LEGEND :-

- ST., LIFT, LOBBY AREA FREE OF FSI
- PTC B.U.A.
- COLUMN
- COLUMN
- COLUMN
- COLUMN
- COUNTED IN FSI

| CARPET AREA STATEMENT | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 9th FLOOR | | | | | | | | |
| Flat No. 1 (Mrs. Shahin Jafar) Tenant | | | | | | | | |
| Living | 2.95 | x | 3.05 | x | 1.00 | = | 2.40 | Sq.mts |
| Kitchen | 2.10 | x | 3.03 | x | 1.00 | = | 6.72 | " |
| Bed Rm. | 3.05 | x | 4.25 | x | 1.00 | = | 12.96 | " |
| Toilet | 1.20 | x | 2.15 | x | 1.00 | = | 2.52 | " |
| Bed Rm. | 3.05 | x | 4.25 | x | 1.00 | = | 12.96 | " |
| Toilet | 1.20 | x | 2.10 | x | 1.00 | = | 2.52 | " |
| Passage | 2.55 | x | 0.90 | x | 1.00 | = | 2.30 | " |
| Total Carpet Area | | | | | | = | 64.08 | Sq.mts |
| Nos. Of Flats | | | | | | = | 01 | Nos. |

| CARPET AREA STATEMENT | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 9th FLOOR | | | | | | | | |
| Flat No. 2 (Mr. Mukhtar) Tenant | | | | | | | | |
| Living | 3.57 | x | 3.35 | x | 1.00 | = | 11.96 | Sq.mts |
| Kitchen | 2.90 | x | 1.99 | x | 1.00 | = | 5.77 | " |
| Bed Rm. | 2.73 | x | 3.10 | x | 1.00 | = | 11.63 | " |
| Toilet | 2.15 | x | 1.20 | x | 1.00 | = | 2.52 | " |
| Passage | 0.90 | x | 2.63 | x | 1.00 | = | 2.37 | " |
| | 0.99 | x | 1.67 | x | 1.00 | = | 2.64 | " |
| | 1.81 | x | 1.50 | x | 1.00 | = | 2.64 | " |
| Total Carpet Area | | | | | | = | 39.52 | Sq.mts |
| Nos. Of Flats | | | | | | = | 1 | Nos. |

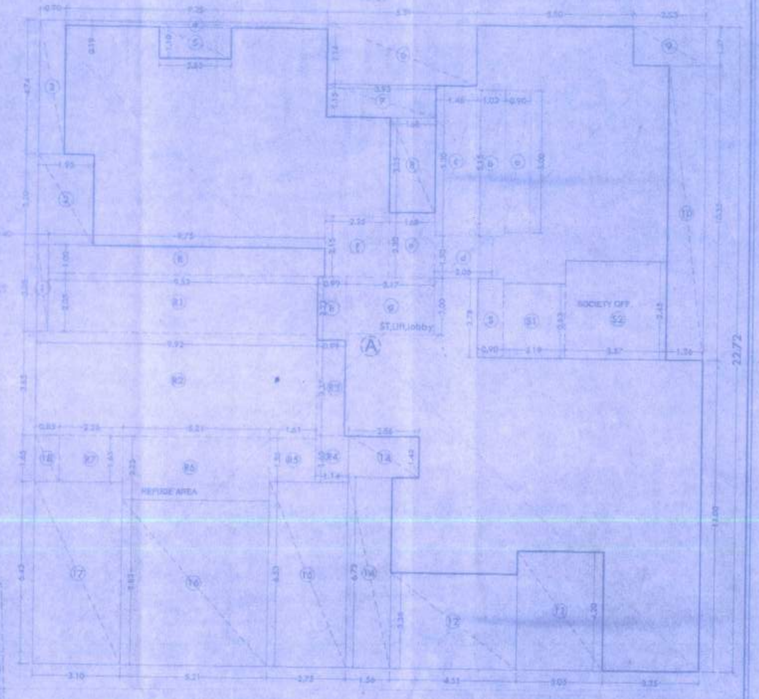
| CARPET AREA STATEMENT | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 9th FLOOR | | | | | | | | |
| Flat No. 3 (Mrs. Gangaben Gada) Tenant | | | | | | | | |
| Living | 3.05 | x | 3.98 | x | 1.00 | = | 12.14 | Sq.mts |
| Kitchen | 3.10 | x | 3.22 | x | 1.00 | = | 9.98 | " |
| Dining | 3.91 | x | 3.57 | x | 1.00 | = | 14.69 | " |
| Bed Rm. | 4.25 | x | 3.05 | x | 1.00 | = | 12.96 | " |
| | 1.10 | x | 1.60 | x | 1.00 | = | 1.76 | " |
| Toilet | 2.00 | x | 1.45 | x | 1.00 | = | 2.90 | " |
| Bed Rm. | 3.05 | x | 4.10 | x | 1.00 | = | 12.51 | " |
| | 0.95 | x | 1.80 | x | 1.00 | = | 1.60 | " |
| Toilet | 2.20 | x | 1.70 | x | 1.00 | = | 3.00 | " |
| Bed Rm. | 3.05 | x | 3.25 | x | 1.00 | = | 10.22 | " |
| Toilet | 2.30 | x | 1.30 | x | 1.00 | = | 2.50 | " |
| Passage | 1.20 | x | 2.78 | x | 1.00 | = | 3.34 | " |
| | 1.63 | x | 1.13 | x | 1.00 | = | 1.91 | " |
| Total Carpet Area | | | | | | = | 89.12 | Sq.mts |
| Nos. Of Flats | | | | | | = | 01 | Nos. |

## 9TH FLOOR REFUGE AREA SUMMARY

BUILT U. A. OF 9TH TO 15TH FLR. = 221.94 + 328.20 + (333.28 x 4) = 332.24 AREA IN SQ.MT.
= 221.94 + 328.20 + 1333.12 + 332.24 SQ.MT.
= 2215.50 SQ.MT.

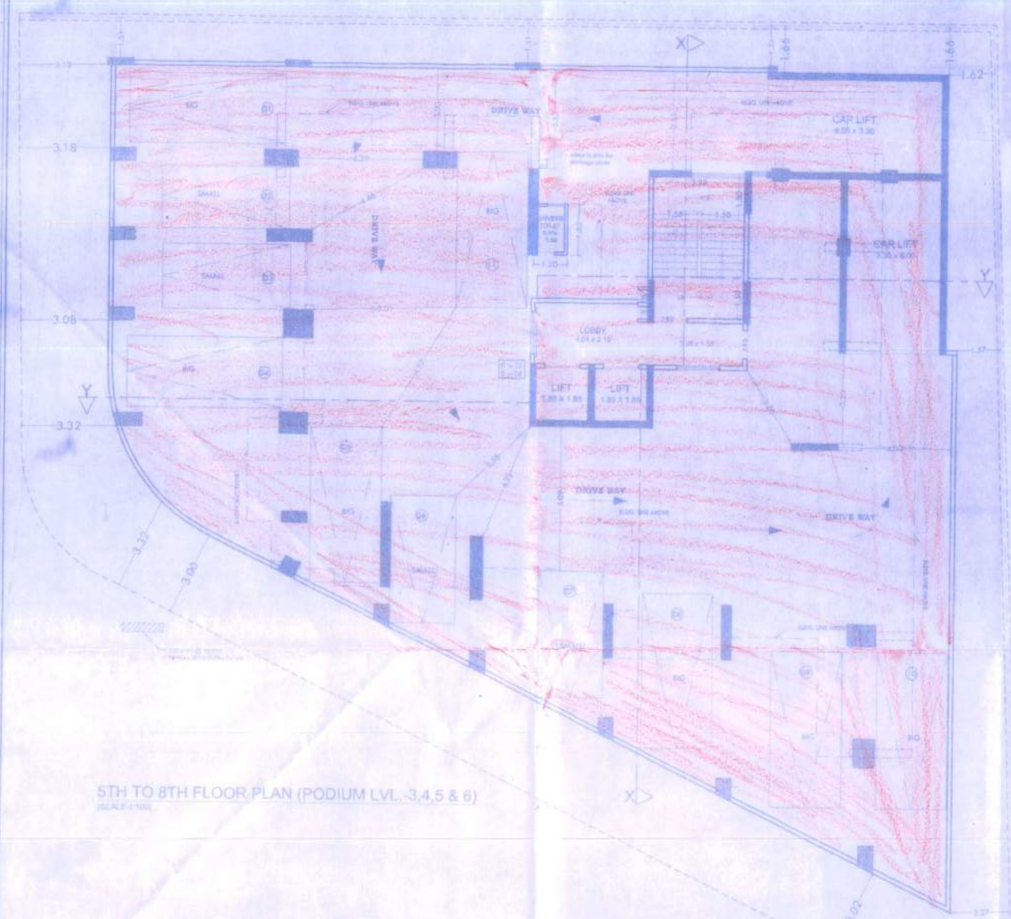
2215.50 SQ.MTS. X 4% = 88.62 SQ.MTS. PERMISSIBLE

TOTAL PROVIDED = 88.62 SQ.MTS.



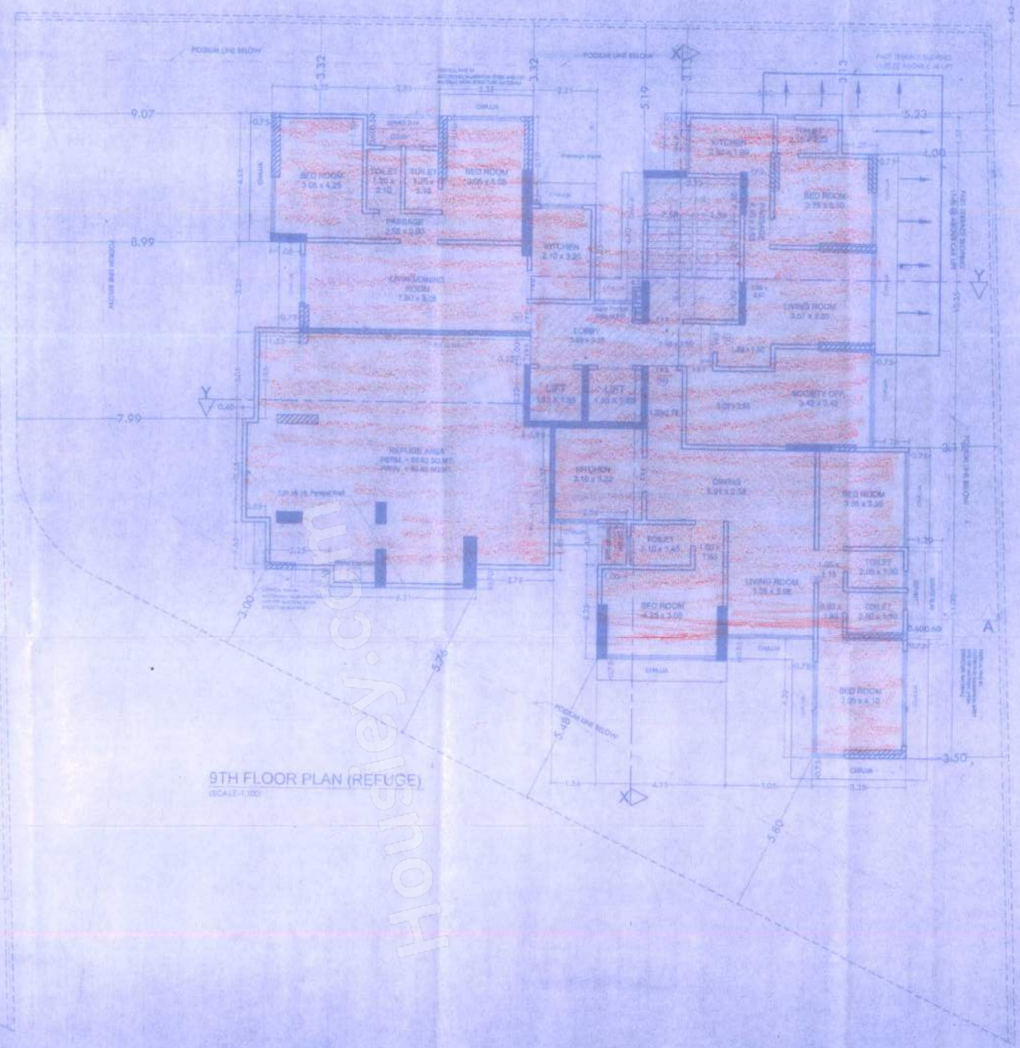

AREA DIAGRAM OF 9TH FLOOR

SCALE 1:100



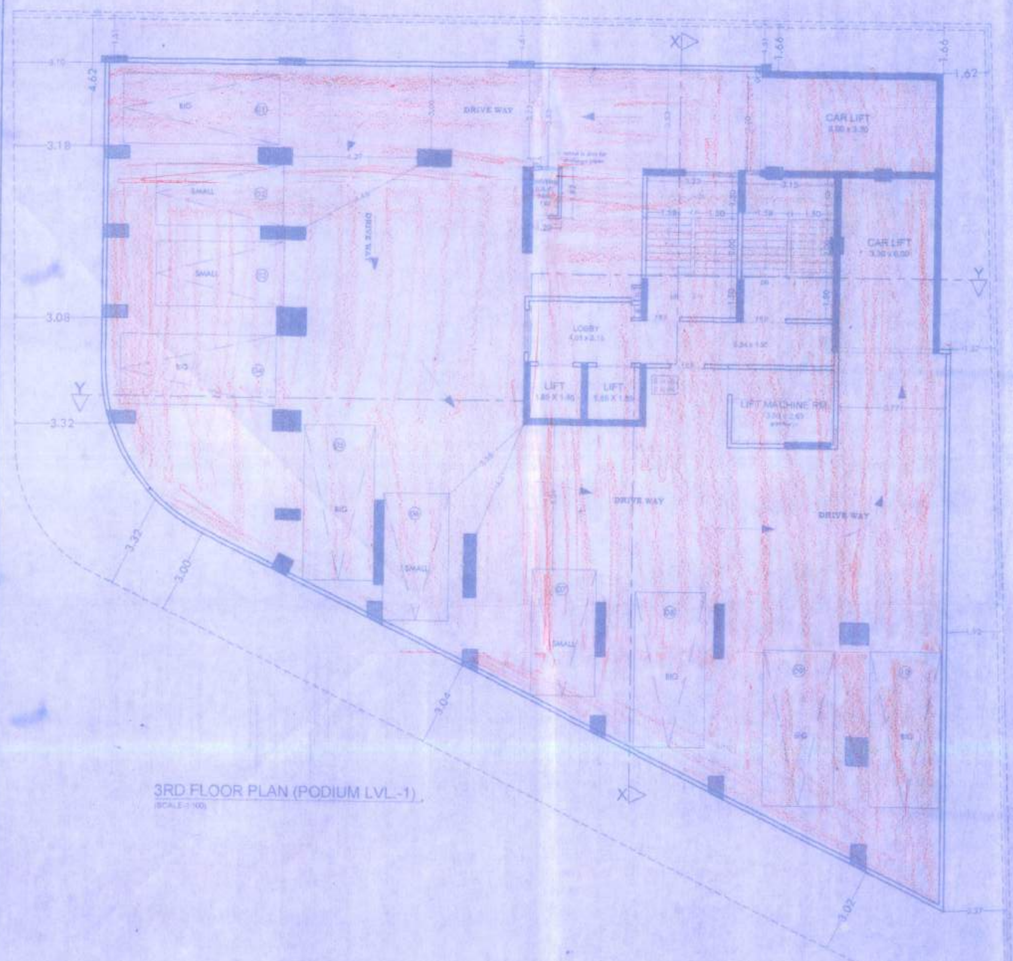

5TH TO 8TH FLOOR PLAN (PODIUM LVL.-3,4,5 & 6)

(SCALE-1:100)



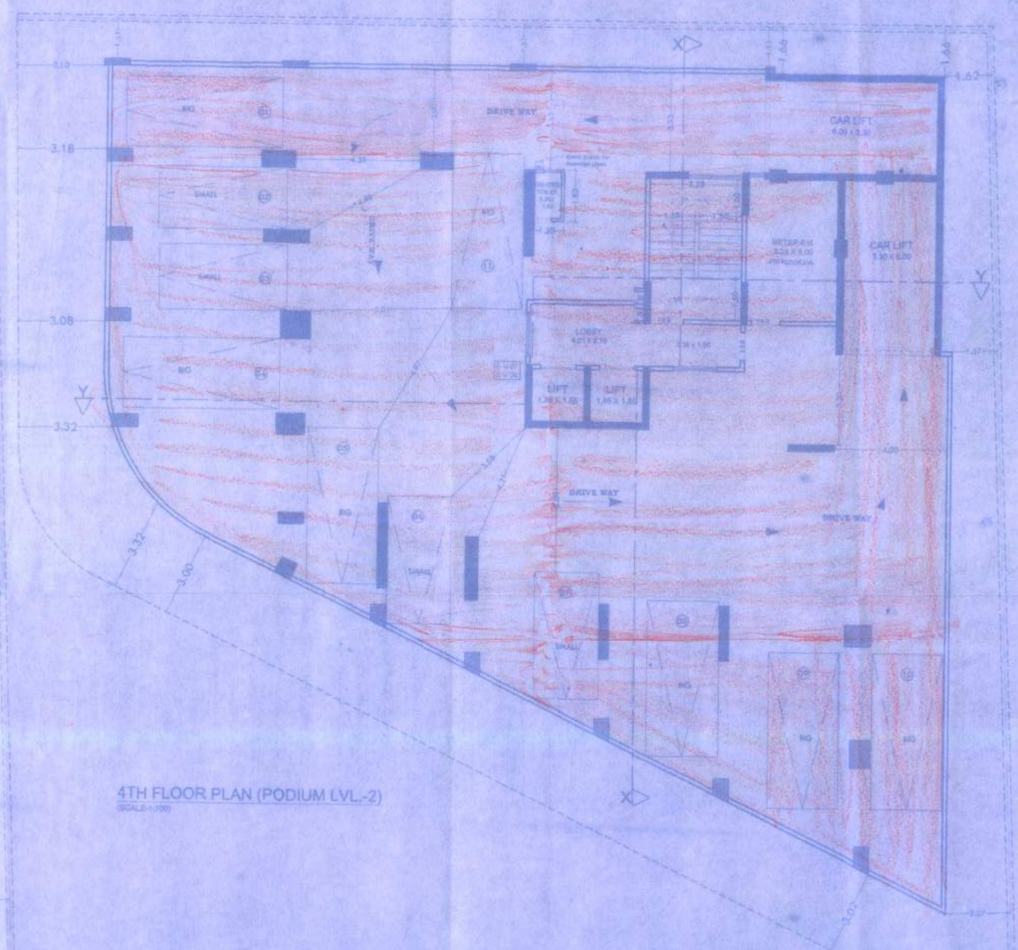

9TH FLOOR PLAN (REFUGE)

(SCALE-1:100)




3RD FLOOR PLAN (PODIUM LVL.-1)

(SCALE-1:100)




4TH FLOOR PLAN (PODIUM LVL.-2)

(SCALE-1:100)

| Area Calc. of 9th Floor | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| A | 23.57 | x | 22.72 | x | 1.00 | = | 535.51 | Sq.mts |
| Total | | | | | | = | 535.51 | Sq.mts A |
| Deduction | | | | | | | | |
| 1 | 0.40 | x | 3.05 | x | 1.00 | = | 1.22 | Sq.mts |
| 2 | 1.95 | x | 3.20 | x | 1.00 | = | 6.24 | Sq.mts |
| 3 | 0.90 | x | 4.74 | x | 1.00 | = | 4.27 | Sq.mts |
| 4 | 9.25 | x | 0.19 | x | 1.00 | = | 1.76 | Sq.mts |
| 5 | 2.55 | x | 1.10 | x | 1.00 | = | 2.81 | Sq.mts |
| 6 | 5.39 | x | 2.14 | x | 1.00 | = | 11.53 | Sq.mts |
| 7 | 3.93 | x | 1.15 | x | 1.00 | = | 4.52 | Sq.mts |
| 8 | 1.68 | x | 3.35 | x | 1.00 | = | 5.63 | Sq.mts |
| 9 | 2.53 | x | 1.37 | x | 1.00 | = | 3.47 | Sq.mts |
| 10 | 1.26 | x | 10.35 | x | 1.00 | = | 13.04 | Sq.mts |
| 11 | 3.05 | x | 4.20 | x | 1.00 | = | 12.81 | Sq.mts |
| 12 | 4.55 | x | 3.38 | x | 1.00 | = | 15.38 | Sq.mts |
| 13 | 2.56 | x | 1.45 | x | 1.00 | = | 3.71 | Sq.mts |
| 14 | 1.56 | x | 6.73 | x | 1.00 | = | 10.50 | Sq.mts |
| 15 | 2.75 | x | 6.53 | x | 1.00 | = | 17.96 | Sq.mts |
| 16 | 5.21 | x | 5.83 | x | 1.00 | = | 30.37 | Sq.mts |
| 17 | 3.10 | x | 6.43 | x | 1.00 | = | 19.93 | Sq.mts |
| 18 | 0.85 | x | 1.65 | x | 1.00 | = | 1.40 | Sq.mts |
| Society office | | | | | | | | |
| S | 0.90 | x | 2.78 | x | 1.00 | = | 2.50 | Sq.mts |
| S1 | 2.19 | x | 2.63 | x | 1.00 | = | 5.76 | Sq.mts |
| S2 | 3.57 | x | 3.45 | x | 1.00 | = | 12.32 | Sq.mts |
| Refuge Area | | | | | | | | |
| R | 9.75 | x | 1.00 | x | 1.00 | = | 9.75 | Sq.mts |
| R1 | 9.32 | x | 2.05 | x | 1.00 | = | 19.52 | Sq.mts |
| R2 | 9.92 | x | 3.65 | x | 1.00 | = | 36.21 | Sq.mts |
| R3 | 0.99 | x | 3.37 | x | 1.00 | = | 3.34 | Sq.mts |
| R4 | 1.14 | x | 1.65 | x | 1.00 | = | 1.88 | Sq.mts |
| R5 | 1.61 | x | 1.53 | x | 1.00 | = | 2.50 | Sq.mts |
| R6 | 5.21 | x | 2.25 | x | 1.00 | = | 11.72 | Sq.mts |
| R7 | 2.25 | x | 1.65 | x | 1.00 | = | 3.71 | Sq.mts |
| Staircase,Lift Lobby | | | | | | | | |
| a | 0.90 | x | 5.00 | x | 1.00 | = | 4.50 | Sq.mts |
| b | 1.02 | x | 5.15 | x | 1.00 | = | 5.25 | Sq.mts |
| c | 1.46 | x | 5.30 | x | 1.00 | = | 7.74 | Sq.mts |
| d | 2.06 | x | 1.50 | x | 1.00 | = | 3.09 | Sq.mts |
| e | 1.68 | x | 2.30 | x | 1.00 | = | 3.86 | Sq.mts |
| f | 2.25 | x | 2.15 | x | 1.00 | = | 4.84 | Sq.mts |
| g | 3.17 | x | 2.00 | x | 1.00 | = | 6.34 | Sq.mts |
| h | 0.99 | x | 2.23 | x | 1.00 | = | 2.21 | Sq.mts |
| Total Deduction | | | | | | = | 313.38 | Sq.mts B |
| Net B.U.A per flr. (A-B) | | | | | | = | 221.94 | Sq.mts |
| Staircase Lift & Lift Lobby Area | | | | | | = | 37.83 | Sq.mts |
| Total Area of Society Office (S to S2) | | | | | | | 20.58 | Sq.mts |
| Total Area of Refuge (R to R7) | | | | | | | 88.62 | Sq.mts |

NOTE:
THE PROFORMA IS FOR AN ILLUSTRATIVE GUIDELINE ONLY.
THE PROFORMA MAY BE MODIFIED TO SUIT THE PROVISIONS OF, OR UNDER WHICH THE DEVELOPMENT IS PROPOSED.

# PROFORMA - B

CONTENTS OF SHEET

3RD TO 9TH FLOOR PLAN, B.U.A. T/A & CALC., REFUGE AREA DIAG. & CALC., CARPET AREA SUMMARY, ETC.

| STAMP OF DATE OF RECEIPT OF PLANS | STAMP OF APPROVAL OF PLANS |
|---|---|
| PLANS FOR CONSIDERATION | |

Approved Subject to the condition Mentioned in this office permission Letter no. SRA/ENG/...
Dt. 08 JUL 2021
Executive Engineer
Slum Rehabilitation Authority

| REVISION | DESCRIPTION | DATE | SIGNATURE |
|---|---|---|---|
| | | | |

NORTH

DESCRIPTION OF PROPOSAL AND PROPERTY

PROPOSED S.R. SCHEME UNREG. 33/11 OF DCPR- 2034 ON NON-SLUM PLOT BEARING CTS NO E/176, E/177, E/178 & E/179 OF VILLAGE BANDRA, JUNCTION OF 16TH AND 1ST ROAD, KHAR WEST, MUMBAI 400050.

NAME & ADDRESS OF OWNER / DEVELOPER

SHRI. SALEEM SHAIKH OF
M/S. NEXT CONSTRUCTIONS

ADDRESS:
101, 1st FLOOR, DELIMA HOUSE, CARTER ROAD, BANDRA (E), MUMBAI-400051

SIGNATURE OF DEVELOPER

| JOB NO. | DWG NO. | DATE | SCALE | DRAWN BY | CHECKED BY |
|---|---|---|---|---|---|
| | | 09-06-2021 | 1 : 100 | TARANGAK | CHORAL |

SIGNATURE, NAME & ADDRESS OF ARCHITECT / LICENCE SURVEYOR

Shri. Bhaskar Mishra
for Archproindia

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