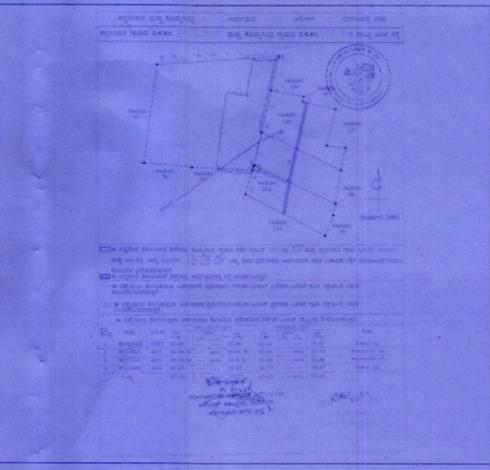




NOTE:-
 AS per conversion order & ownership documents total area is 07Acre 27Guntas But As Per Actual Area Available at Site is 07Acre 10Guntas (29339.30 Sq.m). Area Considered For Layout

PARK DIMENSIONS	
SL.NO	AREA IN SQ.M
PARK-1	192.46
PARK-2	289.29
PARK-3	913.61
PARK-4	1749.89
PARK-5	435.96
PARK-6	412.95
PARK-7	408.12
TOTAL	4402.28



Area Statement					
Sl.No	Sy.No	VILLAGE NAME	AREA IN Acre	Kharab IN Guntas	CONVERSION ORDER NO.
1	49/2	Kaggalipura	03	16.50	NO-531060 Dtd.-27-09-2023
2	49/3		01	9.50	NO-531064 Dtd.-27-09-2023
3	49/4		01	01	NO-531065 Dtd.-27-09-2023
4	155/2	Kommasandra	02	00	NO-507654 Dtd.-04-09-2023
TOTAL			07	27	03

Land Use Analysis			
Total Area -07Acres - 10Guntas (29,339.30 sqm)			
Sl.No.	Land use	Area in Sq.m	Percentage
1	Residential	13,963.93	47.59
2	Commercial	875.15	2.98
3	Park & Open Space	4,402.28	15.00
4	Public Utilities	211.72	0.72
5	Roads Area	9,886.21	33.71
TOTAL		29339.30	100.00

Plot Details		
Sl. No.	Site Dimension	Total
1	EWS SITES	06
2	12.0m x 15.95m	14
3	12.0m x 19.39m	10
4	12.0m x 20.63m	05
5	12.0m x 21.43m	04
6	12.0m x Odd sites	11
7	Commercial	01
8	Odd Sites*	12
Total		63

Owner's Signature
 For CAP-STONE VENTURES LLP
 Approved
 Authorised Signatory

Engineer:
 Sri. S. C. N.
 Srikanth C.N
 BCC/BL/3.6/E-4449/2019-20

BANGALORE DEVELOPMENT AUTHORITY
 BANGALORE

Title
 APPROVAL OF PROVISIONAL RESIDENTIAL LAYOUT IN Sy.no.49/2,49/3 & 49/4 OF KAGGALIPURA VILLAGE & Sy.no.155/2 OF KOMMASANDRA VILLAGE SARJAPURA HOBLI, ANEKAL TALUK, BANGALORE URBAN.

Scale
 Scale-1:600

- NOTE:-**
- 1) This Provisional Layout Plan issued under the Provision of section 17(2A) of KTCP Act-1961 for demarcation & development purpose only
 - 2) This Draft Residential Layout Plan Is Approved By Town Planning Committee vide Resolution No.-1.3.4/2024 Dtd.-25-01-2024
 - 3) Applicant has remitted Rs.3620420.00 Challan no. GN24039485 Dtd. 18.03.2024
 - 4)The Applicant has to abide by the condition imposed in the work order
 - 5)The Provisional Residential Layout Plan issued vide no: BDA/TPM/PR/L/ 28/ 2023-24 255 /2024-25

Dated: 16/05/2024

Town Planner: [Signature]
 Assistant Director: [Signature]
 Deputy Director: [Signature]
 Joint Director: [Signature]
 Additional Director: [Signature]
 Town Planner Member: [Signature]
 Commissioner: [Signature]