



BRIHANMUMBAI MUNICIPAL CORPORATION

Amended Plan Approval Letter

File No. P-19766/2023/(1855)/G/North/MAHIM/337/1/Amend dated 21.08.2024

To, CC (Owner),
UNMESH VASANT BHOLAY Monish L. Thakoor, Director of M/s.
102, B WING, SANSKAR APT, Buildarch Land Developers Pvt. Ltd.
GANESH PETH LANE, DADAR(W) & C.A to Owener
1st Floor, Sankalp, S.H.Paralkar
Marg, Shivaji Park, Dadar (W).
Mumbai - 400028

Subject : PROPOSED REDEVELOPMENT OF PROPOERTY BEARING PLOT NO.146 SHIVAJI PARK SCHEME, C.S.NO.1855 OF MAHIM DIVISION DR. M.B.RAUT ROAD DADAR (W). MUMBAI 400 028 BUILDING KNOWN AS "WASUDEV NIKETAN"..

Reference : Online submission of plans dated 26.07.2024

Dear Applicant/ Owner/ Developer,

There is no objection to your carrying out the work as per amended plans submitted by you online under reference for which competent authority has accorded sanction, subject to the following conditions.

- 1) That all the conditions of I.O.D under even no P-19766/2023/(1855)/G/North/MAHIM/337/ New dated 03.05.2024 shall be complied with.
- 2) That structural stability certificate / design / calculation / details drawings shall be submitted before extending C.C.
- 3) That the C.C. shall be got endorsed as per the amended plan
- 4) That the work will be carried out strictly as per approved plans
- 5) That the work shall be carried out between 6.00 a.m. to 10.00 pm., only in accordance with Rule 5A(3) of the Noise Pollution (Regulation & Control) Rules, 2000 and the provision of notification issued by Ministry of Environment & Forest Dept. from time to time shall be duly observed.
- 6) That the work shall not be carried out strictly as per the BMC guidelines dt. 25.10.2023, G.O.M. guidelines dt. 27.10.2023 & any further guidelines issued time to time regarding Mumbai Air Pollution Migration Plan.
- 7) That the PAAA/final NOC shall be submitted before endorsement of CC for contravening structures.

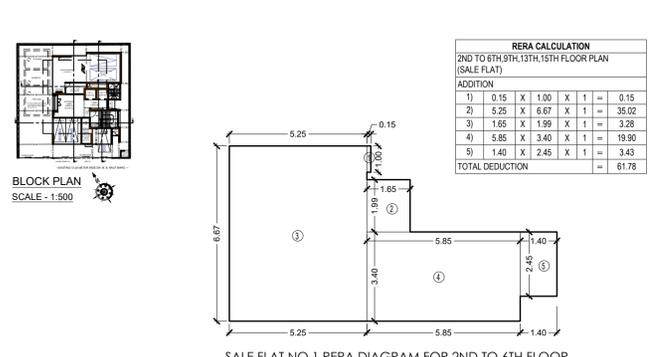
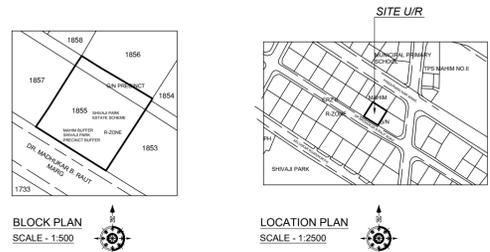


For and on behalf of Local Authority
Municipal Corporation of Greater Mumbai
Executive Engineer . Building Proposal
City

Copy to :

- 1) Assistant Commissioner, G/North
 - 2) A.E.W.W., G/North
 - 3) D.O. G/North
- Forwarded for information please.





PARKING STATEMENT

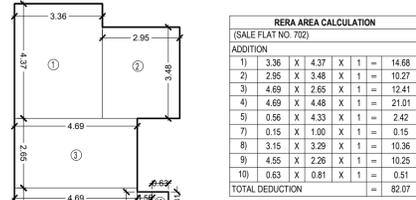
| CARPET AREA | NO. OF FLAT | PARKING PERMISSIBLE AS PER D.C. RULE | PARKING PROVIDED |
|----------------------|-------------|--------------------------------------|------------------|
| BELOW 45 SQ.MTS. | 05 | 1 PARK / 4 TENANT | 1.25 |
| 45 TO 90 SQ.MTS. | 11 | 1 PARK / 2 TENANT | 6.50 |
| 90 TO 135 SQ.MTS. | 17 | 2 PARK / 1 TENANT | 11.00 |
| 135 TO 180 SQ.MTS. | 23 | 3 PARK / 1 TENANT | 22.25 |
| 180 TO 225 SQ.MTS. | 29 | 4 PARK / 1 TENANT | 22.25 |
| 225 TO 270 SQ.MTS. | 35 | 5 PARK / 1 TENANT | 22.25 |
| 270 TO 315 SQ.MTS. | 41 | 6 PARK / 1 TENANT | 22.25 |
| 315 TO 360 SQ.MTS. | 47 | 7 PARK / 1 TENANT | 22.25 |
| 360 TO 405 SQ.MTS. | 53 | 8 PARK / 1 TENANT | 22.25 |
| 405 TO 450 SQ.MTS. | 59 | 9 PARK / 1 TENANT | 22.25 |
| 450 TO 495 SQ.MTS. | 65 | 10 PARK / 1 TENANT | 22.25 |
| 495 TO 540 SQ.MTS. | 71 | 11 PARK / 1 TENANT | 22.25 |
| 540 TO 585 SQ.MTS. | 77 | 12 PARK / 1 TENANT | 22.25 |
| 585 TO 630 SQ.MTS. | 83 | 13 PARK / 1 TENANT | 22.25 |
| 630 TO 675 SQ.MTS. | 89 | 14 PARK / 1 TENANT | 22.25 |
| 675 TO 720 SQ.MTS. | 95 | 15 PARK / 1 TENANT | 22.25 |
| 720 TO 765 SQ.MTS. | 101 | 16 PARK / 1 TENANT | 22.25 |
| 765 TO 810 SQ.MTS. | 107 | 17 PARK / 1 TENANT | 22.25 |
| 810 TO 855 SQ.MTS. | 113 | 18 PARK / 1 TENANT | 22.25 |
| 855 TO 900 SQ.MTS. | 119 | 19 PARK / 1 TENANT | 22.25 |
| 900 TO 945 SQ.MTS. | 125 | 20 PARK / 1 TENANT | 22.25 |
| 945 TO 990 SQ.MTS. | 131 | 21 PARK / 1 TENANT | 22.25 |
| 990 TO 1035 SQ.MTS. | 137 | 22 PARK / 1 TENANT | 22.25 |
| 1035 TO 1080 SQ.MTS. | 143 | 23 PARK / 1 TENANT | 22.25 |
| 1080 TO 1125 SQ.MTS. | 149 | 24 PARK / 1 TENANT | 22.25 |
| 1125 TO 1170 SQ.MTS. | 155 | 25 PARK / 1 TENANT | 22.25 |
| 1170 TO 1215 SQ.MTS. | 161 | 26 PARK / 1 TENANT | 22.25 |
| 1215 TO 1260 SQ.MTS. | 167 | 27 PARK / 1 TENANT | 22.25 |
| 1260 TO 1305 SQ.MTS. | 173 | 28 PARK / 1 TENANT | 22.25 |
| 1305 TO 1350 SQ.MTS. | 179 | 29 PARK / 1 TENANT | 22.25 |
| 1350 TO 1395 SQ.MTS. | 185 | 30 PARK / 1 TENANT | 22.25 |
| 1395 TO 1440 SQ.MTS. | 191 | 31 PARK / 1 TENANT | 22.25 |
| 1440 TO 1485 SQ.MTS. | 197 | 32 PARK / 1 TENANT | 22.25 |
| 1485 TO 1530 SQ.MTS. | 203 | 33 PARK / 1 TENANT | 22.25 |
| 1530 TO 1575 SQ.MTS. | 209 | 34 PARK / 1 TENANT | 22.25 |
| 1575 TO 1620 SQ.MTS. | 215 | 35 PARK / 1 TENANT | 22.25 |
| 1620 TO 1665 SQ.MTS. | 221 | 36 PARK / 1 TENANT | 22.25 |
| 1665 TO 1710 SQ.MTS. | 227 | 37 PARK / 1 TENANT | 22.25 |
| 1710 TO 1755 SQ.MTS. | 233 | 38 PARK / 1 TENANT | 22.25 |
| 1755 TO 1800 SQ.MTS. | 239 | 39 PARK / 1 TENANT | 22.25 |
| 1800 TO 1845 SQ.MTS. | 245 | 40 PARK / 1 TENANT | 22.25 |
| 1845 TO 1890 SQ.MTS. | 251 | 41 PARK / 1 TENANT | 22.25 |
| 1890 TO 1935 SQ.MTS. | 257 | 42 PARK / 1 TENANT | 22.25 |
| 1935 TO 1980 SQ.MTS. | 263 | 43 PARK / 1 TENANT | 22.25 |
| 1980 TO 2025 SQ.MTS. | 269 | 44 PARK / 1 TENANT | 22.25 |
| 2025 TO 2070 SQ.MTS. | 275 | 45 PARK / 1 TENANT | 22.25 |
| 2070 TO 2115 SQ.MTS. | 281 | 46 PARK / 1 TENANT | 22.25 |
| 2115 TO 2160 SQ.MTS. | 287 | 47 PARK / 1 TENANT | 22.25 |
| 2160 TO 2205 SQ.MTS. | 293 | 48 PARK / 1 TENANT | 22.25 |
| 2205 TO 2250 SQ.MTS. | 299 | 49 PARK / 1 TENANT | 22.25 |
| 2250 TO 2295 SQ.MTS. | 305 | 50 PARK / 1 TENANT | 22.25 |
| 2295 TO 2340 SQ.MTS. | 311 | 51 PARK / 1 TENANT | 22.25 |
| 2340 TO 2385 SQ.MTS. | 317 | 52 PARK / 1 TENANT | 22.25 |
| 2385 TO 2430 SQ.MTS. | 323 | 53 PARK / 1 TENANT | 22.25 |
| 2430 TO 2475 SQ.MTS. | 329 | 54 PARK / 1 TENANT | 22.25 |
| 2475 TO 2520 SQ.MTS. | 335 | 55 PARK / 1 TENANT | 22.25 |
| 2520 TO 2565 SQ.MTS. | 341 | 56 PARK / 1 TENANT | 22.25 |
| 2565 TO 2610 SQ.MTS. | 347 | 57 PARK / 1 TENANT | 22.25 |
| 2610 TO 2655 SQ.MTS. | 353 | 58 PARK / 1 TENANT | 22.25 |
| 2655 TO 2700 SQ.MTS. | 359 | 59 PARK / 1 TENANT | 22.25 |
| 2700 TO 2745 SQ.MTS. | 365 | 60 PARK / 1 TENANT | 22.25 |
| 2745 TO 2790 SQ.MTS. | 371 | 61 PARK / 1 TENANT | 22.25 |
| 2790 TO 2835 SQ.MTS. | 377 | 62 PARK / 1 TENANT | 22.25 |
| 2835 TO 2880 SQ.MTS. | 383 | 63 PARK / 1 TENANT | 22.25 |
| 2880 TO 2925 SQ.MTS. | 389 | 64 PARK / 1 TENANT | 22.25 |
| 2925 TO 2970 SQ.MTS. | 395 | 65 PARK / 1 TENANT | 22.25 |
| 2970 TO 3015 SQ.MTS. | 401 | 66 PARK / 1 TENANT | 22.25 |
| 3015 TO 3060 SQ.MTS. | 407 | 67 PARK / 1 TENANT | 22.25 |
| 3060 TO 3105 SQ.MTS. | 413 | 68 PARK / 1 TENANT | 22.25 |
| 3105 TO 3150 SQ.MTS. | 419 | 69 PARK / 1 TENANT | 22.25 |
| 3150 TO 3195 SQ.MTS. | 425 | 70 PARK / 1 TENANT | 22.25 |
| 3195 TO 3240 SQ.MTS. | 431 | 71 PARK / 1 TENANT | 22.25 |
| 3240 TO 3285 SQ.MTS. | 437 | 72 PARK / 1 TENANT | 22.25 |
| 3285 TO 3330 SQ.MTS. | 443 | 73 PARK / 1 TENANT | 22.25 |
| 3330 TO 3375 SQ.MTS. | 449 | 74 PARK / 1 TENANT | 22.25 |
| 3375 TO 3420 SQ.MTS. | 455 | 75 PARK / 1 TENANT | 22.25 |
| 3420 TO 3465 SQ.MTS. | 461 | 76 PARK / 1 TENANT | 22.25 |
| 3465 TO 3510 SQ.MTS. | 467 | 77 PARK / 1 TENANT | 22.25 |
| 3510 TO 3555 SQ.MTS. | 473 | 78 PARK / 1 TENANT | 22.25 |
| 3555 TO 3600 SQ.MTS. | 479 | 79 PARK / 1 TENANT | 22.25 |
| 3600 TO 3645 SQ.MTS. | 485 | 80 PARK / 1 TENANT | 22.25 |
| 3645 TO 3690 SQ.MTS. | 491 | 81 PARK / 1 TENANT | 22.25 |
| 3690 TO 3735 SQ.MTS. | 497 | 82 PARK / 1 TENANT | 22.25 |
| 3735 TO 3780 SQ.MTS. | 503 | 83 PARK / 1 TENANT | 22.25 |
| 3780 TO 3825 SQ.MTS. | 509 | 84 PARK / 1 TENANT | 22.25 |
| 3825 TO 3870 SQ.MTS. | 515 | 85 PARK / 1 TENANT | 22.25 |
| 3870 TO 3915 SQ.MTS. | 521 | 86 PARK / 1 TENANT | 22.25 |
| 3915 TO 3960 SQ.MTS. | 527 | 87 PARK / 1 TENANT | 22.25 |
| 3960 TO 4005 SQ.MTS. | 533 | 88 PARK / 1 TENANT | 22.25 |
| 4005 TO 4050 SQ.MTS. | 539 | 89 PARK / 1 TENANT | 22.25 |
| 4050 TO 4095 SQ.MTS. | 545 | 90 PARK / 1 TENANT | 22.25 |
| 4095 TO 4140 SQ.MTS. | 551 | 91 PARK / 1 TENANT | 22.25 |
| 4140 TO 4185 SQ.MTS. | 557 | 92 PARK / 1 TENANT | 22.25 |
| 4185 TO 4230 SQ.MTS. | 563 | 93 PARK / 1 TENANT | 22.25 |
| 4230 TO 4275 SQ.MTS. | 569 | 94 PARK / 1 TENANT | 22.25 |
| 4275 TO 4320 SQ.MTS. | 575 | 95 PARK / 1 TENANT | 22.25 |
| 4320 TO 4365 SQ.MTS. | 581 | 96 PARK / 1 TENANT | 22.25 |
| 4365 TO 4410 SQ.MTS. | 587 | 97 PARK / 1 TENANT | 22.25 |
| 4410 TO 4455 SQ.MTS. | 593 | 98 PARK / 1 TENANT | 22.25 |
| 4455 TO 4500 SQ.MTS. | 599 | 99 PARK / 1 TENANT | 22.25 |
| 4500 TO 4545 SQ.MTS. | 605 | 100 PARK / 1 TENANT | 22.25 |

TABLE - II

| PLAT AREA | 465.72 |
|--|---------|
| PERMISSIBLE AREA (465.72X3) | 1397.16 |
| CARPET AREA OF EXISTING RESI. TENANT | 557.22 |
| B.U.A. OF EXISTING RESI. TENANT (557.22 X 1.20) | 668.66 |
| ADDITIONAL 5% FOR REHAB TENANT (668.66 X 5%) | 33.43 |
| TOTAL B.U.A. OF EXISTING RESI. TENANT | 702.10 |
| SAY | 1430.59 |
| 35% FUNGIBLE ON EXISTING RESI. TENANT | 245.73 |
| B.U.A. AVAILABLE FOR SALE | 728.50 |
| % SALE AREA | 50.92% |
| MHADA AREA (5% OF SALE) | 36.42 |
| 35% FUNGIBLE MHADA SURPLUS AREA | 12.75 |
| SALE AREA AVAILABLE | 692.07 |
| PERMISSIBLE ON SALE | 242.22 |
| ADDITIONAL 1.00 FS AVAILABLE (FOR CONTRAVENING STRUCTURE) PAP PERMISSIBLE AREA - (R) | 83.84 |
| CARPET AREA = 27.88 SQ.M. | 100.37 |
| BUILT UP AREA (27.88 SQ.MT. X 1.20 X 3 Nos.) | 50.18 |
| 50% INCENTIVE ON PAP AREA (27.88 X 1.20 X 3 X 50%) | 50.18 |
| TOTAL PAP AREA (100.37 + 50.18) | 150.55 |
| 35% FUNGIBLE AREA AVAILABLE FOR REHAB PAP AREA | 35.13 |
| PERMISSIBLE REHAB AREA INCLUDING FUNGIBLE (X + X1) | 947.83 |
| PERMISSIBLE MHADA AREA INCLUDING FUNGIBLE (X2 + X3) | 49.17 |
| PERMISSIBLE SALE AREA INCLUDING FUNGIBLE (X4 + X5) | 934.30 |
| PERMISSIBLE PAP AREA INCLUDING FUNGIBLE (X6 + X7) | 185.68 |
| TOTAL PERMISSIBLE AREA (X8 + X9 + X10 + X11) | 2116.98 |
| LESS DEFICIT AREA | 56.51 |
| TOTAL B.U.A. PERMISSIBLE INCLUDING FUNGIBLE (X12-X13) | 2060.47 |
| TOTAL B.U.A. PROPOSED | 2051.79 |
| BALANCE AREA (X14-X15) | 8.68 |

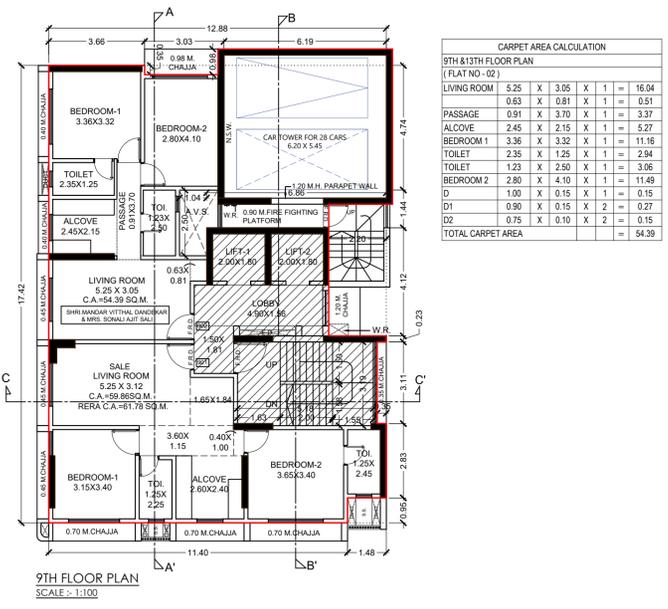
BUILT UP AREA SUMMARY

| FLOOR | MHADA | REHAB | PAP | SALE | TOTAL | ST. LIFT | NO. OF TENANTS |
|--------------|-------|--------|-------|-------|--------|----------|----------------|
| GROUND FLOOR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 65.27 | 0 |
| 1ST FLOOR | 46.32 | 0.00 | 0.00 | 0.00 | 46.32 | 40.52 | 1 |
| 2ND FLOOR | 0.00 | 56.69 | 0.00 | 67.30 | 124.99 | 40.52 | 2 |
| 3RD FLOOR | 0.00 | 57.63 | 0.00 | 67.30 | 124.93 | 40.52 | 2 |
| 4TH FLOOR | 0.00 | 57.63 | 0.00 | 67.30 | 124.93 | 40.52 | 2 |
| 5TH FLOOR | 0.00 | 60.22 | 0.00 | 67.30 | 127.52 | 40.52 | 2 |
| 6TH FLOOR | 0.00 | 60.22 | 0.00 | 67.30 | 127.52 | 40.52 | 2 |
| 7TH FLOOR | 0.00 | 60.00 | 0.00 | 90.45 | 90.45 | 40.52 | 1 |
| 8TH FLOOR | 0.00 | 83.00 | 0.00 | 46.40 | 129.40 | 40.52 | 2 |
| 9TH FLOOR | 0.00 | 62.10 | 0.00 | 67.30 | 129.40 | 40.52 | 2 |
| 10TH FLOOR | 0.00 | 78.55 | 45.17 | 5.68 | 129.40 | 40.52 | 2 |
| 11TH FLOOR | 0.00 | 129.40 | 0.00 | 0.00 | 129.40 | 40.52 | 1 |
| 12TH FLOOR | 0.00 | 129.40 | 0.00 | 0.00 | 129.40 | 40.52 | 1 |
| 13TH FLOOR | 0.00 | 62.10 | 0.00 | 67.30 | 129.40 | 40.52 | 2 |
| 14TH FLOOR | 0.00 | 0.00 | 0.00 | 92 | | | |

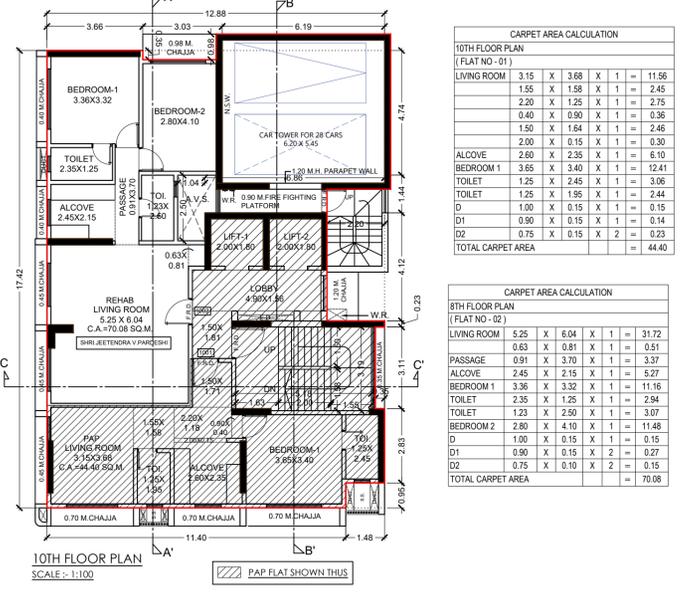


| REFUGE AREA STATEMENT AT 7TH FLOOR | | |
|------------------------------------|------------|---------------|
| SR.NO. | FLOOR | BUILT UP AREA |
| 1 | 7TH FLOOR | 90.45 |
| 2 | 8TH FLOOR | 129.40 |
| 3 | 9TH FLOOR | 129.40 |
| 4 | 10TH FLOOR | 129.40 |
| 5 | 11TH FLOOR | 129.40 |
| 6 | 12TH FLOOR | 129.40 |
| 7 | 13TH FLOOR | 129.40 |
| TOTAL | | 866.85 |
| REFUGE AREA REQUIRED | | 34.67 |
| REFUGE AREA PROVIDED | | 37.08 |
| REFUGE AREA EXCESS | | 2.41 |

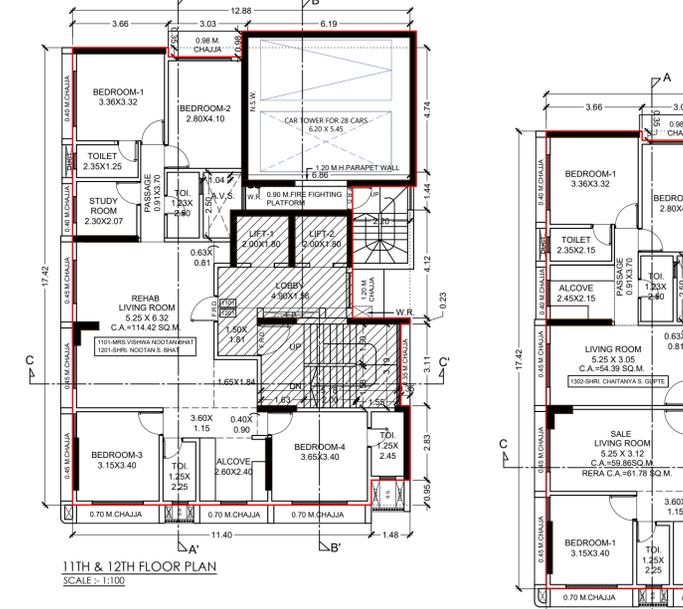
SALE FLAT RERA AREA DIAGRAM FOR FLAT NO.702



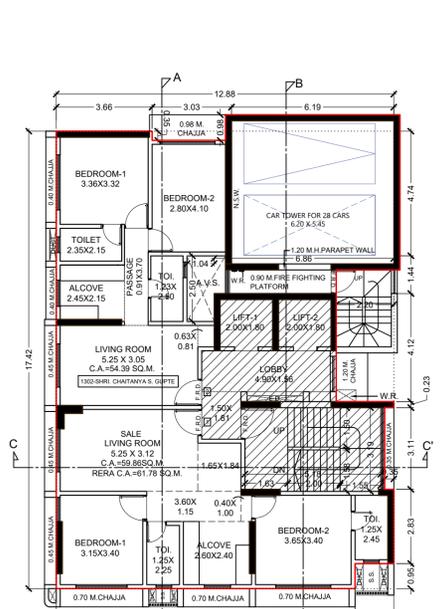
9TH FLOOR PLAN SCALE :- 1:100



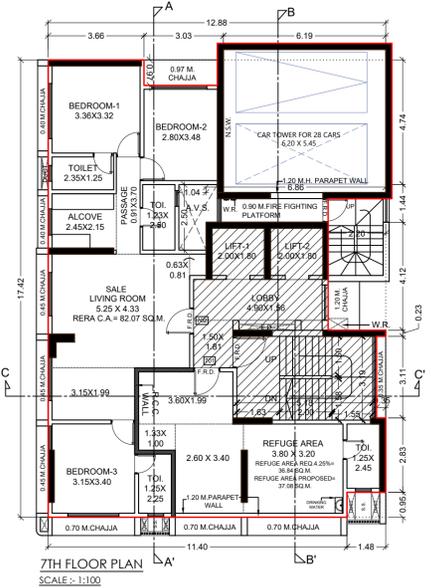
10TH FLOOR PLAN SCALE :- 1:100



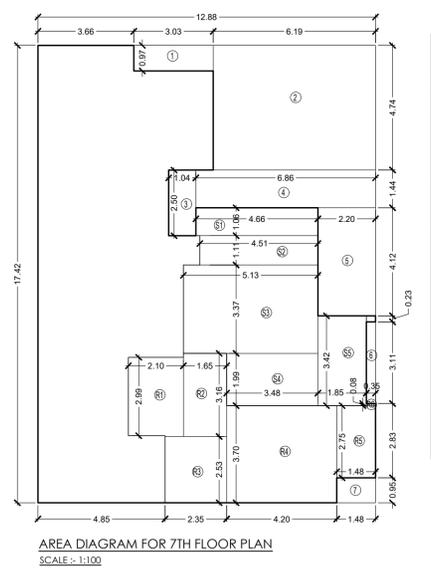
11TH & 12TH FLOOR PLAN SCALE :- 1:100



13TH FLOOR PLAN SCALE :- 1:100

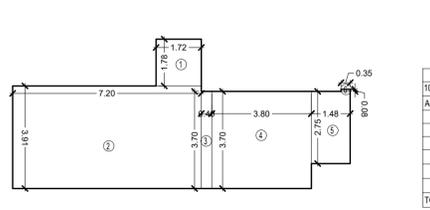


7TH FLOOR PLAN SCALE :- 1:100

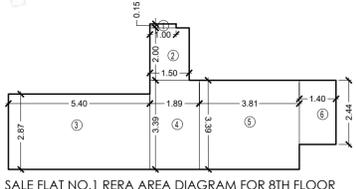


AREA DIAGRAM FOR 7TH FLOOR PLAN SCALE :- 1:100

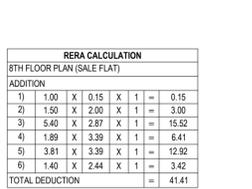
| BUILT-UP AREA CALCULATION | | | | | | | |
|---------------------------|-------|---|-------|---|--------|---|--------|
| 7TH FLOOR PLAN | | | | | | | |
| ADDITIONAL | | | | | | | |
| A) | 12.88 | X | 17.42 | X | 1 | = | 224.37 |
| TOTAL ADDITIONAL AREA | | | | = | 224.37 | | |
| DEDUCTION | | | | | | | |
| 1) | 3.03 | X | 0.97 | X | 1 | = | 2.94 |
| 2) | 6.19 | X | 4.74 | X | 1 | = | 29.35 |
| 3) | 1.04 | X | 2.50 | X | 1 | = | 2.60 |
| 4) | 6.86 | X | 1.44 | X | 1 | = | 9.88 |
| 5) | 2.20 | X | 4.12 | X | 1 | = | 9.06 |
| 6) | 0.35 | X | 3.11 | X | 1 | = | 1.09 |
| 7) | 1.48 | X | 0.95 | X | 1 | = | 1.41 |
| TOTAL DEDUCTION | | | | = | 56.33 | | |
| TOTAL AREA | | | | = | 40.52 | | |



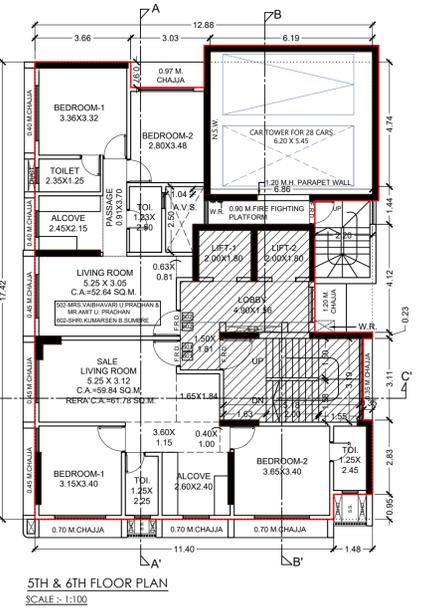
SALE FLAT NO.1 B.U.A. AREA DIAGRAM FOR 10TH FLOOR



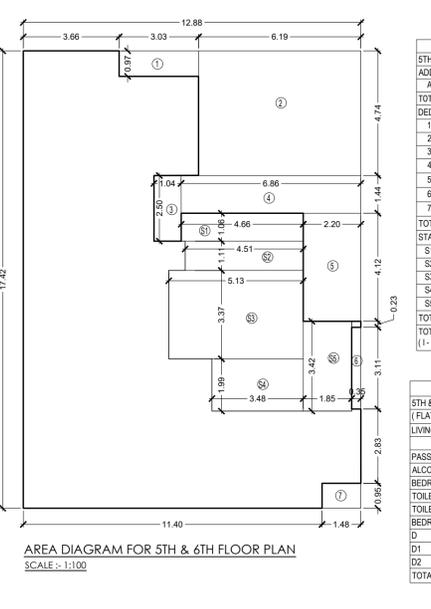
SALE FLAT NO.1 RERA AREA DIAGRAM FOR 8TH FLOOR



SALE FLAT NO.1 B.U.A. AREA DIAGRAM FOR 8TH FLOOR

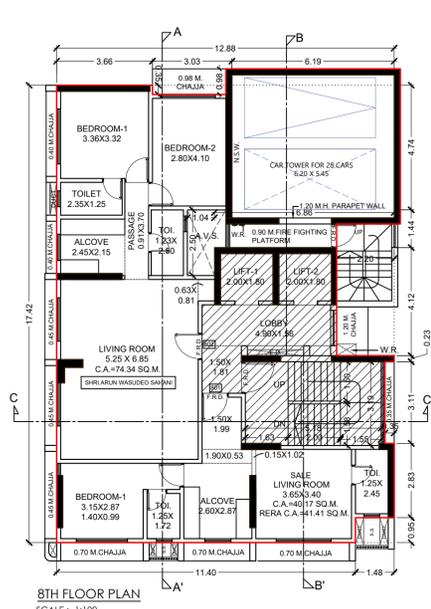


5TH & 6TH FLOOR PLAN SCALE :- 1:100

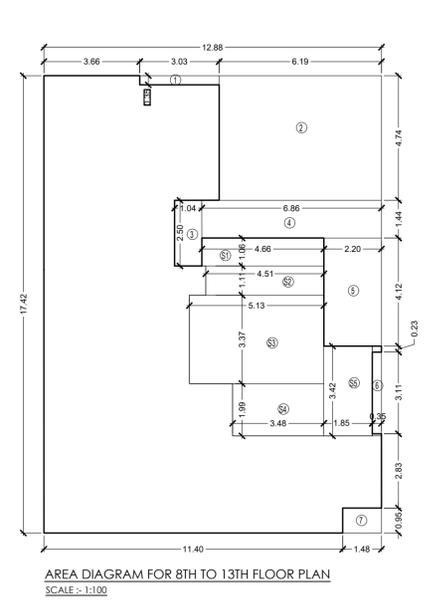


AREA DIAGRAM FOR 5TH & 6TH FLOOR PLAN SCALE :- 1:100

| BUILT-UP AREA CALCULATION | | | | | | | |
|---------------------------|-------|---|-------|---|--------|---|--------|
| 5TH & 6TH FLOOR PLAN | | | | | | | |
| ADDITIONAL | | | | | | | |
| A) | 12.88 | X | 17.42 | X | 1 | = | 224.37 |
| TOTAL ADDITIONAL AREA | | | | = | 224.37 | | |
| DEDUCTION | | | | | | | |
| 1) | 3.03 | X | 0.97 | X | 1 | = | 2.94 |
| 2) | 6.19 | X | 4.74 | X | 1 | = | 29.35 |
| 3) | 1.04 | X | 2.50 | X | 1 | = | 2.60 |
| 4) | 6.86 | X | 1.44 | X | 1 | = | 9.88 |
| 5) | 2.20 | X | 4.12 | X | 1 | = | 9.06 |
| 6) | 0.35 | X | 3.11 | X | 1 | = | 1.09 |
| 7) | 1.48 | X | 0.95 | X | 1 | = | 1.41 |
| TOTAL DEDUCTION | | | | = | 56.33 | | |
| TOTAL AREA | | | | = | 40.52 | | |

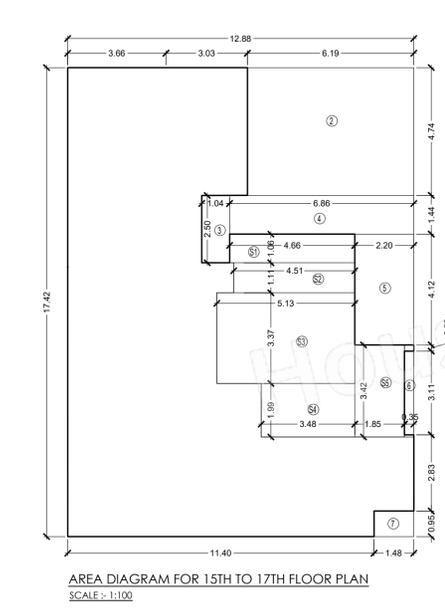
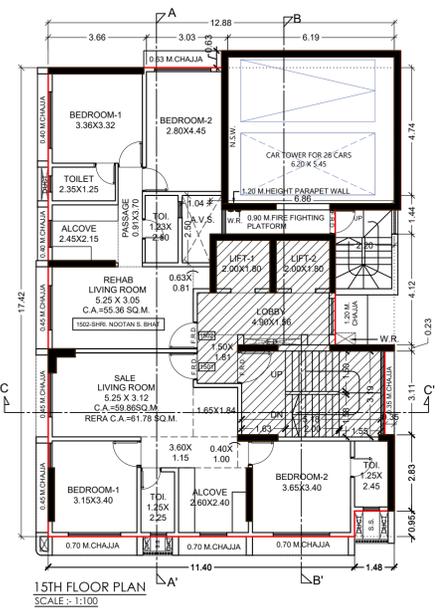
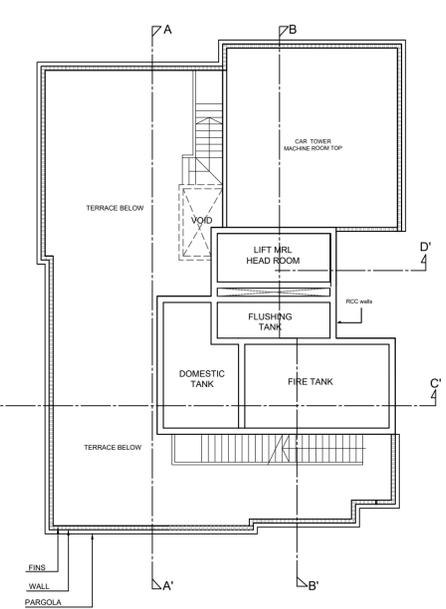
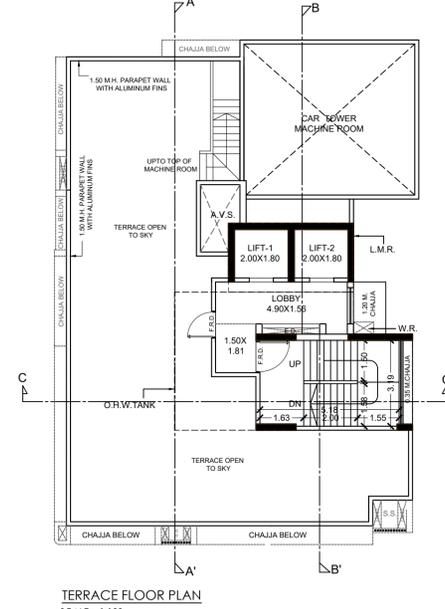
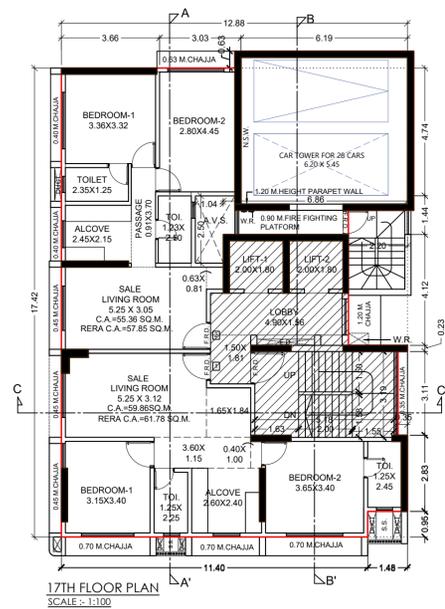
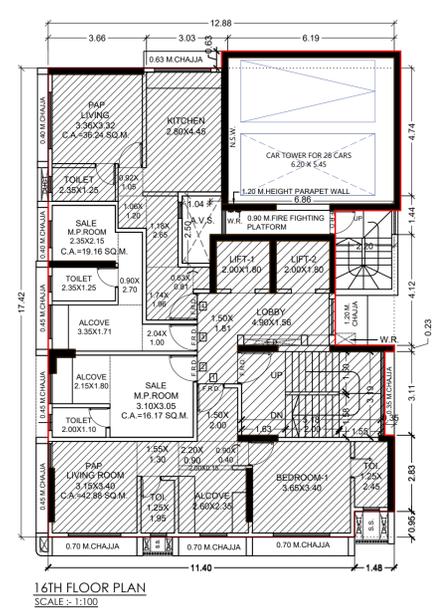


8TH FLOOR PLAN SCALE :- 1:100



AREA DIAGRAM FOR 8TH TO 13TH FLOOR PLAN SCALE :- 1:100

| BUILT-UP AREA CALCULATION | | | | | | | |
|---------------------------|-------|---|-------|---|--------|---|--------|
| 8TH FLOOR PLAN | | | | | | | |
| ADDITIONAL | | | | | | | |
| A) | 12.88 | X | 17.42 | X | 1 | = | 224.37 |
| TOTAL ADDITIONAL AREA | | | | = | 224.37 | | |
| DEDUCTION | | | | | | | |
| 1) | 3.03 | X | 0.95 | X | 1 | = | 2.88 |
| 2) | 6.19 | X | 4.74 | X | 1 | = | 29.35 |
| 3) | 1.04 | X | 2.50 | X | 1 | = | 2. |



BUILT-UP AREA CALCULATION
15TH TO 17TH FLOOR PLAN

| | | | | | | | |
|---|-------|---|-------|---|---|---|--------|
| ADDITIONAL | | | | | | | |
| A) | 12.88 | X | 17.42 | X | 1 | = | 224.37 |
| TOTAL ADDITIONAL AREA | | | | | | = | 224.37 |
| DEDUCTION | | | | | | | |
| 2) | 6.19 | X | 4.74 | X | 1 | = | 29.35 |
| 3) | 1.04 | X | 2.50 | X | 1 | = | 2.60 |
| 4) | 6.86 | X | 1.44 | X | 1 | = | 9.88 |
| 5) | 2.20 | X | 4.12 | X | 1 | = | 9.06 |
| 6) | 0.35 | X | 3.11 | X | 1 | = | 1.09 |
| 7) | 1.48 | X | 0.95 | X | 1 | = | 1.41 |
| TOTAL DEDUCTION | | | | | | = | 53.39 |
| STAIRCASE LIFT AREA | | | | | | | |
| S1) | 4.66 | X | 1.06 | X | 1 | = | 4.94 |
| S2) | 4.51 | X | 1.11 | X | 1 | = | 5.01 |
| S3) | 5.13 | X | 3.37 | X | 1 | = | 17.32 |
| S4) | 3.48 | X | 1.99 | X | 1 | = | 6.93 |
| S5) | 1.85 | X | 3.42 | X | 1 | = | 6.33 |
| TOTAL AREA | | | | | | = | 40.52 |
| TOTAL PROPOSED BUILT UP AREA (I-II-III) | | | | | | = | 130.46 |

CARPET AREA CALCULATION
15TH AND 17TH FLOOR PLAN (FLAT NO-01)

| | | | | | | | |
|-------------------|------|---|------|---|---|---|-------|
| LIVING ROOM | 5.25 | X | 3.12 | X | 1 | = | 16.40 |
| ALCOVE | 1.65 | X | 1.84 | X | 1 | = | 3.04 |
| T | 3.60 | X | 1.15 | X | 1 | = | 4.14 |
| D | 0.40 | X | 1.00 | X | 1 | = | 0.40 |
| ALCOVE | 2.60 | X | 2.40 | X | 1 | = | 6.24 |
| BEDROOM 1 | 3.15 | X | 3.40 | X | 1 | = | 10.71 |
| T | 1.25 | X | 2.25 | X | 1 | = | 2.81 |
| BEDROOM 2 | 3.65 | X | 3.40 | X | 1 | = | 12.41 |
| T | 1.25 | X | 2.45 | X | 1 | = | 3.06 |
| D | 1.00 | X | 0.15 | X | 1 | = | 0.15 |
| D1 | 0.90 | X | 0.15 | X | 2 | = | 0.27 |
| D2 | 0.75 | X | 0.15 | X | 2 | = | 0.23 |
| TOTAL CARPET AREA | | | | | | = | 59.86 |

CARPET AREA CALCULATION
16TH FLOOR PLAN (FLAT NO-02)

| | | | | | | | |
|-------------------|------|---|------|---|---|---|-------|
| LIVING ROOM | 5.25 | X | 3.05 | X | 1 | = | 16.02 |
| ALCOVE | 0.63 | X | 0.81 | X | 1 | = | 0.51 |
| PASSAGE | 0.91 | X | 3.70 | X | 1 | = | 3.37 |
| ALCOVE | 2.45 | X | 2.15 | X | 1 | = | 5.27 |
| BEDROOM 1 | 3.36 | X | 3.32 | X | 1 | = | 11.16 |
| T | 2.50 | X | 1.23 | X | 1 | = | 3.07 |
| T | 1.25 | X | 2.35 | X | 1 | = | 2.94 |
| BEDROOM 2 | 2.80 | X | 4.45 | X | 1 | = | 12.46 |
| D | 1.00 | X | 0.15 | X | 1 | = | 0.15 |
| D1 | 0.90 | X | 0.15 | X | 2 | = | 0.27 |
| D2 | 0.75 | X | 0.15 | X | 2 | = | 0.23 |
| TOTAL CARPET AREA | | | | | | = | 55.36 |

CARPET AREA CALCULATION
16TH FLOOR PLAN (FLAT NO-03)

| | | | | | | | |
|-------------------|------|---|------|---|---|---|-------|
| M.P. ROOM | 2.04 | X | 1.00 | X | 1 | = | 2.04 |
| T | 3.35 | X | 4.41 | X | 1 | = | 14.77 |
| T | 2.35 | X | 1.00 | X | 1 | = | 2.35 |
| TOTAL CARPET AREA | | | | | | = | 19.16 |

CARPET AREA CALCULATION
16TH FLOOR PLAN (FLAT NO-04)

| | | | | | | | |
|-------------------|------|---|------|---|---|---|-------|
| LIVING ROOM | 3.36 | X | 3.32 | X | 1 | = | 11.16 |
| T | 0.92 | X | 1.05 | X | 1 | = | 0.97 |
| T | 1.06 | X | 1.20 | X | 1 | = | 1.27 |
| T | 1.18 | X | 2.65 | X | 1 | = | 3.13 |
| T | 0.83 | X | 0.81 | X | 1 | = | 0.67 |
| T | 1.74 | X | 1.96 | X | 1 | = | 3.41 |
| ALCOVE | 2.80 | X | 4.45 | X | 1 | = | 12.46 |
| T | 1.25 | X | 2.35 | X | 1 | = | 2.94 |
| D | 1.00 | X | 0.15 | X | 1 | = | 0.15 |
| D1 | 0.90 | X | 0.15 | X | 1 | = | 0.14 |
| D2 | 0.75 | X | 0.15 | X | 1 | = | 0.11 |
| TOTAL CARPET AREA | | | | | | = | 36.24 |

RERA AREA CALCULATION
(SALE FLAT NO. 1402)

| | | | | | | | |
|----------------|------|---|------|---|---|---|-------|
| ADDITION | | | | | | | |
| 1) | 6.31 | X | 4.45 | X | 1 | = | 28.08 |
| 2) | 4.70 | X | 2.65 | X | 1 | = | 12.43 |
| 3) | 4.69 | X | 4.48 | X | 1 | = | 20.99 |
| 4) | 0.96 | X | 4.33 | X | 1 | = | 4.18 |
| 5) | 0.15 | X | 1.00 | X | 1 | = | 0.15 |
| 6) | 3.15 | X | 3.29 | X | 1 | = | 10.36 |
| 7) | 4.55 | X | 2.26 | X | 1 | = | 10.28 |
| 8) | 0.63 | X | 0.81 | X | 1 | = | 0.51 |
| TOTAL ADDITION | | | | | | = | 85.23 |

BUILT-UP AREA CALCULATION
14TH FLOOR PLAN

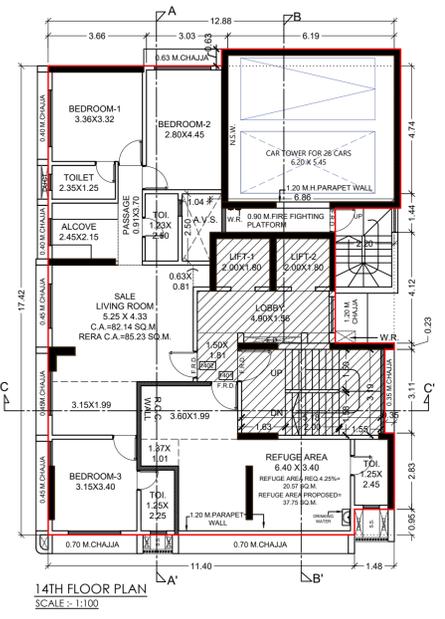
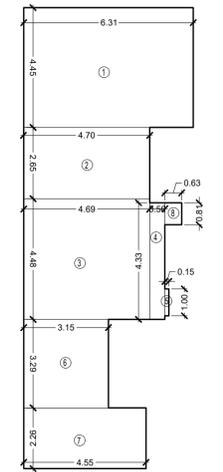
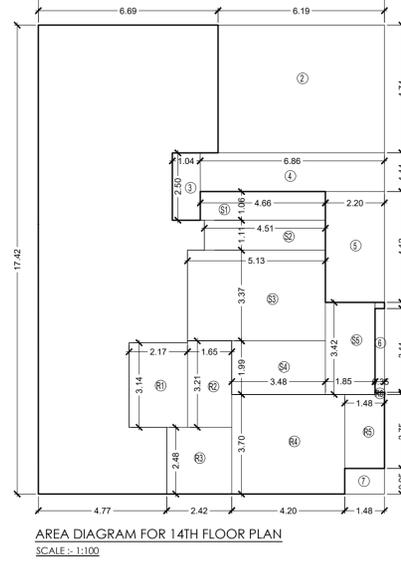
| | | | | | | | |
|--|-------|---|-------|---|---|---|--------|
| ADDITIONAL | | | | | | | |
| A) | 12.88 | X | 17.42 | X | 1 | = | 224.37 |
| TOTAL ADDITIONAL AREA | | | | | | = | 224.37 |
| DEDUCTION | | | | | | | |
| 2) | 6.19 | X | 4.74 | X | 1 | = | 29.34 |
| 3) | 1.04 | X | 2.50 | X | 1 | = | 2.60 |
| 4) | 6.86 | X | 1.44 | X | 1 | = | 9.88 |
| 5) | 2.20 | X | 4.12 | X | 1 | = | 9.06 |
| 6) | 0.35 | X | 3.11 | X | 1 | = | 1.09 |
| 7) | 1.48 | X | 0.95 | X | 1 | = | 1.41 |
| TOTAL DEDUCTION | | | | | | = | 53.38 |
| STAIRCASE LIFT AREA | | | | | | | |
| S1) | 4.66 | X | 1.06 | X | 1 | = | 4.94 |
| S2) | 4.51 | X | 1.11 | X | 1 | = | 5.01 |
| S3) | 5.13 | X | 3.37 | X | 1 | = | 17.32 |
| S4) | 3.48 | X | 1.99 | X | 1 | = | 6.93 |
| S5) | 1.85 | X | 3.42 | X | 1 | = | 6.33 |
| TOTAL AREA | | | | | | = | 40.52 |
| TOTAL PROPOSED BUILT UP AREA (I-II-III-IV) | | | | | | = | 92.72 |

CARPET AREA CALCULATION
14TH FLOOR PLAN (FLAT NO-02)

| | | | | | | | |
|-------------------|------|---|------|---|---|---|-------|
| LIVING ROOM | 5.25 | X | 4.33 | X | 1 | = | 22.73 |
| ALCOVE | 0.63 | X | 0.81 | X | 1 | = | 0.51 |
| T | 3.15 | X | 1.99 | X | 1 | = | 6.27 |
| PASSAGE | 0.91 | X | 3.70 | X | 1 | = | 3.37 |
| BEDROOM 1 | 3.36 | X | 3.32 | X | 1 | = | 11.16 |
| T | 2.35 | X | 1.25 | X | 1 | = | 2.94 |
| T | 1.23 | X | 2.50 | X | 1 | = | 3.07 |
| BEDROOM 2 | 2.80 | X | 4.45 | X | 1 | = | 12.47 |
| BEDROOM 3 | 3.15 | X | 3.40 | X | 1 | = | 10.72 |
| T | 1.25 | X | 2.25 | X | 1 | = | 2.81 |
| D | 1.00 | X | 0.15 | X | 1 | = | 0.15 |
| D1 | 0.90 | X | 0.15 | X | 3 | = | 0.41 |
| D2 | 0.75 | X | 0.15 | X | 1 | = | 0.11 |
| D2 | 0.75 | X | 0.15 | X | 2 | = | 0.15 |
| TOTAL CARPET AREA | | | | | | = | 82.14 |

REFUGE AREA STATEMENT AT 14TH FLOOR

| Sr. NO. | FLOOR | BUILT UP AREA |
|----------------------------|------------|---------------|
| 1 | 14TH FLOOR | 92.72 |
| 2 | 15TH FLOOR | 130.46 |
| 3 | 16TH FLOOR | 130.46 |
| 4 | 17TH FLOOR | 130.46 |
| TOTAL | | 484.10 |
| REFUGE AREA REQUIRED 4.00% | | 19.36 |
| REFUGE AREA REQUIRED 4.25% | | 20.57 |
| REFUGE AREA PROPOSED | | 37.75 |
| REFUGE AREA EXCESS | | 17.18 |



MCGM FILE NO. :-P-19766/2023/(1855)G/NORTH/MAHIM

PERFORMA 'B'

CONTENTS OF SHEET

LOCATION PLAN, BLOCK PLAN, FLOOR PLAN, STATEMENTS, AREA DIAGRAM & AREA CALCULATIONS

DESCRIPTION OF PROPOSAL

REDEVELOPMENT PLOT BEARING C.S.NO.1855 OF MAHIM DIVISION, PLOT NO.146 OF SHIVAJI PARK SHCEME, CESS NO.GN 4841(4), SITUATED AT DR.M.B.RAUT ROAD, SHIVAJI PARK, DADAR(WEST),MUMBAI-400028, BUILDING KNOWN AS 'WASUDEO NIKETAN'.

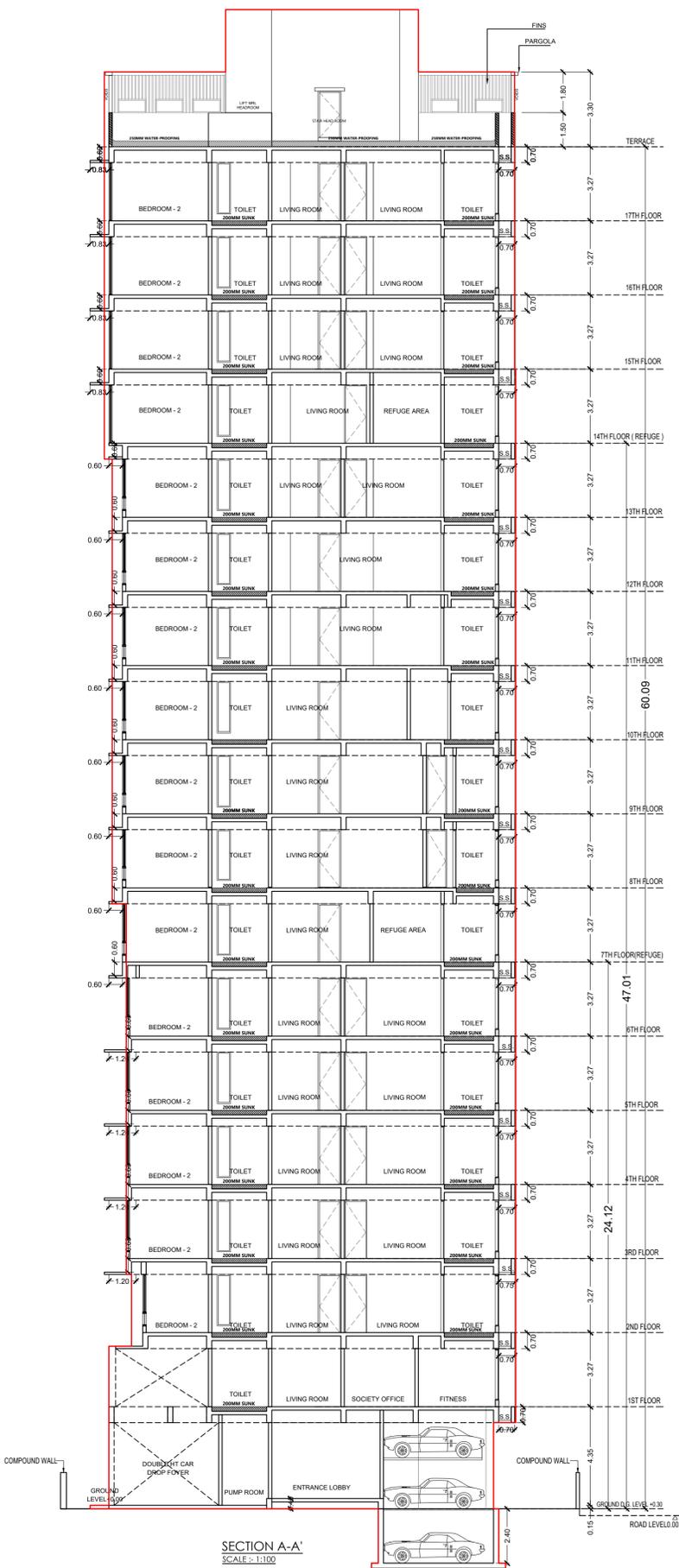
DIGITAL SIGN. APPROVAL OF PLANS

| | | |
|----------------------|--------------------------|------------------------|
| KUNAL JIWAN KHOBRADE | SANDRUKI MAR ARVIND WAGH | JFENORA ARABIND KHORKE |
|----------------------|--------------------------|------------------------|

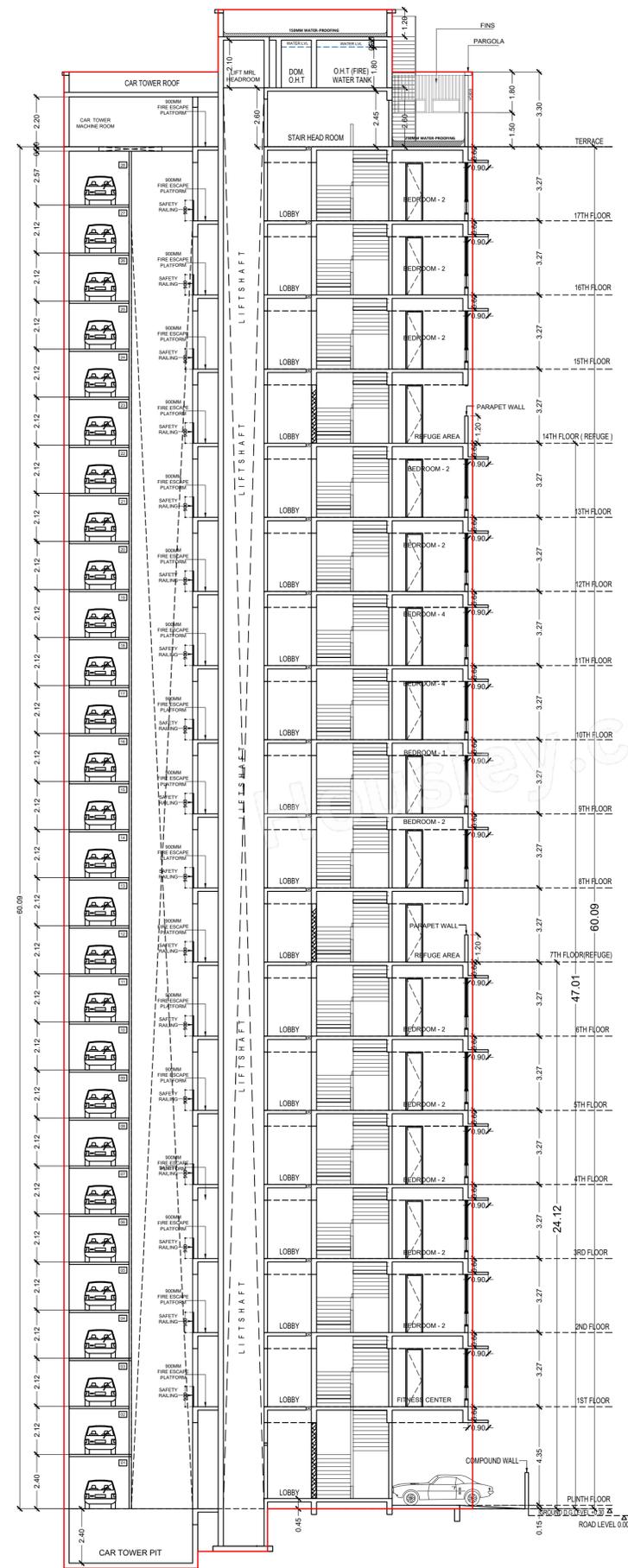
| | | |
|-------------------|---------------------|---------------------|
| S.E.(B.P.)-CITY V | A.E.(B.P.)-CITY VII | E.E.(B.P.)-CITY III |
|-------------------|---------------------|---------------------|

| | |
|--|---|
| NAME OF OWNER | SIGNATURE |
| MONISH LAXMIKANT THAKOOR DIRECTOR OF M/S.BUILDARCH LAND DEVELOPERS PVT.LTD. OWNNER DEVELOPERS & C.A. MRS. NISHA ARUN SAHANI 1ST FLOOR,SANKALP S.H. PARALKAR MARG, SHIVAJI PARK, DADAR(WEST),MUMBAI-400 028. | Monish Laxmikant Thakoor Nisha Arun Sahani Digitally signed by Monish Laxmikant Thakoor Date: 2023.08.20 17:37:24 +05'30' |
| NAME, ADDRESS & SIGNATURE OF ARCHITECT | SIGNATURE |
| UNMESH BHOLAY & ASSOCIATES ARCHITECTS, INTERIOR DESIGNERS, 102-B, SANSKAR APARTMENTS, OFF. N.C. KELKAR ROAD, DADAR(WEST), MUMBAI- 400 028. LIC.NO.-CA/8/163 | UNMES H BHOLAY Digitally signed by UNMESH BHOLAY Date: 2023.08.20 17:39:48 +05'30' |

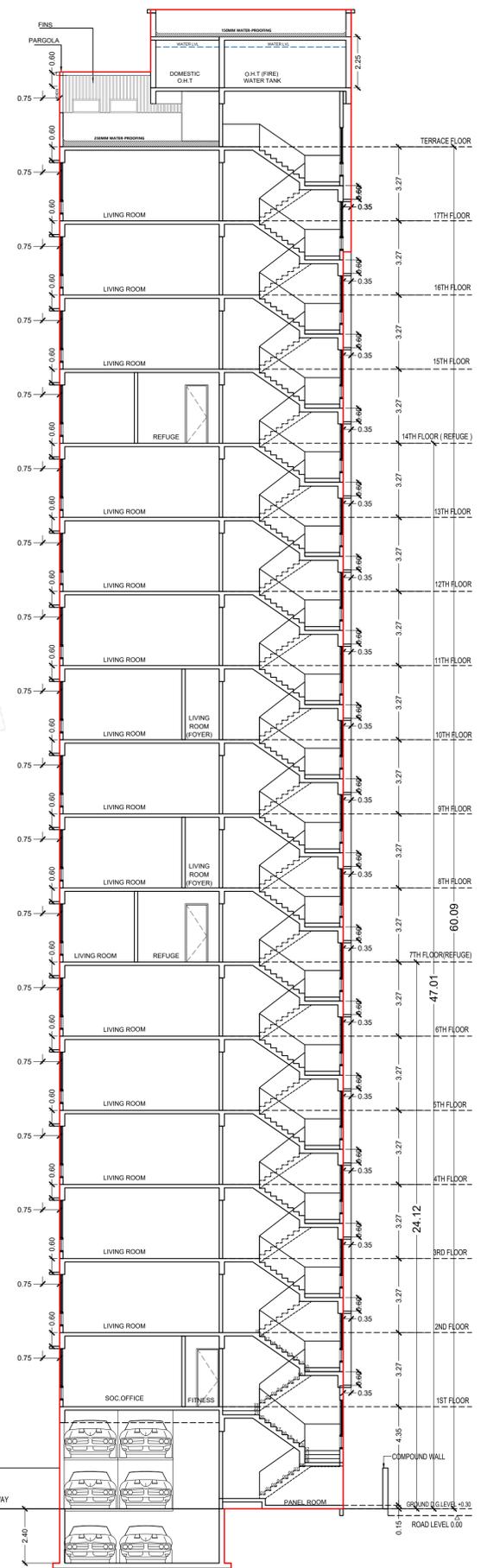
| | | | |
|-------|----------|------------|--------|
| NORTH | DRAWN BY | CHECKED BY | PATH:- |
|-------|----------|------------|--------|



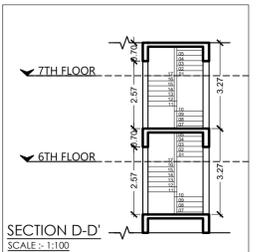
SECTION A-A'
SCALE: 1:100



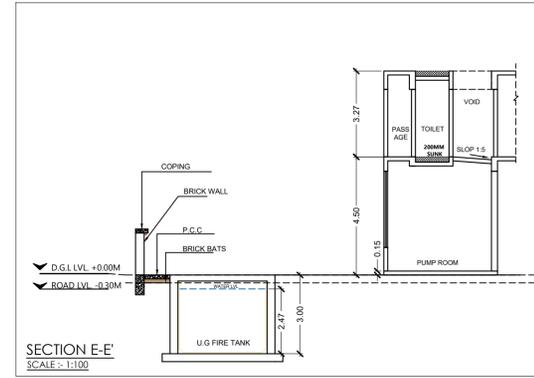
SECTION B-B'
SCALE: 1:100



SECTION C-C'
SCALE: 1:100



SECTION D-D'
SCALE: 1:100

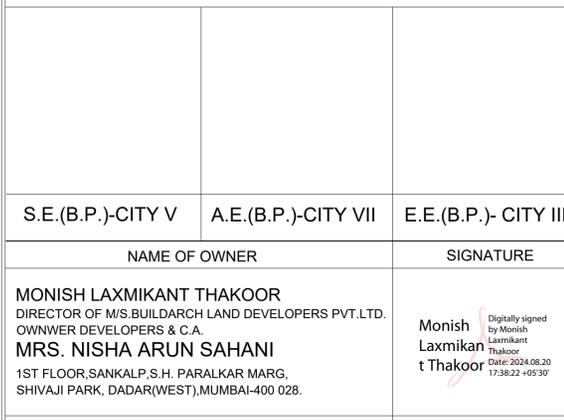


SECTION E-E'
SCALE: 1:100

| | | |
|---|-----------------------------------|--|
| MCGM FILE NO. :-P-19766/2023/(1855)/G/NORTH/MAHIM | | |
| PERFORMA 'B' | | |
| CONTENTS OF SHEET | | |
| SECTIONS | | |
| DESCRIPTION OF PROPOSAL | | |
| REDEVELOPMENT PLOT BEARING C.S.NO. 1855 OF MAHIM DIVISION, PLOT NO. 146 OF SHIVAJI PARK SHICHEME, CESS NO. CN 484 141, SITUATED AT DR.M.B. RAUT ROAD, SHIVAJI PARK, DADAR(WEST),MUMBAI-400028, BUILDING KNOWN AS "WASUDEO NIKETAN". | | |
| DIGITAL SIGN. APPROVAL OF PLANS | | |
| KUNAL JIVAN KHOBRA GAD E | SANDIPK UMAR ARVIND WAGH | JITHENDRA ASHANK D PRADIP |
| S.E.(B.P.)-CITY V | A.E.(B.P.)-CITY VII | E.E.(B.P.)-CITY III |
| NAME OF OWNER | | SIGNATURE |
| MONISH LAXMIKANT THAKOOR DIRECTOR OF M/S BUILDARCH LAND DEVELOPERS PVT.LTD. OWNER DEVELOPERS & C.A. MRS. NISHA ARUN SAHANI 1ST FLOOR, SANKALP S.H. PARALKAR MARG, SHIVAJI PARK, DADAR(WEST),MUMBAI-400 028. | | Monish Laxmikant Thakoor Nisha Arun Sahani Thakoor |
| NAME, ADDRESS & SIGNATURE OF ARCHITECT | | SIGNATURE |
| UNMESH BHOLAY & ASSOCIATES ARCHITECTS, INTERIOR DESIGNERS 102-B, SANSKR APARTMENTS, OFF. N.C. KELKAR ROAD, DADAR(WEST), MUMBAI- 400 028. LIC NO. :-CA/84/8163 | | UNMESH BHOLAY VASANT BHOLAY |
| NORTH | DRAWN BY | CHECKED BY |
| | | PATH-- |

DETAILS OF FUNGIBLE FSI PERMISSIBLE/ PROPOSED FOR EXISTING OCCUPANTS/TENANTS ON PLOT BEARING C.S.NO.1855 OF MAHIM DIVISION, PLOT NO.146 OF SHIVAJI PARK SHCME, CESS NO.GN 4841(4), SITUATED AT DR.M.B.RAUT ROAD, SHIVAJI PARK, DADAR(WEST),MUMBAI-400028, BUILDING KNOWN AS "WASUDEO NIKETAN".

| Sr. No. | NAME OF TENANTS | NAME OF OCCUPANTS | R/ NR | PROPOSED FLAT | | DETAILS OF EXISTING CARPET AREA | | | | DETAILS OF PROPOSED CARPET AREA | | | CARPET AREA CONSIDERED FOR INCENTIVE F.S.I. PURPOSE | CARPET AREA CONSIDERED FOR FUNGIBLE F.S.I. PURPOSE | 5% ADDITIONAL AREA | TOTAL CARPET AREA INCLUDING 5% ADDITIONAL AREA | PERMISSIBLE B.U.A | PERMISSIBLE FUNGIBLE B.U.A. IN SQ.MT. | FUNGIBLE B.U.A. FOR COMMON AMENITIES | NET PERMISSIBLE B.U.A. | TOTAL PERMISSIBLE B.U.A. INCLUDING FUNGIBLE B.U.A. | FUNGIBLE B.U.A. (19-18) | | |
|----------------------------|-------------------------------------|---|-------|-------------------|-------------|---------------------------------|--------------------|--------------|----------------------------|---------------------------------|-------------------------|----------------------------|---|--|--------------------|--|-------------------|---------------------------------------|--------------------------------------|------------------------|--|---|---------------|--------------|
| | | | | FLAT NO./SHOP NO. | FLOOR | EXISTING CARPET AREA | COMMON CARPET AREA | BALCONY AREA | TOTAL CARPET AREA (7+8+8A) | CARPET AREA | FUNGIBLE AREA IN SQ.MT. | TOTAL CARPET AREA PROPOSED | | | | | | | | | | MIN OF 8 & 9 AND MIN OF 27.88 TO MAX 120.00 SQ.M. | MIN OF 8 & 11 | (13AX5%) |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 8A | 9 | 10 | 11 | 12 | 13 | 13A | 13B | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 (20-19) | 22 (20-19) |
| 1 | MR.ANANDRAO MADHAVRAO PRADHAN | MRS.GEETANJALI KISHOR PRADHAN | R | 302 | 3RD | 31.99 | 3.45 | 0.00 | 35.44 | 50.05 | 0.00 | 50.05 | 35.44 | 35.44 | 1.77 | 37.21 | 44.65 | 15.63 | 0.00 | 15.63 | 60.28 | 57.63 | 0.00 | 2.65 |
| 2 | MR.UDAY MADHUKAR PRADHAN | MR.AMIT UDAY PRADHAN | R | 602 | 5TH | 33.51 | 3.61 | 0.00 | 37.12 | 52.64 | 0.00 | 52.64 | 37.12 | 37.12 | 1.86 | 38.98 | 46.77 | 16.37 | 0.00 | 16.37 | 63.14 | 60.22 | 0.00 | 2.92 |
| 3 | SMT. VIJAYALAXMI BALKRISHNA SUMBRE | SHRI. KUMARSEN BALKRISHNA SUMBRE | R | 502 | 6TH | 33.46 | 3.61 | 0.00 | 37.07 | 52.64 | 0.00 | 52.64 | 37.07 | 37.07 | 1.85 | 38.92 | 46.71 | 16.35 | 0.00 | 16.35 | 63.06 | 60.22 | 0.00 | 2.84 |
| 4 | MR. SURENDRANATH SITARAM BOLE | MR.RAJEEV SURENDRANATH BOLE | R | 402 | 4TH | 31.93 | 3.44 | 0.00 | 35.37 | 50.05 | 0.00 | 50.05 | 35.37 | 35.37 | 1.77 | 37.14 | 44.57 | 15.60 | 0.00 | 15.60 | 60.16 | 57.63 | 0.00 | 2.53 |
| 5 | SHRI. VITTHAL RAMKRISHNA DANDEKAR | SHRI. MANDAR VITTHAL DANDEKAR & MRS. SONALI AJIT SALI | R | 902 | 9TH | 32.40 | 3.42 | 3.37 | 39.19 | 54.39 | 0.00 | 54.39 | 39.19 | 39.19 | 1.96 | 41.15 | 49.38 | 17.28 | 0.00 | 17.28 | 66.66 | 62.10 | 0.00 | 4.56 |
| 6 | SHRI. NOOTAN SHANTARAM BHAT | SHRI. NOOTAN SHANTARAM BHAT | R | 1201 & 1502 | 12TH & 15TH | 97.59 | 10.30 | 10.20 | 118.09 | 169.78 | 0.00 | 169.78 | 118.09 | 118.09 | 5.90 | 123.99 | 148.79 | 52.08 | 0.00 | 52.08 | 200.87 | 193.01 | 0.00 | 7.86 |
| 7 | SMT.PUSHPAVATI SHANTARAM GUPTA | SHRI.CHAITANYA SHANTARAM GUPTA | R | 1302 | 13TH | 33.09 | 3.43 | 3.37 | 39.89 | 54.39 | 0.00 | 54.39 | 39.89 | 39.89 | 1.99 | 41.88 | 50.26 | 17.59 | 0.00 | 17.59 | 67.85 | 63.61 | 0.00 | 4.24 |
| 8 | SMT.SULOCHANA SHANTARAM BHAT | MRS. VISHWA NOOTAN BHAT | R | 1101 | 11TH | 71.27 | 7.39 | 6.53 | 85.19 | 114.42 | 0.00 | 114.42 | 85.19 | 85.19 | 4.26 | 89.45 | 107.34 | 37.57 | 0.00 | 37.57 | 144.91 | 129.40 | 0.00 | 15.51 |
| 9 | SHRI. DWARKANATH GOPALRAO KARNATAKI | SHRI. SUDHIR DWARKANATH KARNATAKI | R | 202 | 2ND | 27.95 | 2.90 | 3.63 | 34.48 | 49.17 | 0.00 | 49.17 | 34.48 | 34.48 | 1.72 | 36.20 | 43.44 | 15.21 | 0.00 | 15.21 | 58.65 | 56.69 | 0.00 | 1.96 |
| 10 | SHRI. DILIP W. SAHANI | SHRI. JEETENDRA V. PARDESHI | R | 1002 | 10TH | 38.34 | 6.99 | 3.68 | 49.01 | 70.08 | 0.00 | 70.08 | 49.01 | 49.01 | 2.45 | 51.46 | 61.75 | 21.61 | 0.00 | 21.61 | 83.37 | 78.55 | 0.00 | 4.82 |
| 11 | SHRI. ARUN WASUDEO SAHANI | SHRI. ARUN WASUDEO SAHANI | R | 802 | 8TH | 36.88 | 6.73 | 2.76 | 46.37 | 74.34 | 0.00 | 74.34 | 46.37 | 46.37 | 2.32 | 48.69 | 58.43 | 20.45 | 0.00 | 20.45 | 78.88 | 83.00 | 4.12 | 0.00 |
| TOTAL (A) | | | | | | 468.41 | 55.27 | 33.54 | 557.22 | 791.95 | 0.00 | 791.95 | 557.22 | 557.22 | 27.86 | 585.08 | 702.10 | 245.73 | 0.00 | 245.73 | 947.83 | 902.06 | 4.12 | 49.90 |
| 1 | REENA PARDESHI | REENA PARDESHI | R | 1001 | 10TH | 0.00 | 0.00 | 0.00 | 0.00 | 44.40 | 0.00 | 44.40 | 27.88 | 27.88 | 0.00 | 27.88 | 33.46 | 11.71 | 0.00 | 11.71 | 45.17 | 50.84 | 5.67 | 0.00 |
| 2 | BHARTI PALKAR | BHARTI PALKAR | R | 1601 | 16th | 0.00 | 0.00 | 0.00 | 0.00 | 42.88 | 0.00 | 42.88 | 28.88 | 27.88 | 0.00 | 27.88 | 33.46 | 11.71 | 0.00 | 11.71 | 45.17 | 48.73 | 3.56 | 0.00 |
| 3 | VIJAY PALKAR | VIJAY PALKAR | R | 1604 | 16th | 0.00 | 0.00 | 0.00 | 0.00 | 44.40 | 0.00 | 44.40 | 29.88 | 27.88 | 0.00 | 27.88 | 33.46 | 11.71 | 0.00 | 11.71 | 45.17 | 41.40 | 0.00 | 3.77 |
| TOTAL (B) | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 131.68 | 0.00 | 131.68 | 86.64 | 83.64 | 0.00 | 83.64 | 100.37 | 35.13 | 0.00 | 35.13 | 135.50 | 140.97 | 9.24 | 3.77 |
| 8 | MHADA | MHADA | R | 103 | 1ST | 0.00 | 0.00 | 0.00 | 0.00 | 40.17 | 0.00 | 40.17 | 0.00 | 0.00 | 0.00 | 0.00 | 36.42 | 12.75 | 0.00 | 12.75 | 49.17 | 46.32 | 0.00 | 2.85 |
| TOTAL (C) | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 40.17 | 0.00 | 40.17 | 0.00 | 0.00 | 0.00 | 0.00 | 36.42 | 12.75 | 0.00 | 12.75 | 49.17 | 46.32 | 0.00 | 2.85 |
| GRAND TOTAL (A+B+C) | | | | | | 468.41 | 55.27 | 33.54 | 557.22 | 963.80 | 0.00 | 963.80 | 643.86 | 640.86 | 27.86 | 668.72 | 838.89 | 293.61 | 0.00 | 293.61 | 1132.50 | 1089.35 | 13.36 | 56.51 |

| | | |
|--|---------------------|--------------------------|
| MCGM FILE NO. :-P-19766/2023/(1855)/G/NORTH/MAHIM | | |
| PERFORMA 'B' | | |
| CONTENTS OF SHEET | | |
| SECTIONS | | |
| DESCRIPTION OF PROPOSAL | | |
| REDEVELOPMENT PLOT BEARING C.S.NO.1855 OF MAHIM DIVISION, PLOT NO.146 OF SHIVAJI PARK SHCME, CESS NO.GN 4841(4), SITUATED AT DR.M.B.RAUT ROAD, SHIVAJI PARK, DADAR(WEST),MUMBAI-400028, BUILDING KNOWN AS "WASUDEO NIKETAN". | | |
| DIGITAL SIGN. APPROVAL OF PLANS | | |
|  | | |
| S.E.(B.P.)-CITY V | A.E.(B.P.)-CITY VII | E.E.(B.P.)-CITY III |
| NAME OF OWNER | | SIGNATURE |
| MONISH LAXMIKANT THAKOOR DIRECTOR OF M/S.BUILDARCH LAND DEVELOPERS PVT.LTD. OWNER DEVELOPERS & C.A. | | Monish Laxmikant Thakoor |
| MRS. NISHA ARUN SAHANI 1ST FLOOR,SANKALP,S.H. PARALKAR MARG, SHIVAJI PARK, DADAR(WEST),MUMBAI-400 028. | | Nisha Arun Sahani |
| NAME, ADDRESS & SIGNATURE OF ARCHITECT | | SIGNATURE |
| UNMESH BHOLAY & ASSOCIATES ARCHITECTS, INTERIOR DESIGNERS 102-B, SANSKR APPARTMENTS, OFF. N.C. KELKAR ROAD, DADAR(WEST), MUMBAI- 400 028. LIC.NO.-:CA/84/8163 | | UNMESH BHOLAY |
| NORTH | DRAWN BY | CHECKED BY |
| PATH:- | | |