



WATER REQUIREMENT			
TANK		REQUIRED CAPACITY (LIT)	PROPOSED CAPACITY (LIT)
OHWT	Residential	121500.00	
	FIRE REQUIREMENT	40000.00	
	TOTAL	161500	176500.00
UGWT		198450.00	
	FIRE REQUIREMENT	100000.00	
	TOTAL	182250.00	334224.41

[illegible]

COVERAGE DETAILS			
PERM.COVERAGE 50.00	PERM.COVERAGE WITH PREMIUM	PROPOSED COVERAGE	EXCESS COVERAGE IN PREMIUM
%			
2566.64	-	1621.68	0.00

STAMP OF APPROVAL

Sanctioned No. BP/MOSHI/12/2022

Subject to conditions mentioned in the Office Order No. avenued dated 28/12/2022

Pimpri

Date: 28/12/2022

ESTD. 11/10/82

Phone-411 016

Pimpri Chinchwad Municipal Corporation

City Engineer

Building Permission Dept., PCMC, Pimpri, Pune-18.

O. C. Signed by

City Engineer

A) AREA STATEMENT

1. Area of plot

(Minimum area of a,b,c to be considered)

5449.99

(a) As per ownership document (712.CTS extract)

5449.99

(b) As per measurement sheet

5449.99

(c) As per site

5449.99

2. Deductions for

(a) Proposed D.P./D.P.road widening Area/Service Road/Highway widening

0.00

(b) Any D.P.Reservation area

0.00

Total (a+b)

0.00

3. Balance area of plot (1-2)

0.00

4. Amenity Space (if applicable)

5449.99

(a) Required-

0.00

(b) Adjustment of 2(b), if any-

0.00

(c) Balance Proposed

0.00

5. Net Plot Area (3-4(C))

5449.99

6. Recreational Open space (if applicable)

0.00

(a) Required-

0.00

(b) Proposed

0.00

7. Internal Road area

0.00

8. Plottable area (if applicable)

5449.99

9. Built up area with reference to basic F.S.I. (1.00) as per front road width (Sr.No. 5 x basic FSI)

5449.99

10. Addition of FSI on payment of premium

0.00

(a) Maximum permissible premium FSI- based on road width/ TOD Zone.

0.00

(b) Proposed FSI on payment of premium

0.00

11. In-situ FSI / TDR loading

0.00

(a) In-situ area against D.P. road [2.0 x Sr. No. 2 (a)], if any

0.00

(b) In-situ area against Amenity Space if handed over [2.00 x 0.85 x Sr. No. 4 (b)and (or)(c)].

0.00

(c) TDR area

1675.00

(d) Total in-situ / TDR loading proposed (11 (a)+(b)+(c))

1675.00

12. Additional FSI area under Chapter No. 7

0.00

13. Total entitlement of FSI in the proposal

0.00

(a) 19 + 108(1+1)(10) or 12 whichever is applicable.

7124.99

(b) Ancillary Area FSI upto 50% or 80% with payment of charges.

4274.99

(c) Total entitlement (a+b)

11399.98

14. Maximum utilization limit of F.S.I. (building potential) Permissible as per Road width (as per Regulation No. 6.1 or 6.2 or 6.3 or 6.4 as applicable) x 1.6 or 1.8

11399.98

15. Total Built-up Area in proposal.(excluding area at Sr.No.17 b)

0.00

(a) Existing Built-up Area.

0.00

(b) Proposed Built-up Area (as per 'P-line')

11397.79

(c) Total (a+b)

11397.79

16. F.S.I. Consumed (15/13) (should not be more than serial No.14 above)

0.999

17. Area for Inclusive Housing, if any

0.00

(a) Required (20% of Sr.No.5)

0.00

(b) Proposed

0.00

Owner's Declaration –

I/We undersigned hereby confirm that I/We would abide by plans approved by Authority / Collector. I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quality and safety at the work site.

Owner (a) name and signature

Mr. Deepak Vilasrao Jagtap & Mr. Arun Sanpatrao Patil

CERTIFICATE OF AREA

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON _____ AND THE DIMENSION OF SIDES, ETC. OF PLOT STATED ON PLAN AREA AS MEASURED ON SITE AND THE AREA SO WORKED OUT TALLIES WITH THE AREA STATED IN DOCUMENT OF OWNERSHIP / T.P.SCHEME RECORD / LAND RECORD DEPT. / CITY SURVEYED RECORDS.

adithunge

SIGN OF ARCHITECT

LEGEND

PLOT BOUNDARY SHOWN BLACK

PROMISED WORK SHOWN RED

DRAINAGE LINE SHOWN RED DOTTED

WATERLINE SHOWN BLACK DOTTED

EXISTING TO BE RETAINED HATCHED

DEMOLITION SHOWN HATCHED YELLOW

PROJECT:

PROPOSED RESIDENTIAL BUILDING ON PLOT NO. 2, GAT NO. 50/1, AT MOSHI, PUNE.

OWNER'S NAME

FOR ANSHUL RUTUJA PROMOTERS & BUILDERS

MR. DEEPAK VILASRAO JAGTAP

MR. ARUN SANPATRAO PATIL

OWNER'S SIGN:

3168448

SpaceTech

ARCHITECTS • INTERIOR DESIGNERS •

ARCHITECT'S SIGN:

adithunge

AR. ANITA BHINGE

AKSHAY COMPLEX, 1ST FLOOR, OFFICE NO. 2,3&4, I.T.I. ROAD, AUNDH PUNE 411007. TEL. NO. 020-66403616, 020-40098606

NORTH

JOB NO

DRG NO

DATE

DRAWN BY

CHECKED BY

549

M/01

27/10/15

S

A

B

REVISION

M/02

03/02/16

SCALE

N.T.S.

REVISION

M/03

10/12/22

LIC. NO

CA/86/10041

INWARD NO.

INWD/ZONE/MOS/PRB6/0026/15

SHEET NO.

01/07