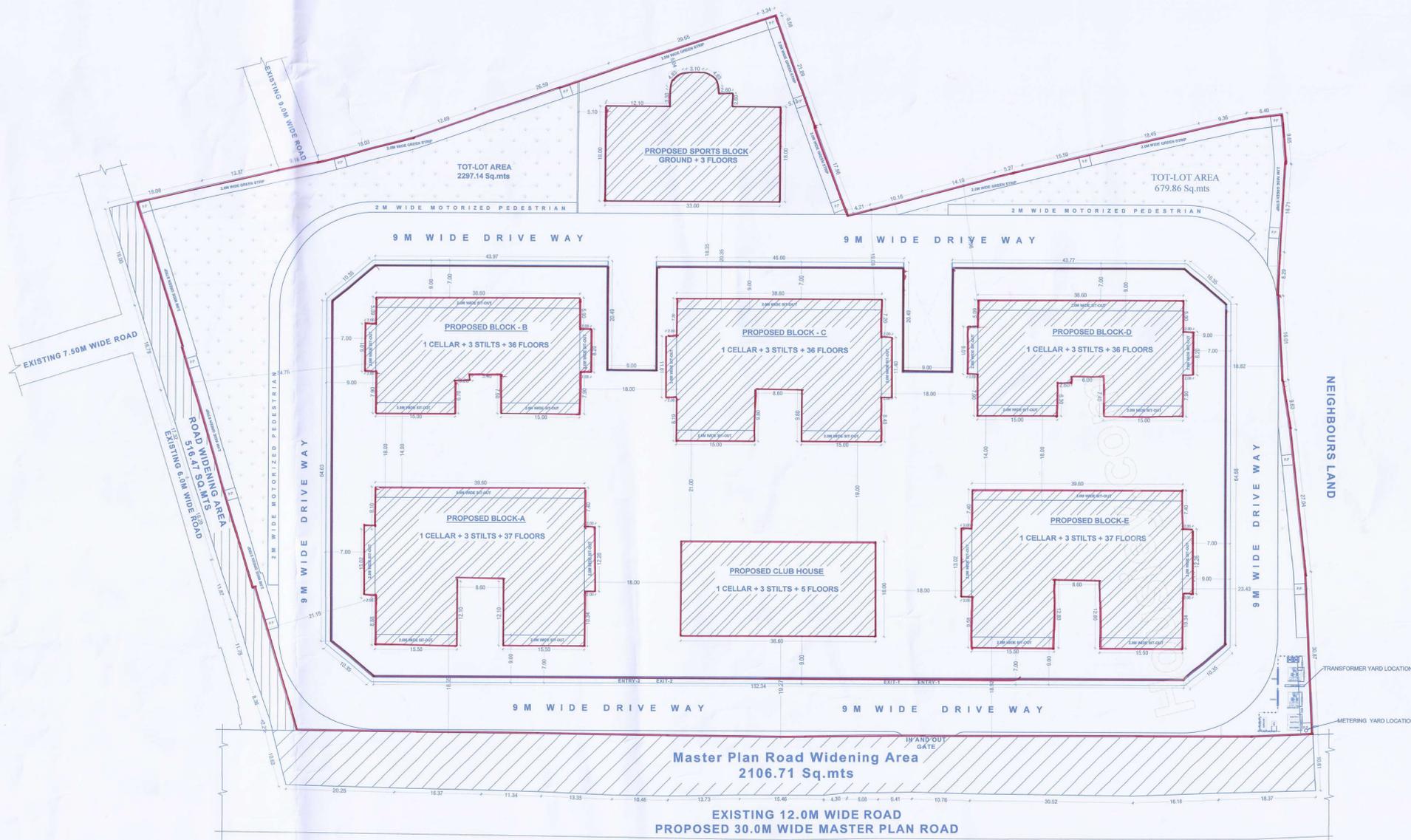


NEIGHBOURS LAND



Master Plan Road Widening Area  
2106.71 Sq.mts

EXISTING 12.0M WIDE ROAD  
PROPOSED 30.0M WIDE MASTER PLAN ROAD

**SITE PLAN (1:400)**

TECHNIC APPROVAL IS HEREBY ACCORDED FOR DWELLING UNITS UNDER SECTION 20(2) OF HYDERABAD METROPOLITAN DEVELOPMENT AUTHORITY ACT 2008 & FORWARDED TO THE MUNICIPALITY LOCAL BODY FOR FINAL SANCTION SUBJECT TO CONDITIONS MENTIONED ON APPROVED PLAN.

1. CORRECTED PLAN NO. 19118/SK/11/19/11/2021

2. All the conditions imposed in the plan are to be strictly followed.

3. This approval does not bar the application of the provision of the Urban Land (Ceiling & Regulation) Act, 1976.

4. The local authority shall ensure that the ownership clearance (and Urban Land Ceiling/clearance of the site under reference are in order and should scrupulously follow the Government instructions vide Memo No.1933/1/11/97 MA, dt 18-6-97 before sanctioning and releasing these technical approvals and releasing the ownership of the site Authority of the applicant.

5. The Builder/Developer/Owner shall be responsible and ensure the five safety structural stability requirements of the proposed complex are in accordance with the provisions of the Indian Standards and the satisfaction of Municipality in addition to the drainage system.

6. THE APPLICANT SHALL COMPLY THE CONDITIONS LAD DOWN G.O.M.S. NO. 470 M.A. Dt: 8-7-2008, G.O.M.S. NO. 158 M.A. Dt: 7-4-2012 AND ITS ENDOWMENTS.

11. The applicant shall obtain necessary clearance from the FIRE SERVICES DEPARTMENT for the proposed Apartment complex/Building as per the provision of A.P. FIRE SERVICES ACT, 1999.

12. This permission does not bar any public agency including HMDA Local Body to acquire the lands for public purpose as per the provisions of the Urban Land Ceiling & Regulation Act, 1976.

13. The fire extinguisher shall be provided as per every 600 Sq.Mtrs of floor area with Minimum of four numbers fire extinguisher Per floor and 5 kgs. DCP extinguisher minimum area shall be provided as per alarm ISI specification No.2190-1992.

14. Manually operated and alarm system in the Entire Building; Separate Underground static Water storage tank capacity of 25,000 Lts. capacity Separate Terrace Tank of 25,000 Lts. Capacity for fire fighting purpose. Fire Down Com for the basement area exceeds 200 Sq. mtrs. Electrical wiring and installation shall be certified by the electrical engineers to ensure electrical fire safety.

16. To create a joint open spaces with the Neighbours building / premises for Other constructions shall be made in accordance with the provisions of the Fire Retardant Rating fire resistant constructions as per Rule 5(e) of A.P. Apartments (Promotion Of construction and ownership) rules 1987.

18. To provide one entry and on exit to the premises with a minimum Width of 4.5 mtrs and height Clearance of 5 mtrs.

19. To provide sewage treatment plant for recycling Of sewage water for usage of recycled water for Gardening etc. as per APCCB norms.

20. Provide Fire resistant swing 0001 For the collapsible life in all floors Provide Generator, as alternate Source of electric supply; Emergency Lightings in the corridors/common Passage and stair cases.

For METROPOLITAN COMMISSIONER  
Hyderabad Metropolitan Development Authority

11/11/2023

PLAN SHOWING THE PROPOSED MULTI STOREY RESIDENTIAL BUILDING ON PIECE OF LAND CONSISTS OF BLOCK - A & BLOCK - E (1 CELLAR+3 STILTS+37 UPPER FLOORS), BLOCK - B, C & D (1 CELLAR+3 STILTS+36 UPPER FLOORS), SPORTS BLOCK (GROUND + 3 UPPER FLOORS) AND CLUB HOUSE (1 CELLAR+3 STILTS+5 UPPER FLOORS) IN SURVEY NO'S: 166/P & 175/P, SITUATED AT KISMATPUR VILLAGE, GANDIPET MANDAL, RANGA REDDY DISTRICT, TELANGANA STATE.

BELONGING TO :

M/s. SHANGRILA INFRACON INDIA PRIVATE LIMITED  
REP BY ITS DIRECTOR  
SMT. CHEBROLU.HARINI, W/o. CHEBROLU.ASHOK

**SPECIFICATIONS**

FOUNDATION	R.C.C	COLUMNS,BEAMS&SLABS	R.C.C
BASEMENT	CRS IN C.M	PLASTERING	C.M
SUPER STRUCTURE	BRICK IN C.M	FLOORING	CERAMIC/MARBLE
		DOORS/WINDOWS	WOOD/ALUMINUM

**AREA STATEMENT**

TOTAL SITE AREA	-	25,944.96 Sq.mts / 31,029.91 Sq.Yds / 06 Acres - 16.44 gts
ROAD WIDENING AREA	-	516.47 Sq.mts
MASTER PLAN ROAD WIDENING AREA	-	2,106.71 Sq.mts
NET SITE AREA	-	23,321.78 Sq.mts

**NO.OF FLOORS :-**

BLOCK - A	1 CELLAR + 3 STILTS + 37 UPPER FLOORS
BLOCK - E	1 CELLAR + 3 STILTS + 37 UPPER FLOORS
BLOCK - C	1 CELLAR + 3 STILTS + 36 UPPER FLOORS
BLOCK - B	1 CELLAR + 3 STILTS + 36 UPPER FLOORS
BLOCK - D	1 CELLAR + 3 STILTS + 36 UPPER FLOORS
CLUB HOUSE	1 CELLAR + 3 STILTS + 5 UPPER FLOORS
SPORTS BLOCK	GROUND + 3 UPPER FLOORS

**NO.OF UNITS :-**

BLOCK - A	BLOCK - E	BLOCK - B	BLOCK - C	BLOCK - D	SPORTS BLOCK	CLUB HOUSE
74 UNITS	74 UNITS	72 UNITS	72 UNITS	72 UNITS	4 UNITS	5 UNITS

**BUILT-UP AREA :-**

DESCRIPTION	BLOCK - A	BLOCK - E	BLOCK - B	BLOCK - C	BLOCK - D
CELLAR FLOOR				13,081.28 Sq.mts	
STILT FLOOR - 1				13,081.28 Sq.mts	
STILT FLOOR - 2				12,728.48 Sq.mts	
STILT FLOOR - 3				12,728.48 Sq.mts	

BLOCK NAME	NO.OF FLOORS	PER FLOOR AREA	BUILT-UP AREA
BLOCK - A	37 FLOORS	1128.50 Sq.mts	41,754.50 Sq.mts
BLOCK - E	37 FLOORS	1128.48 Sq.mts	41,753.76 Sq.mts
BLOCK - C	36 FLOORS	1003.95 Sq.mts	36,142.20 Sq.mts
BLOCK - B	36 FLOORS	822.88 Sq.mts	29,623.68 Sq.mts
BLOCK - D	36 FLOORS	822.88 Sq.mts	29,623.68 Sq.mts

SPORTS BLOCK BUILT - UP AREA :		CLUB HOUSE BUILT - UP AREA :	
GROUND FLOOR	686.12 Sq.mts	FIRST FLOOR	658.80 Sq.mts
FIRST FLOOR	686.12 Sq.mts	SECOND FLOOR	658.80 Sq.mts
SECOND FLOOR	686.12 Sq.mts	THIRD FLOOR	658.80 Sq.mts
THIRD FLOOR	218.99 Sq.mts	FOURTH FLOOR	658.80 Sq.mts
		FIFTH FLOOR	658.80 Sq.mts
<b>TOTAL BUILT-UP AREA</b>	<b>2,277.35 Sq.mts</b>	<b>TOTAL BUILT-UP AREA</b>	<b>3,294.00 Sq.mts</b>

**TOTAL BUILT-UP AREA OF BLOCK - A,B,C,D,E, SPORTS BLOCK AND CLUB HOUSE : 1,84,469.17 Sq.mts**

REQUIRED TOT-LOT AREA	2,332.17 Sq.mts (10.0%)
PROPOSED TOT-LOT AREA	3,052.64 Sq.mts (13.0%)
REQUIRED PARKING AREA	40,583.21 Sq.mts (22.0%)
PROPOSED PARKING AREA	51,619.52 Sq.mts (27.9%)
REQUIRED MORTGAGE AREA	18,446.91 Sq.mts (10.0%)
PROPOSED MORTGAGE AREA	19,193.53 Sq.mts (10.3%)
REQUIRED ADDITIONAL MORTGAGE AREA	9,223.45 Sq.mts (05.0%)
PROPOSED ADDITIONAL MORTGAGE AREA	9,392.61 Sq.mts (05.06%)
REQUIRED AMENITIES AREA	5,564.19 Sq.mts (03.0%)
PROPOSED AMENITIES AREA	5,571.35 Sq.mts (03.3%)

Owner's Signature : 

Architect's Signature : 

Structural Engineer's Signature : 

REFERENCE

PROPOSED

SCALE

PLAN : 1:400

NORTH 

V. SRIDHAR REDDY  
M. Tech  
MCH LC. No. 7458/ Eng/TP/10/MCH/2022.