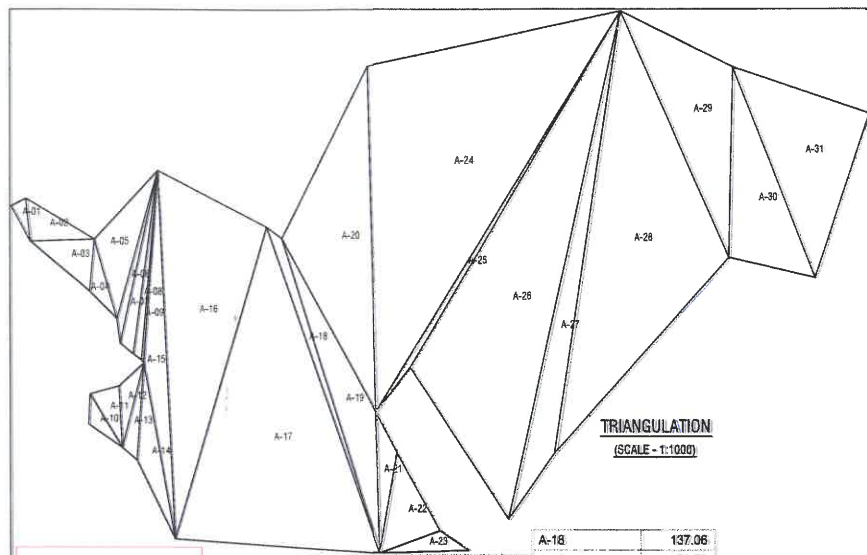
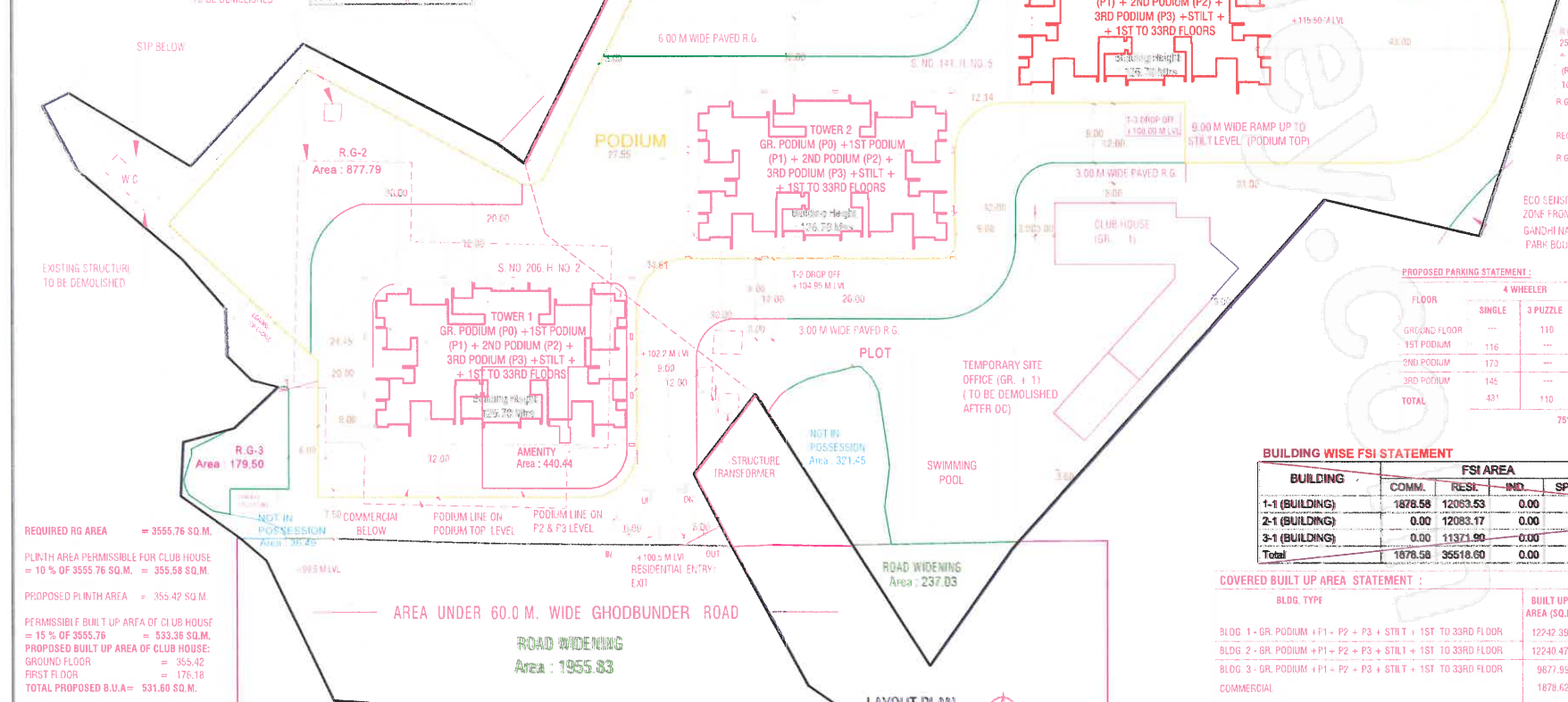


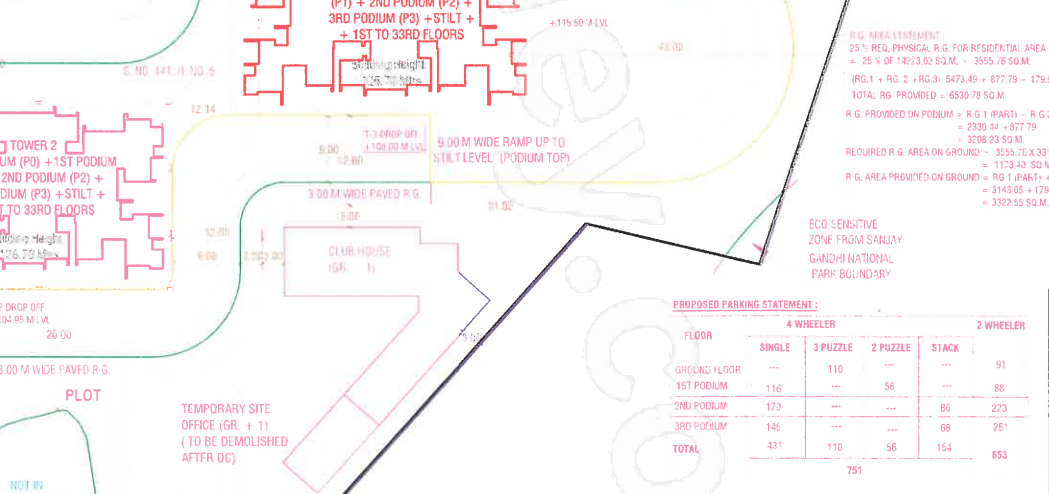
| Triangle                         | Area    | A-18 | 137.06  |
|----------------------------------|---------|------|---------|
| A-01                             | 24.36   | A-19 | 473.72  |
| A-02                             | 101.49  | A-20 | 1162.03 |
| A-03                             | 123.37  | A-21 | 105.52  |
| A-04                             | 57.32   | A-22 | 210.98  |
| A-05                             | 244.01  | A-23 | 3274.64 |
| A-06                             | 54.22   | A-24 | 110.25  |
| A-07                             | 98.94   | A-25 | 2482.82 |
| A-08                             | 61.57   | A-26 | 597.79  |
| A-09                             | 18.53   | A-27 | 2391.40 |
| A-10                             | 38.62   | A-28 | 804.89  |
| A-11                             | 68.50   | A-29 | 615.28  |
| A-12                             | 59.61   | A-30 | 929.29  |
| A-13                             | 56.58   | A-31 | 2433.39 |
| A-14                             | 157.92  |      |         |
| A-15                             | 315.13  |      |         |
| A-16                             | 1455.36 |      |         |
| A-17                             | 2433.39 |      |         |
| Total (W/O B.T. 1.2 PL. 0.31.02) |         |      |         |



| REQUIRED PARKING STATEMENT                                       |              |                |          |
|------------------------------------------------------------------|--------------|----------------|----------|
| DESCRIPTION                                                      | NOS. OF FLAT | UNIT PARKING   | REQD.    |
| LESS THAN 35 SQ.M.                                               | NIL          | NIL            | NIL      |
| 35 TO 50 SQ.M. FLATS                                             | 13 NOS       | 1 PARK, 2 FLAT | 2 NOS    |
| 50 TO 75 SQ.M. FLATS                                             | 405 NOS      | 1 PARK, 1 FLAT | 305 NOS  |
| ABOVE 75 SQ.M.                                                   | NIL          | 2 PARK, 1 FLAT | NIL      |
| TOTAL                                                            | 418 NOS      | 512 NOS        | 512 NOS  |
| 10% VISITORS                                                     |              | 51 NOS         | 51 NOS   |
| COMMERCIAL AREA = 1878.62 SQ.M. + 400.00 / 25                    |              | 16 NOS         | 16 NOS   |
| AMENITY AREA = 404.13 SQ.M. + 404.13 / 50                        |              | 30 NOS         | 30 NOS   |
| TOTAL 4 WHEELER PARKING REQUIRED = 512 + 51 + 16 + 30 = 609 NOS. |              | 617 NOS.       | 617 NOS. |

| TENEMENTS TO BE CONSTRUCTED AS PER GOVERNMENTS NOTIFICATION NO. TPB 4312, CR-45/2012 (HOD-11 DT-08-11-2013)          |                  |       |                        |
|----------------------------------------------------------------------------------------------------------------------|------------------|-------|------------------------|
| 1. BASIC FSI                                                                                                         | = 12178.30 SQ.M. |       |                        |
| 2. AREA AVAILABLE FOR EWS (IG HOUSING) - 20% OF 3008.40                                                              | = 1801.86 SQ.M.  |       |                        |
| 3. AREA PROPOSED FOR EWS (IG HOUSING)                                                                                | = 1843.79 SQ.M.  |       |                        |
| CATEGORY                                                                                                             |                  |       |                        |
| BUILT UP AREA (IN SQ.M.)                                                                                             | NO. OF TENEMENTS | FLOOR | FLAT NO.               |
| 30 TO 50 SQ.M.                                                                                                       | 26 NOS           | 3     | 2ND TO 14TH            |
| 50 TO 75 SQ.M.                                                                                                       | 10 NOS           | 3     | 2ND TO 14TH            |
| 75 TO 100 SQ.M.                                                                                                      | 01 NOS           | 3     | 15TH                   |
| TOTAL                                                                                                                | 37 NOS           |       |                        |
| TENEMENTS TO BE CONSTRUCTED AS PER GOVERNMENTS NOTIFICATION NO. TPB 1812 / 981 / CR-250 / 13 / UD-13 / DT-03-06-2016 |                  |       |                        |
| 1. BASIC FSI                                                                                                         | = 3081.17 SQ.M.  |       |                        |
| 2. 20% OF BASIC FSI FOR RESIDENTIAL UNITS UP TO BUILT UP AREA UP TO 50.00 SQ.M.                                      | = 616.23 SQ.M.   |       |                        |
| 3. AREA PROPOSED FOR EWS (IG HOUSING)                                                                                | = 1843.79 SQ.M.  |       |                        |
| CATEGORY                                                                                                             |                  |       |                        |
| BUILT UP AREA (IN SQ.M.)                                                                                             | NO. OF TENEMENTS | FLOOR | FLAT NO.               |
| 30 TO 50 SQ.M.                                                                                                       | 8 NOS            | 3     | 16TH TO 19TH           |
| 50 TO 75 SQ.M.                                                                                                       | 4 NOS            | 3     | 15TH, 16TH, 18TH, 19TH |
| 75 TO 100 SQ.M.                                                                                                      | 1 NOS            | 3     | 15TH                   |
| TOTAL                                                                                                                | 13 NOS           |       |                        |

|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|----------------------------------------|--------------------------------------------------------|---------------------------|--|---------------------|--|------------------------------------------|--|---------------------------|--|-----------------------------------------------------------------------------------------------------------------------|--|
| PROPOSED BUILT UP AREA STATEMENT (EWS) |                                                        | AREA IN SQ.M.             |  | TOTAL BUILT UP AREA |  | TOTAL PROPOSED RESIDENTIAL BUILT UP AREA |  | RESIDENTIAL BUILT UP AREA |  | 30239.47                                                                                                              |  |
|                                        |                                                        | BUILT UP AREA RESIDENTIAL |  |                     |  |                                          |  |                           |  | 24360.85                                                                                                              |  |
| TOWER 3 (EWS)                          | 2ND, 4TH TO 6TH, 8TH TO 11TH 13TH & 14TH TYPICAL FLOOR | 149.53 X 10 = 1495.30     |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        | 3RD, 7TH, 12TH REFUGE FLOOR                            | 50.37 X 3 = 298.71        |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        | 15TH FLOOR                                             | 49.78 X 1 = 49.78         |  | 1843.79             |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        | PROPOSED RESIDENTIAL BUILT UP AREA                     | = 1843.79 SQ.M.           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  | PODIUM AREA SUMMARY                      |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  | GROUND PODIUM                            |  | 2078.92 SQ.M.             |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  | 1ST PODIUM                               |  | 5481.19 SQ.M.             |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  | 2ND PODIUM                               |  | 8464.66 SQ.M.             |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  | 3RD PODIUM                               |  | 7430.76 SQ.M.             |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  | TOTAL                                    |  | 23455.53 SQ.M.            |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  | FITNESS CENTER AREA CALCULATION AS PER GOVERNMENTS MODIFICATION NO. TPB 1208 / 2458 / CR-273/2009-UD-10 DT-24-08-2010 |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  | FOR TOWER 1                                                                                                           |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  | PROPOSED RESIDENTIAL BUILT UP AREA                                                                                    |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  | PERMISSIBLE BUILT UP AREA 2% OF THE TOTAL BUILT UP AREA OR 20.00 SQ.M. WHICHEVER IS MORE                              |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  | = 2% OF 12240.47 = 244.81 SQ.M.                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  | PROPOSED AREA OF FITNESS CENTER                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  | = 244.79 SQ.M.                                                                                                        |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  | FOR TOWER 2                                                                                                           |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  | PROPOSED RESIDENTIAL BUILT UP AREA                                                                                    |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  | PERMISSIBLE BUILT UP AREA 2% OF THE TOTAL BUILT UP AREA OR 20.00 SQ.M. WHICHEVER IS MORE                              |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  | = 2% OF 12240.47 = 244.81 SQ.M.                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  | PROPOSED AREA OF FITNESS CENTER                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  | = 244.79 SQ.M.                                                                                                        |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  | FOR TOWER 3                                                                                                           |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  | PROPOSED RESIDENTIAL BUILT UP AREA                                                                                    |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  | PERMISSIBLE BUILT UP AREA 2% OF THE TOTAL BUILT UP AREA OR 20.00 SQ.M. WHICHEVER IS MORE                              |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  | = 2% OF 11721.76 = 234.44 SQ.M.                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  | PROPOSED AREA OF FITNESS CENTER                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  | = 233.11 SQ.M.                                                                                                        |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
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|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |
|                                        |                                                        |                           |  |                     |  |                                          |  |                           |  |                                                                                                                       |  |



| BUILDING WISE FSI STATEMENT |         |          |      |
|-----------------------------|---------|----------|------|
| BUILDING                    | COMM.   | RES.     | IND. |
| 1-1 (BUILDING)              | 1878.58 | 12083.53 | 0.00 |
| 2-1 (BUILDING)              | 0.00    | 12083.17 | 0.00 |
| 3-1 (BUILDING)              | 0.00    | 11371.90 | 0.00 |
| TOTAL                       | 1878.58 | 35518.60 | 0.00 |

| LAYOUT PLAN                                                                                                              |                                                                   | N        |                                            |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------|--------------------------------------------|
| (SCALE = 1:500)                                                                                                          |                                                                   |          |                                            |
| 2 WHEELER PARKING REQUIREMENT<br>(1 FLAT (PARK) TOTAL NO. OF FLAT = 518 NOS.<br>COMMERCIAL AREA = 1878.62 / 20 = 94 NOS. |                                                                   | 518 NOS. |                                            |
| AMENITY AREA = 404.13 / 100 = 04 NOS.                                                                                    |                                                                   | 04 NOS.  |                                            |
| TOTAL 2 WHEELER PARKING REQUIRED = 518 + 94 + 04 .... (C)                                                                |                                                                   | 616 NOS. |                                            |
| 2 WHEELER PARKING REQUIREMENT FOR EWS<br>(1 FLAT (PARK) TOTAL NO. OF FLAT = 37 NOS. .... (D)                             |                                                                   | 37 NOS.  |                                            |
| TOTAL 2 WHEELER PARKING REQUIRED, (C)+(D) (616 + 37 )                                                                    |                                                                   | 653 NOS. |                                            |
| BLDG 3 - EWS AREA                                                                                                        |                                                                   |          | 1843.79                                    |
| AMENITY AREA                                                                                                             |                                                                   |          | 404.13                                     |
| CLUB HOUSE - GROUND + 1                                                                                                  |                                                                   |          | 531.60                                     |
| TOTAL                                                                                                                    |                                                                   |          | 39018.99    3367.36    18578.67    1763.84 |
| FITNESS CENTRE (BLDG 1 & 2 & 3)                                                                                          |                                                                   |          |                                            |
| PODIUM AREA (GR. PODIUM, 1ST PODIUM, 2ND PODIUM, 3RD PODIUM )                                                            |                                                                   |          |                                            |
| TOTAL PROPOSED COVERED BUILT UP AREA (A + B + C)                                                                         |                                                                   |          |                                            |
| STAIRCASE AREA SUMMARY :                                                                                                 |                                                                   |          |                                            |
| TOWER                                                                                                                    | FLOORS                                                            |          | FIRE STAIRCASE AREA                        |
|                                                                                                                          |                                                                   |          | BALANCE STAIR AREA                         |
| 1                                                                                                                        | GROUND PODIUM + 1ST PODIUM + 2ND PODIUM + 3RD PODIUM + STILT + 33 | 1416.02  | 4001.40                                    |
| 2                                                                                                                        | GROUND PODIUM + 1ST PODIUM + 2ND PODIUM + 3RD PODIUM + STILT + 33 | 1416.02  | 4001.40                                    |
| 3                                                                                                                        | GROUND PODIUM + 1ST PODIUM + 2ND PODIUM + 3RD PODIUM + STILT + 33 | 1416.02  | 4195.69                                    |
| COMMERCIAL - 56 + 151                                                                                                    |                                                                   |          |                                            |
| TOTAL STAIRCASE AREA                                                                                                     |                                                                   | 4252.82  | 12168.49                                   |

| AREA STATEMENT |                                                                                                                                                                                      |            |            |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|
| GR. NO.        | DESCRIPTION                                                                                                                                                                          | S.NO.200/2 | S.NO.141/5 |
| 1              | AREA OF PLOT (AS PER 7/12 EXTRACTS)                                                                                                                                                  | 6020.00    | 11200.00   |
| 2              | DEDUCTION FOR                                                                                                                                                                        |            |            |
| a              | AREA UNDER 60.0 M. WIDE G.B. ROAD                                                                                                                                                    | 1955.84    | 237.03     |
| b              | AREA NOT IN POSSESSION                                                                                                                                                               | 36.49      | 364.85     |
|                | TOTAL (a+b)                                                                                                                                                                          | 1992.33    | 601.88     |
| 3              | BALANCE PLOT AREA (1-2)                                                                                                                                                              | 4027.67    | 10598.12   |
| 4              | DEDUCTIONS FOR                                                                                                                                                                       |            |            |
| 5              | 10% AMENITY OPEN SPACE + 10% CONVERSION (10% ON (3))                                                                                                                                 | 402.77     | ---        |
| 6              | BALANCE AREA OF PLOT (3)-(4)                                                                                                                                                         | 3624.90    | 10598.12   |
| 7              | DEDUCTION FOR                                                                                                                                                                        |            |            |
| 8              | 15% R.G. AS PER RULE ON (5)                                                                                                                                                          | 543.74     | 1589.72    |
| 9              | NET PLOT AREA (5) - (8)                                                                                                                                                              | 3081.17    | 9008.40    |
| 10             | F.S.I. PERMISSIBLE                                                                                                                                                                   |            | ONE        |
| 11             | PERMISSIBLE FLOOR AREA                                                                                                                                                               |            | 12089.57   |
| 12             | ADDITION FOR                                                                                                                                                                         |            |            |
| a              | ADDITIONAL FSI (ON PAYMENT OF PREMIUM 0.3 OF (5))                                                                                                                                    |            | 4286.91    |
| b              | MAX. PERMISSIBLE T.D.R./D.R. 1.40 OF (5) = 19912.23 SQ.M. OUT OF WHICH 0.26 OF (5) IS SLUM / CONSTRUCTED AMENITY T.D.R./D.R. = 3982.45 SQ.M. & NON SLUM T.D.R./D.R. = 15929.78 SQ.M. |            |            |
| c              | D.R. GENERATED FROM AREA UNDER 60.0 M WIDE G.B. ROAD (2192.87 X 2.00)                                                                                                                |            | 4385.74    |
| d              | D.R. GENERATED FROM AMENITY OPEN SPACE (402.77 X 2.00)                                                                                                                               |            | 805.54     |
| e              | T.D.R. FROM DRC NO. 264 (RES.) AS PER INDEXATION                                                                                                                                     |            | 10738.50   |
| f              | T.D.R. FROM DRC NO. 42 (CONS. AMENITY) AS PER INDEXATION                                                                                                                             |            | 3982.45    |
|                | TOTAL (c+d+e+f)                                                                                                                                                                      |            | 19912.23   |
| 13             | TOTAL PERMISSIBLE FLOOR AREA (10A+10B)                                                                                                                                               |            | 24119.14   |
| 14             | TOTAL PROPOSED FLOOR AREA                                                                                                                                                            |            | 36239.47   |

| TENEMENT STATEMENT               |           |  |  |
|----------------------------------|-----------|--|--|
| TOTAL B/UP AREA                  | 36239.47  |  |  |
| LESS DEDUCTION FOR NON RES. AREA | 1878.62   |  |  |
| AREA AVAILABLE FOR TENEMENTS     | 34360.85  |  |  |
| DENSITY OF TENEMENTS             | 300 / HCT |  |  |
| PERMISSIBLE TENEMENTS            | 1031 NOS. |  |  |
| PROPOSED TENEMENTS               | 518 NOS.  |  |  |
| TOTAL TENEMENT ON THE PLOT       | 518 NOS.  |  |  |

| PARKING CALCULATION |                     |                 |            |
|---------------------|---------------------|-----------------|------------|
| TYPE                | CARPET AREA (SQ.M.) | TENEMENT (NOS.) | CAR (NOS.) |
| Residential         | BUA: 0-35           | 1               | 0          |
| Residential         | BUA: 35-50          | 2               | 50         |
| Residential         | BUA: 50-75          | 1               | 503        |
| Residential         | BUA: > 75           | 1               | 2          |
| Commercial          | FSI: > 400          | 25              | 400        |
| Commercial          | FSI: > 400          | 50              | 1478.58    |
| Total               | Required            | 578             | 649        |
| Total               | Proposed            | 751             | 649        |

| BUILDING WISE FSI STATEMENT |         |          |      |
|-----------------------------|---------|----------|------|
| BUILDING                    | COMM.   | RES.     | IND. |
| 1-1 (BUILDING)              | 1878.58 | 12083.53 | 0.00 |
| 2-1 (BUILDING)              | 0.00    | 12083.17 | 0.00 |
| 3-1 (BUILDING)              | 0.00    | 11371.90 | 0.00 |
| TOTAL                       | 1878.58 | 35518.60 | 0.00 |

STAMP OF APPROVAL

Signature valid

NAME: Ashank Macbricks Private Limited  
DESIGNATION: OWNER  
DATE: 20/12/2019  
PLACE: KAVESAR

A) AREA STATEMENT

SQ.M.

1. AREA OF PLOT

17220.00

2. DEDUCTIONS FOR

2192.86

(a) PROPOSED ROAD (DP)

0.00

(b) ANY RESERVATION

0.00

(c) ENCROACHMENT AREA

401.34

(d) NOZ AREA

300.00

TOTAL (a+b+c+d)

2584.20

3. BALANCE AREA OF PLOT (1-2)

14625.79

4. DEDUCTIONS FOR

440.44

(a) AMENITY SPACE (IF DEDUCTABLE)

2127.80

(b) RECREATIONAL GROUND (IF DEDUCTABLE)

0.00

PHYSICAL PG PROVIDED =

0.00

5. NET BALANCE PLOT AREA OF PLOT (3-4)

12431.92

6. ADDITION FOR F.S.I.

0.00

(a) ROAD SET-BACK (RW)

0.00

(b) PROPOSED ROAD (DP)

0.00

(c) AMENITY SPACE

0.00

(d) OTHER (CRZ II Area, Reserve Area ETC.)

0.00

TOTAL (a+b+c+d)

0.00

7. NET PLOT AREA (5+6)

12431.92

8. FLOOR SPACE INDEX PERMISSIBLE

1.0000

PERM. FLOOR AREA (7 X 8)

12431.92

9. TDR AREA

14825.79

10. SPECIAL CASES FSI

11258.67

11. TOTAL PERM. BUILT UP AREA (8+9+10)

36317.58

12. PROPOSED AREAS

35518.60

(a) PROPOSED RESIDENTIAL AREA

1878.58

(b) PROPOSED COMMERCIAL AREA

1878.58

(c) PROPOSED INDUSTRIAL AREA

0.00

(d) PROPOSED SPECIAL USE AREA

0.00

TOTAL PROPOSED AREA (a+b+c+d)

37397.16

13. SUB STRUCTURE AREA ADDITION (FOR FSI)

0.00

14. SUB STRUCTURE AREA DEDUCTION (FOR FSI)

0.00

15. EXCESS BALCONY AREA TAKEN IN

501.39

16. EXISTING BUILT UP AREA

0.00

17. SURRENDERED AREA

0.00

18. TOTAL PROPOSED B/UP AREA

37895.57

19. CONSUMED FSI

0.99

B) BALCONY STATEMENT

(i) PERMISSIBLE BALCONY AREA

3551.66

(ii) PROPOSED BALCONY AREA

4053.15

(iii) EXCESS BALCONY AREA (TOTAL)

501.39

C) TENEMENT STATEMENT

(i) PROPOSED AREAS (12)

37397.16

(ii) LESS NON RESIDENTIAL AREA

1878.58

(iii) AREA AVAILABLE FOR TENEMENTS (i-ii)

35518.60

(iv) TENEMENTS PERMISSIBLE

300.00/Hec.

1084.0000

(v) TENEMENTS PROPOSED

555

(vi) TENEMENTS EXISTING

5

(vii) TOTAL TENEMENTS ON THE PLOT (v+vi)

555

D) PARKING STATEMENT

(i) PARKING REQUIRED BY RULE

578

649

53

(ii) PARKING PROVIDED

751

653

1376.55

(iii) TOTAL PARKING PROVIDED

9887.80

830.09

60

(iv) TRANSPORT VEHICLES PARKING PROVIDED

0

(v) LOADING / UNLOADING PARKING PROVIDED

NA

(vi) AMBULANCE PARKING PROVIDED

0

SPECIFICATIONS

CERTIFICATE OF AREA

CERTIFIED THAT I HAVE SURVEYED THE PLOT UNDER REFERENCE ON AND THAT THE DIMENSIONS OF THE SIDES, ETC. OF THE PLOT STATED ON THE PLAN ARE AS MEASURED ON THE SITE AND THE AREA SO WORKED OUT IS SQUARE METRES AND TALLIES WITH THE AREA STATED IN THE DOCUMENT OF OWNERSHIP / TOWN PLANNING SCHEME RECORDS.

LEGEND

PLOT BOUNDARY SHOWN THICK BLACK

PROPOSED WORK SHOWN RED FILLED IN

DRAINAGE LINE SHOWN RED DOTTED

WATERLINE SHOWN BLUE DOTTED

EXISTING TO BE RETAINED HATCHED

DEMOLITION SHOWN HATCHED YELLOW

OWNER'S NAME / DEVELOPER NAME / POA HOLDER:

Ashank Macbricks Private Limited

OWNER ADDRESS: Godrej One, 5th Floor, Piroshanagar, Eastern Express Highway, Vikhroli, (E), Mumbai

PROJECT:

Plot No. / F. Plot No.:

Survey No.:

2082/141/5

CTS No.:

Take No.:

Val No.:

Gul No.:

Village: KAVESAR

ARCHITECT:

ARCHITECT NAME: Rakesh Jiyal Deshware

ARCHITECT ADDRESS: Joshi Deshware & Associa

tes, A Wing, 8th floor, Ashar IT Park, Wagle Industrial Estate, Thane (W)

JOB NO.:

DRG. NO.:

SCALE:

1:100

DRAWN BY:

CHECKED BY:

INWARD NO.:

DATE:

20-12-2019

KEY NO.:

SHEET NO.:

1/24

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