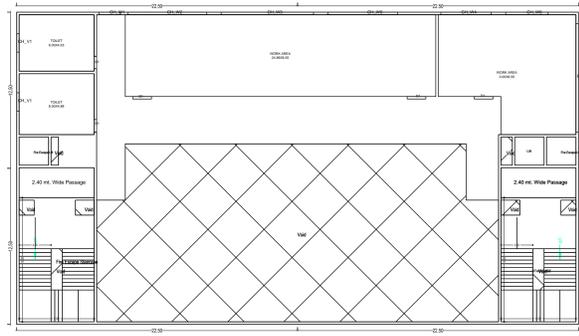
FIRST FLOOR PLAN  
SCALE:(1:200)



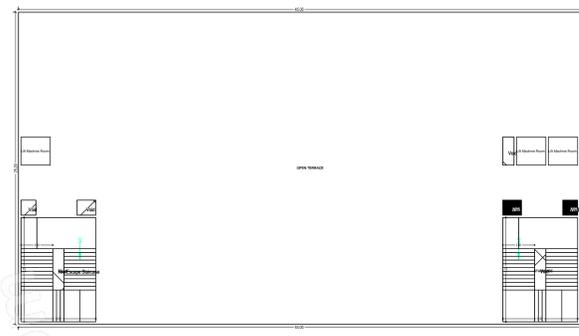
SECOND FLOOR PLAN  
SCALE:(1:200)



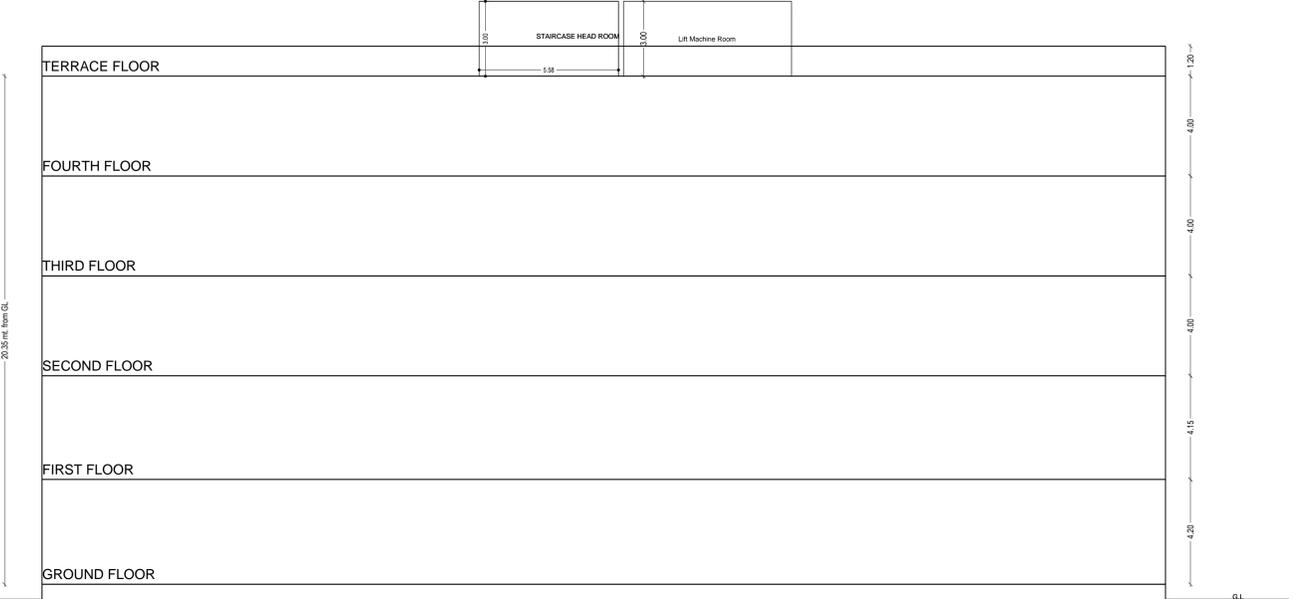
THIRD FLOOR PLAN  
SCALE:(1:200)



FOURTH FLOOR PLAN  
SCALE:(1:200)



TERRACE FLOOR PLAN  
SCALE:(1:200)



SECTION - XX  
SCALE:(1:100)

Building LOFT (CLUBHOUSE)

Floor Name	Total Built Up Area (Sq.mt.)	Deductions (Area in Sq.mt.)	Proposed Net BUA Area (Sq.mt.)	Total Net BUA Area (Sq.mt.)	Dwelling Units (No.)
		Void	Resi.		
Ground Floor	1125.01	15.80	1109.21	1109.21	01
First Floor	1125.01	15.80	1109.21	1109.21	00
Second Floor	1125.01	15.80	1109.21	1109.21	00
Third Floor	1125.01	15.80	1109.21	1109.21	00
Fourth Floor	1125.01	452.60	672.41	672.41	00
Terrace Floor	0.00	0.00	0.00	0.00	00
Total	5625.05	515.80	5109.25	5109.25	01
Total Number of Same Buildings :	1				
Total :	5625.05	515.80	5109.25	5109.25	01

SCHEDULE OF JOINERY:

BUILDING NAME	NAME	LENGTH	HEIGHT	NOS
LOFT (CLUBHOUSE)	Swimming Pool	32.20	2.10	01

SCHEDULE OF JOINERY:

BUILDING NAME	NAME	LENGTH	HEIGHT	NOS
LOFT (CLUBHOUSE)	Swimming Pool	32.20	1.20	01

OWNER'S SIGNATURE	BUILDER'S SIGNATURE
<i>Pratap Chandu Kudapa</i>	for M/s. Ashoka Builders India Pvt Ltd
ARCHITECT'S SIGNATURE	STR ENGR'S SIGNATURE
<i>[Signature]</i>	<i>[Signature]</i>