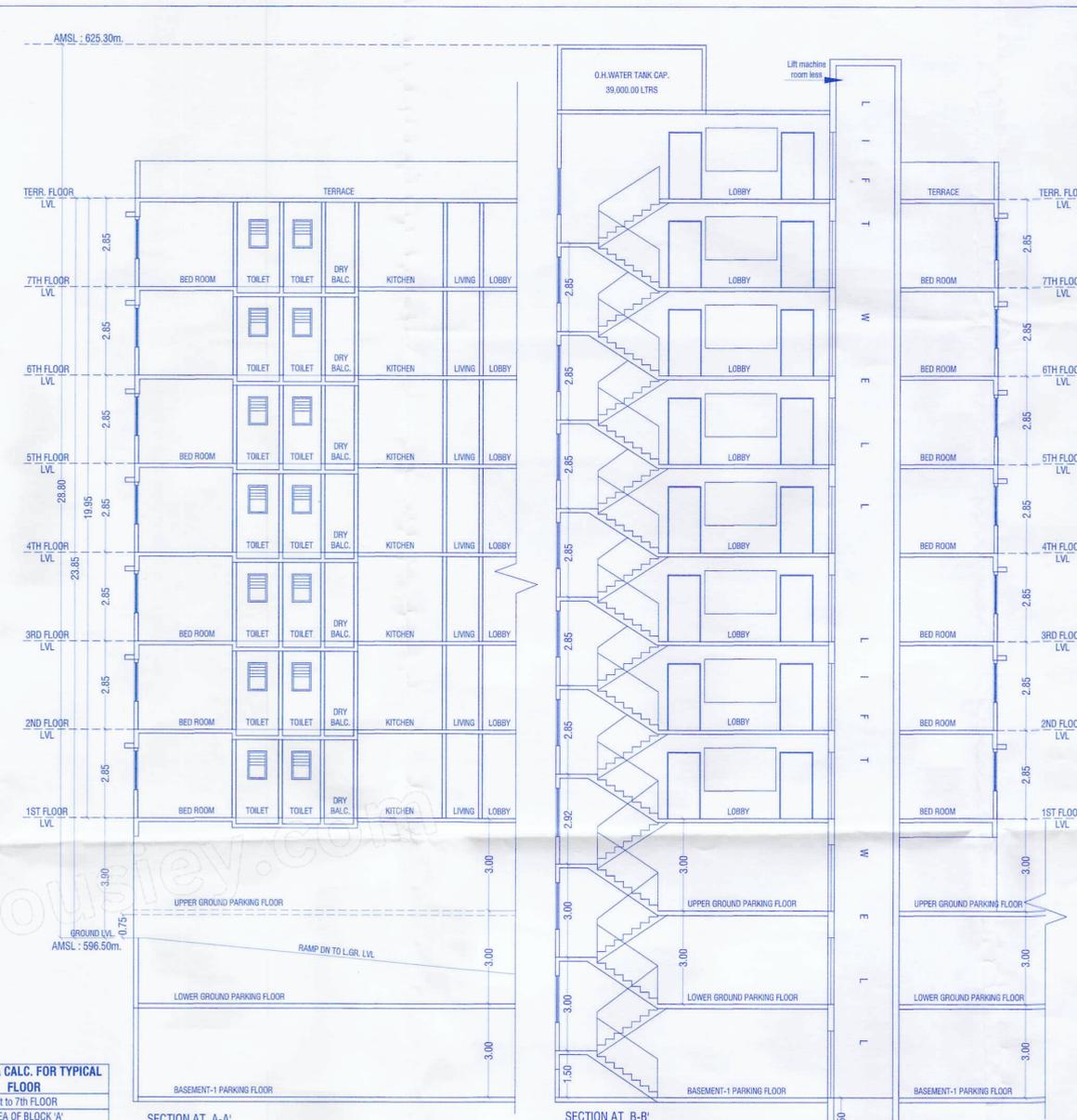


( WING :- F )  
 B+L.G. + U.G. + 7TH FLOOR  
 23/10/2023  
 APPROVED SUBJECT CONDITION  
 APPROVED UNDER COMMENCEMENT  
 CERTIFICATE NO. 173423

Building Inspector Deputy Engineer P.M.C.  
 (B.P./D.P. Zone No-1) P.M.C.



ELEVATION  
 Scale:- 1:100



SECTION AT A-A'  
 Scale:- 1:100

SECTION AT B-B'  
 Scale:- 1:100

**F.S.I. STATEMENT IN SQ.M.**

FLOOR	NET B/UP AREA	LIFT AREA	BUILDING HEIGHT	TENE. NO.
1st FL.	350.00	2.89	23.85 M	4
2nd FL.	350.00			4
3rd FL.	350.00			4
4th FL.	350.00			4
5th FL.	350.00			4
6th FL.	350.00			4
7th FL.	350.00			4
TOTAL	2450.00	28.00		

**WATER CALCULATION**

WATER REQUIRED AS PER RULE NO. OF PERSON X 135

28 X 5 X 135 = 18900

ADD FIRE FITTING = 20000 LTRS.

TOTAL = 18900 + 20,000 = 38,900.00 LTRS.

SAY 39,000 lit.

SUMP WELL CAPACITY.

18900 X 1.5 = 28350.00

ADD FIRE FITTING = 50,000

TOTAL = 28,500.00 + 50,000.00 = 78,500.00 LTRS.

**TOTAL PARKING AREA STATEMENT**

PARKING REQUIRED BY RULE	NO. OF TENEMENT	CAR	SCOOTER
2 TENEMENTS HAVING CARPET AREA 40 TO 80 SQ.M.	2	1	2
REQUIRED PARKING FOR 28 TENEMENTS	28	14	28
TOTAL	28	14	28
5% ADDITION PARKING		1	1
TOTAL		15	29
TOTAL REQ. PARKING	15 X 12.50	29 X 2.00	
TOTAL AREA	183.75	58.80	
TOTAL PARKING AREA			242.55

**B/UP AREA CALC. FOR TYPICAL FLOOR**

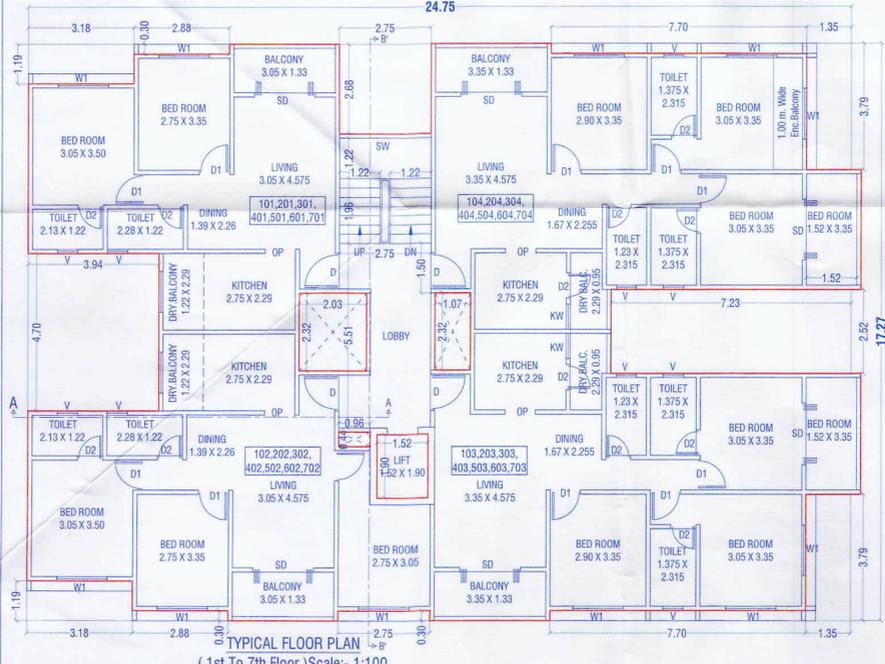
1st to 7th FLOOR

AREA OF BLOCK 'A'

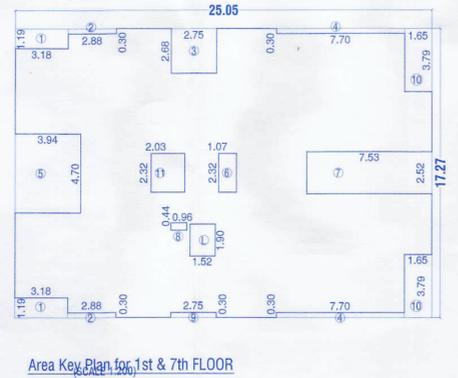
A 1 x 25.05 x 17.27 = 432.61

STANDARD DEDUCTION

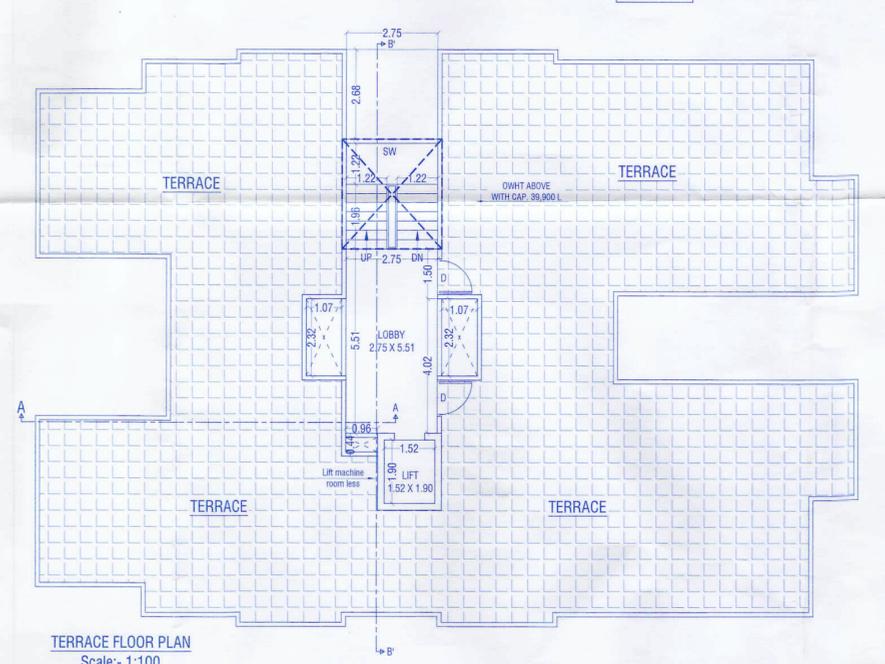
1	2	x	3.18	x	1.19	=	7.57	
2	2	x	2.88	x	0.30	=	1.73	
3	1	x	2.75	x	2.68	=	7.37	
4	2	x	7.70	x	0.30	=	4.62	
5	1	x	3.94	x	4.70	=	18.52	
6	1	x	1.07	x	2.32	=	2.48	
7	1	x	7.53	x	2.52	=	18.98	
8	1	x	0.96	x	0.44	=	0.42	
9	1	x	2.75	x	0.30	=	0.83	
10	2	x	1.65	x	3.79	=	12.51	
11	1	x	2.03	x	2.32	=	4.71	
L1	1	x	1.52	x	1.90	=	2.89	
TOTAL DEDUCTION							=	82.61
NET B/UP AREA FOR TYPICAL FLOOR								
1st to 7th FLOOR								
432.61 - 82.61 =								350.00



TYPICAL FLOOR PLAN  
 (1st To 7th Floor) Scale:- 1:100



Area Key Plan for 1st & 7th FLOOR  
 Scale:- 1:100



TERRACE FLOOR PLAN  
 Scale:- 1:100

**Schedule Of Openings**

Doors Opening	Size	Windows Opening	Size
D	1.05 X 2.15	W	1.83 X 1.25
D1	0.90 X 2.15	W1	1.52 X 1.25
D2	0.75 X 2.15	V	0.60 X 0.90
SD	1.83 X 2.15	SW	2.75 X 1.40
		KW	0.75 X 0.90

DESIGN ARCHITECT:  
  
 OFFICE NO. 1 AND 2, ARISTOCAT 'L', OPP. BEVERLY HILLS HOTEL, NEAR MAGNUS CLUB, LULLA WADAR, BIBWEWADI, PUNE. E-MAIL:- cubixarchitects@gmail.com  
 CONTACT NO:- 7757043086, 7757043087

PROJECT :-  
**PROPOSED BUILDING ON S.NO.3(7)(P), AT Village - DHANORI, Taluka - Haveli, District - Pune - 411014.**

OWNER SIGN.  
 M/s.PRAKRITI SPACE LLP  
 THRO' Partner

Mr. Sukanto Bhowal

ARCHITECTS  
**SANDEEP HARDIKAR & ASSOCIATES** ARCHITECTS SIGN.  
 ARCHITECTS - INTERIOR DESIGNER

502, SADHANA APPT. SHIVAJINAGAR, PUNE-05. TEL - 9371236397/ 9371236398  
 Email- syhardikar@gmail.com. AR. SANDEEP HARDIKAR [ CA 90/12777 ]

DATE	SCALE	DRN BY	REV. DATE	REV. NO.
21-10-2023	1:100	VJAY		