

## BUILDING PERMISSION LAYOUT FOR SECTOR 1 &amp; 3

Approved as amended in...  
subject to conditions mentioned in Annexure 'A'  
of letter No. 011/C.R. No. 225/2019 dated 21/05/2019  
S. No. G. No. CTS No. 67/2/2019  
Dated: 10/08/2020

(Signature)  
Metropolitan Commissioner and  
Chief Executive Officer  
Pune Metropolitan Regional Development Authority, Pune.



## SCHEMATIC SECTION X-X

| S. NO.                                            | PLOT AREA STATEMENT                                                     | SECTOR 1<br>(JOYVILLE) | SECTOR 2<br>(MHB) | SECTOR 3<br>(EWS) | TOTAL<br>D = A+B+C |
|---------------------------------------------------|-------------------------------------------------------------------------|------------------------|-------------------|-------------------|--------------------|
| 1                                                 | a) AREA OF PLOT AS PER 7/12                                             |                        | 16880.00          |                   |                    |
| 2                                                 | b) AREA OF PLOT AS PER DEMARCATION                                      |                        | 16557.87          |                   |                    |
| 3                                                 | MINIMUM PLOT AREA TO BE CONSIDERED                                      |                        | 16557.87          |                   |                    |
| 4                                                 | DEDUCTIONS:                                                             |                        |                   |                   |                    |
| a) AREA UNDER CANAL                               |                                                                         | 2274.70                |                   |                   |                    |
| b) AREA UNDER 12M W CANAL SERVICE ROAD            |                                                                         | 4483.76                |                   |                   |                    |
| c) AREA UNDER ROAD WIDENING (15 m W Village Road) |                                                                         | 2626.12                |                   |                   |                    |
| 4                                                 | TOTAL DEDUCTION (3a+3b+3c)                                              | 9384.58                |                   |                   |                    |
| 5                                                 | GROSS AREA OF PLOT (2 - 4)                                              | 15617.29               |                   |                   |                    |
| 6                                                 | REQUIRED AMENITY (15% of 5)                                             | 2342.60                |                   |                   |                    |
| 7                                                 | PREVIOUSLY SANCTIONED AMENITY AREA IN RESI ZONE                         | 14466.23               |                   |                   |                    |
| 8                                                 | PROPOSED AMENITY AREA FOR ADDED RESI ZONE                               | 8959.77                |                   |                   |                    |
| 9                                                 | TOTAL PROPOSED AMENITY AREA                                             | 23426.00               |                   |                   |                    |
| 10                                                | REQUIRED OPEN SPACE (10% of 5)                                          | 1561.73                |                   |                   |                    |
| 11                                                | PROPOSED OPEN SPACE                                                     | 15617.33               |                   |                   |                    |
| 12                                                | NET PLOT AREA (5 - 9)                                                   | 132747.29              |                   |                   |                    |
| 13                                                | BASIC PERMISSIBLE F.S.I. (1.3 x 12)                                     | 159296.75              |                   |                   |                    |
| 14                                                | MAXIMUM PERMISSIBLE F.S.I. (1.90 x 12)<br>(As Per Proforma)             | 252219.85              |                   |                   |                    |
| 15                                                | AREA OF LAND ALLOCATION                                                 | 83805.65               | 36593.65          | 12348.00          | 132747.29          |
| 16                                                | PROPOSED OPEN SPACE                                                     | 10670.70               | 3511.63           | 1235.00           | 15617.33           |
| 17                                                | F.S.I. ALLOCATION:                                                      | 175561.90              | 76557.95          | 31859.35          |                    |
| 18                                                | BASIC F.S.I.                                                            | 159296.75              | 0.00              | -                 |                    |
| 19                                                | IN SITU AREA AGAINST ROAD WIDENING (3c)                                 | 0.00                   | 2626.12           | -                 | 2626.12            |
| 20                                                | IN SITU AREA AGAINST PREVIOUSLY SANCTIONED AMENITY (5c No 7 X 1)        | 14466.23               |                   |                   | 14466.23           |
| 21                                                | IN SITU AREA AGAINST PROPOSED AMENITY FOR ADDED RESI ZONE (5c No 9 X 2) | 17919.54               |                   |                   |                    |
| 22                                                | TOTAL AVAILABLE AREA AGAINST AMENITY (20-21)                            | 32385.77               |                   |                   |                    |
| 23                                                | AMENITY AREA ALLOCATION                                                 | 16265.15               | 16120.62          |                   |                    |
| 24                                                | TDR AREA REQUIRED TO PURCHASE                                           | 0.00                   | 57911.21          | -                 | 57911.21           |
| 25                                                | TOTAL ADDITION (18+19+22+24)                                            | 252219.85              |                   | -                 | 252219.85          |

| PARKING STATEMENT FOR PROPOSED BUILDING : 1 TO 21         |                  |          |         |                  |          |         |
|-----------------------------------------------------------|------------------|----------|---------|------------------|----------|---------|
| FOR RESIDENTIAL                                           | REQUIRED PARKING |          |         | PROVIDED PARKING |          |         |
|                                                           | CARS             | SCOOTERS | CYCLES  | CARS             | SCOOTERS | CYCLES  |
| 4 TENEMENTS HAVING BUILT-UP AREA UPTO 50 SQ.MT.           | 0                | 5        | 5       | 0                | 5        | 5       |
| 677                                                       | 0                | 846      | 846     | 0                | 854      | 854     |
| 3 TENEMENTS HAVING BUILT-UP AREA BETWEEN 50 TO 100 SQ.MT. | 1                | 3        | 3       | 1                | 3        | 3       |
| 1807                                                      | 622              | 1867     | 1867    | 696              | 2089     | 2089    |
| TOTAL PARKING NOS                                         | 622              | 2713     | 2713    | 696              | 2943     | 2943    |
| ADDITIONAL 50% PARKING                                    | 311              | 1357     | 1357    | 348              | 1472     | 1472    |
| TOTAL PARKING                                             | 934              | 4070     | 4070    | 1044             | 4415     | 4414    |
| AREA REQUIRED & PROVIDED                                  | 32.50            | 2.00     | 0.70    | 12.50            | 2.00     | 0.70    |
|                                                           | 11668.75         | 8139.75  | 2848.91 | 13062.50         | 8830.00  | 3089.80 |
| TOTAL PARKING AREA                                        | 22607.41         |          |         | 24882.30         |          |         |

| PARKING STATEMENT FOR PROPOSED BUILDING : COMM.                |                  |          |         |                  |          |         |
|----------------------------------------------------------------|------------------|----------|---------|------------------|----------|---------|
| FOR COMMERCIAL                                                 | REQUIRED PARKING |          |         | PROVIDED PARKING |          |         |
|                                                                | CARS             | SCOOTERS | CYCLES  | CARS             | SCOOTERS | CYCLES  |
| COMM. SHOP PARKING FOR 100<br>SQ.MT                            | 3                | 9        | 3       | 3                | 9        | 3       |
| 169.25                                                         | 5                | 15       | 5       | 5                | 15       | 5       |
| ADDITIONAL 50% PARKING                                         | 3                | 9        | 3       | 3                | 9        | 3       |
| TOTAL PARKING                                                  | 8                | 23       | 8       | 8                | 23       | 8       |
| AREA REQUIRED & PROVIDED                                       | 12.50            | 2.00     | 0.70    | 12.50            | 2.00     | 0.70    |
|                                                                | 95.21            | 45.70    | 5.33    | 95.21            | 45.70    | 5.33    |
| TOTAL PARKING AREA                                             | 146.24           |          |         | 146.24           |          |         |
| TOTAL PARKING STATEMENT FOR RESIDENTIAL & COMMERCIAL BUILDINGS |                  |          |         |                  |          |         |
| TOTAL RESIDENTIAL & COMMERCIAL PARKING                         | 942              | 4093     | 4078    | 1053             | 4438     | 4422    |
| AREA REQUIRED & PROVIDED                                       | 12.50            | 2.00     | 0.70    | 12.50            | 2.00     | 0.70    |
|                                                                | 11775.00         | 8136.00  | 2854.50 | 13162.50         | 8876.00  | 3095.40 |
| TOTAL PARKING AREA                                             | 22815.60         |          |         | 25133.90         |          |         |

| WATER STORAGE CAPACITY CALCULATIONS FOR RETAIL                    |         |
|-------------------------------------------------------------------|---------|
| TOTAL B/UP AREA OF RETAIL (in sq.m.)                              | 169     |
| NO. OF PERSONS (B-UP/3)                                           | 56      |
| WATER REQUIRED PER PERSON PER DAY (in Liters)                     | 45      |
| WATER REQUIRED PER DAY (in Liters)                                | 2520    |
| WATER STORAGE CAPACITY CALCULATIONS FOR BUILDINGS 1 TO 21         |         |
| TOTAL NO. OF TENEMENTS                                            | 2548    |
| WATER REQUIRED PER PERSON PER DAY (in Liters)                     | 135     |
| WATER REQUIRED PER TENEMENT PER DAY (in Liters)                   | 675     |
| TOTAL WATER REQUIRED PER DAY (in Liters)                          | 1717200 |
| TOTAL WATER REQUIRED FOR HALF DAY (in Liters)                     | 858600  |
| TOTAL O. H. WATER TANK CAPACITY PROVIDED FOR HALF DAY (in Liters) | 880000  |
| ADD WATER REQUIRED FOR FIRE (10,000 Liters per BLDG)              | 150000  |
| TOTAL O. H. WATER TANK CAPACITY INCLUDING FIRE                    | 1048600 |
| TOTAL PROVIDED WATER CAPACITY OF TGT (1.5 TIMES)                  | 2575800 |
| ADD WATER REQUIRED FOR FIRE FIGHTING                              | 300000  |
| TOTAL PROVIDED U.S. WATER TANK CAPACITY INCLUDING FIRE            | 2875800 |
| TOTAL PROVIDED 2 NOS OF U.G.T                                     |         |

| BUILDING PERMISSION FSI STATEMENT FOR SECTOR 1 (All Areas in sq.m.) |         |               |               |               |                    |                    |               |                  |                |                     |                       |           |                |
|---------------------------------------------------------------------|---------|---------------|---------------|---------------|--------------------|--------------------|---------------|------------------|----------------|---------------------|-----------------------|-----------|----------------|
| SECTOR                                                              | SR. NO. | BUILDING TYPE | BUILDING NAME | NO. OF FLOORS | NET B/UP AREA COMM | NET B/UP AREA RESI | PERM. BALCONY | PROPOSED BALCONY | STAIRCASE AREA | FIRE STAIRCASE AREA | FIRE TOWER LOBBY AREA | LIFT AREA | NO OF TENEMENT |
| 1                                                                   | 1       | TYPE 3        | 1             | B+S+22 FL     | 9939.54            | 1480.93            | 1043.79       | 346.50           | 425.70         | 131.56              | 8.00                  | 7.13      | 132            |
|                                                                     | 2       | TYPE 3        | 2             | B+S+22 FL     | 9939.54            | 1480.93            | 1043.79       | 346.50           | 425.70         | 131.56              | 8.00                  | 7.13      | 132            |
|                                                                     | 3       | TYPE 3        | 3             | B+S+22 FL     | 9939.54            | 1480.93            | 1043.79       | 346.50           | 425.70         | 131.56              | 8.00                  | 7.13      | 132            |
|                                                                     | 4       | TYPE 2        | 4             | B+S+22 FL     | 8489.18            | 1273.38            | 914.08        | 346.50           | 451.88         | 131.56              | 8.00                  | 6.51      | 132            |
|                                                                     | 5       | TYPE 3        | 5             | B+S+22 FL     | 9939.54            | 1480.93            | 1043.79       | 346.50           | 425.70         | 131.56              | 8.00                  | 7.13      | 132            |
|                                                                     | 6       | TYPE 2        | 6             | B+S+22 FL     | 8489.18            | 1273.38            | 914.08        | 346.50           | 451.88         | 131.56              | 8.00                  | 6.51      | 132            |
|                                                                     | 7       | TYPE 3        | 7             | B+S+22 FL     | 9939.54            | 1480.93            | 1043.79       | 346.50           | 425.70         | 131.56              | 8.00                  | 7.13      | 132            |
|                                                                     | 8       | TYPE 2        | 8             | B+S+22 FL     | 8489.18            | 1273.38            | 914.08        | 346.50           | 451.88         | 131.56              | 8.00                  | 6.51      | 132            |
|                                                                     | 9       | TYPE 2        | 9             | B+S+22 FL     | 1361.42            | 174.21             | 126.21        | 47.25            | 61.62          | 17.94               | 8.00                  | 6.51      | 18             |
|                                                                     | 10      | TYPE 2        | 10            | B+S+22 FL     | 1361.42            | 174.21             | 126.21        | 47.25            | 61.62          | 17.94               | 8.00                  | 6.51      | 18             |
|                                                                     | 11      | TYPE 3        | 11            | B+S+22 FL     | 9939.54            | 1480.93            | 1043.79       | 346.50           | 425.70         | 131.56              | 8.00                  | 7.13      | 132            |
|                                                                     | 12      | TYPE 2        | 12            | B+S+22 FL     | 8489.18            | 1273.38            | 914.08        | 346.50           | 451.88         | 131.56              | 8.00                  | 6.51      | 132            |
|                                                                     | 13      | TYPE 1        | 13            | B+S+22 FL     | 6342.64            | 951.40             | 833.87        | 346.50           | 394.24         | 134.86              | 8.00                  | 7.00      | 132            |
|                                                                     | 14      | TYPE 3        | 14            | B+S+22 FL     | 9939.54            | 1480.93            | 1043.79       | 346.50           | 425.70         | 131.56              | 8.00                  | 7.13      | 132            |
|                                                                     | 15      | TYPE 1        | 15            | B+S+22 FL     | 6342.64            | 951.40             | 833.87        | 346.50           | 394.24         | 134.86              | 8.00                  | 7.00      | 132            |
|                                                                     | 16      | TYPE 1        | 16            | B+S+22 FL     | 6342.64            | 951.40             | 833.87        | 346.50           | 394.24         | 134.86              | 8.00                  | 7.00      | 132            |
|                                                                     | 17      | TYPE 1        | 17            | B+S+22 FL     | 6342.64            | 951.40             | 833.87        | 346.50           | 394.24         | 134.86              | 8.00                  | 7.00      | 132            |
|                                                                     | 18      | TYPE 1        | 18            | B+S+22 FL     | 6342.64            | 951.40             | 833.87        | 346.50           | 394.24         | 134.86              | 8.00                  | 7.00      | 132            |
|                                                                     | 19      | TYPE 1        | 19            | B+S+22 FL     | 6342.64            | 951.40             | 833.87        | 346.50           | 394.24         | 134.86              | 8.00                  | 7.00      | 132            |
|                                                                     | 20      | TYPE 2        | 20            | B+S+22 FL     | 8489.18            | 1273.38            | 914.08        | 346.50           | 451.88         | 131.56              | 8.00                  | 6.51      | 132            |
|                                                                     | 21      | TYPE 1        | 21            | B+S+22 FL     | 6342.64            | 951.40             | 833.87        | 346.50           | 394.24         | 134.86              | 8.00                  | 7.00      | 132            |
|                                                                     | 22      | RETAIL        | 22            | GR. FL        | 109.26             | 0.00               | 0.00          | 0.00             | 0.00           | 0.00                | 0.00                  | 0.00      | 4.80           |
|                                                                     | 23      | CRECHE        | 23            | GR. FL        | 206.87             | 0.00               | 0.00          | 0.00             | 0.00           | 0.00                | 0.00                  | 0.00      | 5.70           |
| TOTAL                                                               |         |               |               |               | 376.13             | 158744.00          | 23811.60      | 17875.06         | 6678           | 8122.22             | 2558.62               | 168       | 144.48         |
| TOTAL COMM+RESI                                                     |         |               |               |               | 159120.13          |                    |               |                  |                |                     |                       |           | 2544           |

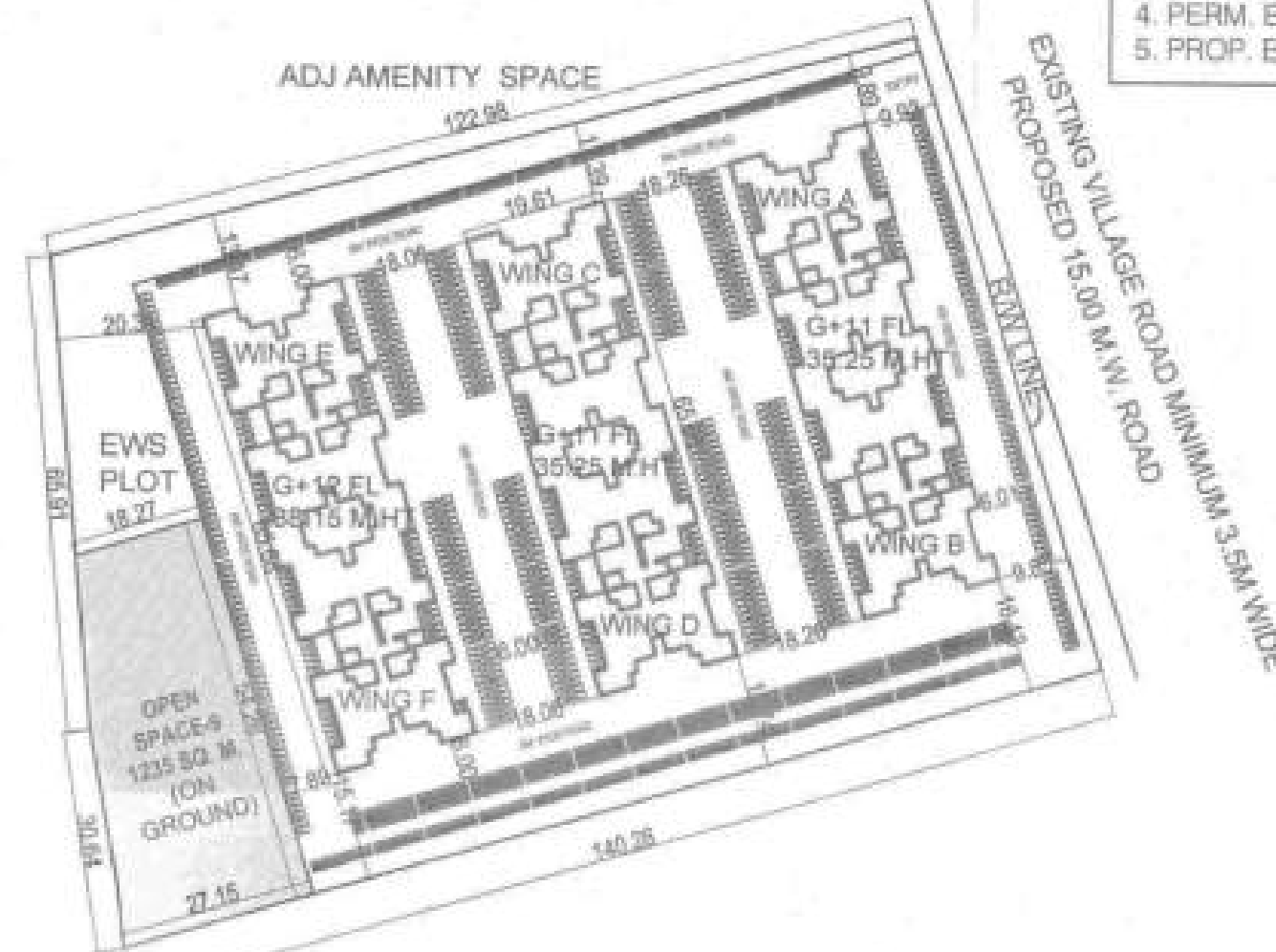
## SECTOR 3 (EWS)

| FSI STATEMENT FOR SECTOR 3- EWS BUILDING WING: A, B, C, D, E, F (All Areas in sq.m.) |           |        |          |                    |               |                  |           |                |                |
|--------------------------------------------------------------------------------------|-----------|--------|----------|--------------------|---------------|------------------|-----------|----------------|----------------|
| SR. NO.                                                                              | WING NAME | FLOOR  | HEIGHT   | NET B/UP AREA RESI | PERM. BALCONY | PROPOSED BALCONY | LIFT AREA | FIRE LIFT AREA | NO OF TENEMENT |
| 1                                                                                    | A & B     | G + 11 | 35.25 M. | 10334.04           | 1420.93       | 0.00             | 11.13     | 10.92          | 190            |
| 2                                                                                    | C & D     | G + 11 | 35.25 M. | 10334.04           | 1420.93       | 0.00             | 11.13     | 10.92          | 190            |
| 3                                                                                    | E & F     | G + 12 | 38.15 M. | 11195.21           | 1550.11       | 0.00             | 11.13     | 10.92          | 206            |
| TOTAL                                                                                |           |        |          | 31863.29           | 4391.97       | 0.00             | 33.39     | 32.76          | 586            |

| PARKING STATEMENT FOR PROPOSED EWS BUILDING WING : A, B, C, D, E, F |                  |          |        |                  |          |        |
|---------------------------------------------------------------------|------------------|----------|--------|------------------|----------|--------|
| FOR RESIDENTIAL                                                     | REQUIRED PARKING |          |        | PROVIDED PARKING |          |        |
|                                                                     | CARS             | SCOOTERS | CYCLES | CARS             | SCOOTERS | CYCLES |
| 4 TENEMENTS HAVING BUILT-UP AREA UPTO 50 SQMT.                      | 0                | 5        | 5      | 0                | 5        | 5      |
| 586                                                                 | 0                | 733      | 733    | 0                | 733      | 733    |
| 3 TENEMENTS HAVING BUILT-UP AREA BETWEEN 50 TO 100 SQMT.            | 1                | 3        | 3      | 1                | 3        | 3      |
| 0                                                                   | 0                | 0        | 0      | 0                | 0        | 0      |
| TOTAL PARKING NOS                                                   | 0                | 733      | 733    | 0                | 733      | 733    |
| ADDITIONAL 50% PARKING                                              | 0                | 366      | 366    | 0                | 366      | 366    |
| TOTAL PARKING NOS                                                   | 0                | 1099     | 1099   | 0                | 1099     | 1099   |
| AREA REQUIRED & PROVIDED                                            | 12.50            | 2.00     | 0.70   | 12.50            | 2.00     | 0.70   |
|                                                                     | 0.00             | 2197.50  | 769.13 | 0.00             | 2197.50  | 769.13 |
| TOTAL PARKING AREA                                                  | 2966.63          |          |        | 2966.63          |          |        |

| OPEN SPACE AREA (SECTOR 3-EWS) |   |                   |
|--------------------------------|---|-------------------|
| 9) OPEN SPACE 9                | = | 1235.00 ON GROUND |
| TOTAL AREA                     | = | 1235.00           |

| AREA STATEMENT                        |                    |
|---------------------------------------|--------------------|
| 1. TOTAL PLOT AREA =                  | 1,65,567.87 SQ. M. |
| 2. NET PLOT AREA =                    | 1,32,747.30 SQ. M. |
| 3. BASIC FSI (2x1.2) =                | 1,59,296.76 SQ. M. |
| 4. PERM. EWS FSI (BASIC FSI x 0.20) = | 31859.35 SQ. M.    |
| 5. PROP. EWS FSI (3 NOS OF BLDG) =    | 31863.29 SQ. M.    |



BUILDING LAYOUT OF SECTOR 3 (EWS)

| FREE OF FSI STRUCTURE                       |                    |               |            |
|---------------------------------------------|--------------------|---------------|------------|
| STRUCTURE NAME                              | STRUCTURE LOCATION | PROPOSED AREA |            |
|                                             |                    | GROUND FLOOR  | TOTAL AREA |
| FITNESS CENTER + SOCIETY OFFICE + LOUNDRY-3 | PODIUM LEVEL       | 135.88        | 135.88     |
| FITNESS CENTER + SOCIETY OFFICE + LOUNDRY-4 | PODIUM LEVEL       | 135.88        | 135.88     |
| FITNESS CENTER + SOCIETY OFFICE + LOUNDRY-5 | STLT LEVEL         | 142.40        | 142.40     |
| FITNESS CENTER + SOCIETY OFFICE + LOUNDRY-6 | STLT LEVEL         | 136.00        | 136.00     |
| TOTAL                                       |                    | 550.16        | 550.16     |

| AREA STATEMENT OF STRUCTURE'S IN OPEN SPACE |               |                 |               |                 |
|---------------------------------------------|---------------|-----------------|---------------|-----------------|
| SR. NO.                                     | OPEN SPACE NO | OPEN SPACE AREA | NET B/UP AREA | STRUCTURE NAME  |
| 1                                           | OPEN SPACE 1  | 5025.00         | 751.65        | MAIN CLUB HOUSE |
| 2                                           | OPEN SPACE 2  | 1358.75         | 135.88        | MINI CLUB HOUSE |
| 3                                           | OPEN SPACE 3  | 1358.75         | 135.88        | MINI CLUB HOUSE |
| TOTAL AREA                                  |               | 7742.50         | 1023.41       |                 |

| OPEN SPACE AREA (SECTOR 1) |               |      |                      |
|----------------------------|---------------|------|----------------------|
| S.NO.                      | OPEN SPACE NO | AREA | OPEN SPACE LOCATION  |
| 1                          | OPEN SPACE 1  | =    | 5025.00 ON GROUND    |
| 2                          | OPEN SPACE 2  | =    | 1358.75 PODIUM LEVEL |
| 3                          | OPEN SPACE 3  | =    | 1358.75 PODIUM LEVEL |
| 4                          | OPEN SPACE 4  | =    | 1358.75 PODIUM LEVEL |
| 5                          | OPEN SPACE 5  | =    | 1358.75 PODIUM LEVEL |
| 6                          | OPEN SPACE 6  | =    | 410.70 ON GROUND     |
| TOTAL AREA                 |               | =    | 10870.70             |

| AREA STATEMENT FOR BUILDING PERMISSION                                            |                       |          |               |           |
|-----------------------------------------------------------------------------------|-----------------------|----------|---------------|-----------|
| Area Statement                                                                    | PREVIOUSLY SANCTIONED | COMBINED | PROPOSED AREA | RESI ZONE |
| 1 a) AREA OF PLOT AS PER 7/12                                                     | 103300.00             | 65600.00 | 168800.00     | 168800.00 |
| b) AREA AS PER DEMARCATION                                                        | 103300.00             | 65600.00 | 168800.00     | 168800.00 |
| 2 MINIMUM PLOT AREA CONSIDERED                                                    | 103300.00             | 65600.00 | 168800.00     | 168800.00 |
| 3 DEDUCTIONS                                                                      |                       |          |               |           |
| a) AREA UNDER CANAL                                                               | 2274.70               | 0.00     | 2274.70       | 2274.70   |
| b) AREA UNDER 12M W CANAL SERVICE ROAD                                            | 4483.76               | 0.00     | 4483.76       | 4483.76   |
| c) AREA UNDER ROAD WIDENING (15 m W Village Road)                                 | 0.00                  | 2626.12  | 2626.12       | 2626.12   |
| 4 TOTAL DEDUCTION (3a+3b+3c)                                                      | 6758.46               | 2626.12  | 9384.58       | 9384.58   |
| 5 GROSS AREA OF PLOT (2-4)                                                        | 16644.54              | 62971.88 | 159435.42     | 159173.29 |
| 6 PERMISSIBLE OPEN SPACE (10%)                                                    | 1664.45               | 6297.19  | 15943.54      | 15617.33  |
| 7 PROPOSED COPS EXACT (10%)                                                       | 1664.33               | 6297.28  | 15943.54      | 15617.33  |
| 8 PERMISSIBLE AMENITY (15% OF RESI & 5% FOR AGRZ ZONE)                            | 14466.23              | 3146.60  | 17613.83      | 0.00      |
| 9 PERMISSIBLE AMENITY (15% Of combine plot) 5 x12%                                | 0.00                  | 0.00     | 0.00          | 27426     |
| 10 PREVIOUSLY SANCTIONED AMENITY OF RESI ZONE                                     | 0.00                  | 0.00     | 0.00          | 14466.23  |
| 11 PROPOSED AMENITY OF ADJACENT RESI ZONE                                         | 0.00                  | 0.00     | 0.00          | 8959.36   |
| 12 TOTAL PROPOSED AMENITY (10+11)                                                 | 14466.23              | 3146.60  | 17613.83      | 32425     |
| 13 NET AREA OF PLOT (5-13)                                                        | 11975.31              | 59825.19 | 141800.50     | 132747.30 |
| 14 PERMISSIBLE BASIC FSI (0.50 of net 3)                                          | 7377.78               | 0.00     | 7377.78       | 0.00      |
| 15 PERMISSIBLE FSI FOR 20M WIDE ROAD                                              | 1.10                  | 0.10     | 0.00          | 1.20      |
| 16 PERMISSIBLE FSI FOR 20M WIDE ROAD (1.20 FOR RESI) (0.10 FOR AGRZ)              | 8883.33               | 5982.52  | 14815.85      | 0.00      |
| 17 PERMISSIBLE FSI FOR 20M WIDE ROAD (1.20 FOR COMBINE RESI PLOT) (1.10 FOR AGRZ) | 0.00                  | 0.00     | 0.00          | 152596.76 |
| 18 IN SITU AREA AGAINST 30.00 M.W. VILLAGE ROAD WIDENING (1) 2626.12              | 0.00                  | 0.00     | 0.00          | 0.00      |
| 19 IN SITU AREA AGAINST PREVIOUSLY SANCTIONED AMENITY (10%) (14466.23)            | 0.00                  | 0.00     | 0.00          | 0.00      |
| 20 IN SITU AREA AGAINST PROPOSED AMENITY (2X11) (17613.83)                        | 0.00                  | 0.00     | 0.00          | 0.00      |
| 21 TOTAL AVAILABLE AREA AGAINST AMENITY (19+20) (32465.76)                        | 0.00                  | 0.00     | 0.00          | 0.00      |
| 22 PREMIUM PAID/FSI (20080.80)                                                    | 0.00                  | 0.00     | 0.00          | 0.00      |
| 23 MAXIMUM PERMISSIBLE FLOT (66379.65)                                            | 0.00                  | 0.00     | 0.00          | 0.00      |
| 24 NET PERMISSIBLE FSI (80255.14)                                                 | 0.00                  | 0.00     | 0.00          | 0.00      |
| 25 MAXIMUM POTENTIAL OF PLOT (252219.86)                                          | 0.00                  | 0.00     | 0.00          | 0.00      |
| 26 PROPOSED FSI OF COMB. (SECTOR-8)                                               | 0.00                  | 847.55   | 847.55        | 374.13    |
| 27 PROPOSED FSI OF RESI (SECTOR 3)                                                | 0.00                  | 0.00     | 0.00          | 159244.89 |
| 28 TOTAL PROPOSED FSI OF COMB+RESI OF SECTOR 3                                    | 0.00                  | 847.55   | 847.55        | 159120.30 |
| 29 BALANCE FSI (27-28)                                                            | 88533.33              | 5334.97  | 93668.30      | 176.63    |
| 30 REQUIRED AREA FOR DW (1/20% of 17)                                             | 0.00                  | 0.00     | 0.00          | 31859.35  |
| 31 REQUIRED AREA FOR TOW                                                          | 0.00                  | 0.00     | 0.00          | 0.00      |