| F.S.I. STATEMENT (IN SQ.M.) (EXIST. A,B,C,D BULD. ) | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BLDG. NO | BUILDING COVERAGE | FLOOR | HEIGHT OF BUILDING | EXIST. B/UP AREA | PROPOSED B/UP AREA | BALCONY PERMISSIBLE | BALCONY PROPOSED | STAIRCASE | PASSAGE | LOBBY | LIFT | LIFT MACHINE ROOM | TERRACE | AHU | TOILET | UNDER CONSTR. | PROP. TENE-MENT |
| A | 818.45 | P + 14 | 49.03 | 7523.91 | 0.00 | 15% OF 21656.54 | 1130.22 | 132.88 | 328.72 | 1013.63 | 10.00 | 30.42 | 1625.66 | 312.48 | 68.88 | 56 | 0 |
| B | 517.15 | P + 13 | 42.93 | 4407.06 | 0.00 | | 658.92 | 129.09 | 629.98 | 0.00 | 10.00 | 33.48 | 872.70 | 0.00 | 0.00 | 52 | 0 |
| C | 518.57 | P + 13 | 42.93 | 4417.08 | 0.00 | | 663.00 | 128.96 | 390.52 | 220.48 | 10.00 | 33.48 | 869.00 | 0.00 | 0.00 | 52 | 0 |
| D | 639.36 | P + 13 | 42.93 | 5308.49 | 0.00 | | 794.77 | 255.06 | 785.98 | 0.00 | 10.00 | 41.06 | 1133.20 | 145.08 | 60.06 | 52 | 0 |
| TOTAL | 2493.53 | | | 21656.54 | 0.00 | 3248.48 | 3246.91 | 645.97 | 2135.20 | 1234.11 | 40.00 | 138.44 | 4500.56 | 457.56 | 128.94 | 212.00 | 0 |

TOTAL EXISTING AREA =21656.54 SQ.M.

| F.S.I. STATEMENT (IN SQ.M.) (PREVIOUSLY APPROVED E,F,G BULD. ) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BLDG. NO | BUILDING COVERAGE | FLOOR | HEIGHT OF BUILDING | FIRST | SECOND | THIRD | FOURTH | FIFTH | SIXTH | SEVENTH | EIGHTH | NINTH | TENTH | ELEVENTH | TWELFTH | THIRTEENTH | FOURTEENTH | FIFTEENTH | SIXTEENTH | SEVENTEENTH | EIGHTEENTH | NINETEENTH | TWENTIETH | TWENTY FIRST | PREVIOUSLY APPROVED B/UP AREA | BALCONY PROPOSED | STAIRCASE | PASSAGE | LOBBY | LIFT | LIFT MACHINE ROOM | TERRACE | PROP. TENE-MENT |
| E | 714.22 | B+P+21 | 59.85 | 603.71 | 603.71 | 603.71 | 603.71 | 603.71 | 603.71 | 603.00 | 575.08 | 603.71 | 603.71 | 603.71 | 603.00 | 575.08 | 603.71 | 603.71 | 603.71 | 603.00 | 575.08 | --- | --- | --- | 10778.76 | 1691.30 | 348.00 | 358.02 | 1229.94 | 13.00 | 42.32 | 1273.60 | 141 |
| F | 714.22 | B+P+21 | 59.85 | 603.71 | 603.71 | 603.71 | 603.71 | 603.71 | 603.71 | 603.00 | 575.08 | 603.71 | 603.71 | 603.71 | 603.00 | 575.08 | 603.71 | 603.71 | 603.71 | 603.00 | 575.08 | 603.71 | 603.71 | 603.71 | 12589.89 | 1962.74 | 403.35 | 417.69 | 1434.93 | 13.00 | 42.32 | 1349.58 | 165 |
| G | 714.22 | B+P+17 | 48.45 | 603.71 | 603.71 | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | 1207.42 | 256.94 | 36.90 | 39.78 | 136.66 | 13.00 | 42.32 | 77.33 | 16 |
| TOTAL | 2142.66 | | | 1811.13 | 1811.13 | 1207.42 | 1207.42 | 1207.42 | 1207.42 | 1206.00 | 1150.16 | 1207.42 | 1207.42 | 1207.42 | 1206.00 | 1150.16 | 1207.42 | 1207.42 | 1207.42 | 1206.00 | 1150.16 | 603.71 | 603.71 | 603.71 | 24576.07 | 3910.98 | 788.25 | 815.49 | 2801.53 | 39.00 | 126.96 | 2700.51 | 322 |

FOR BUILDING - E,F,G PASSAGE + LOBBY AREA TAKEN IN F.S.I.= 815.49+2801.53=3617.02 SQ.M.- PREVIOUS APPROVAL PASSAGE +LOBBY = 3594.23 (3617.02-3594.23)= 22.79 SQ.M. TAKEN IN TO F.S.I.(24576.07 + 22.79 =24598.86+33.98 SQ.M)=24632.84 sq.m.

| PREVIOUSLY APPROVED P. LINE AREA F.S.I. STATEMENT (IN SQ.M.) | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BLDG. NO | FLOOR | HEIGHT OF BUILDING | P.LINE AREA FIRST FLOOR | P.LINE AREA SECOND FLOOR | P.LINE AREA THIRD FLOOR | P.LINE AREA FOURTH FLOOR | P.LINE AREA FIFTH FLOOR | P.LINE AREA SIXTH FLOOR | P.LINE AREA SEVENTH FLOOR | P.LINE AREA EIGHTH FLOOR | P.LINE AREA NINTH FLOOR | P.LINE AREA TENTH FLOOR | P.LINE AREA ELEVENTH FLOOR | P.LINE AREA TWELFTH FLOOR | P.LINE AREA THIRTEENTH FLOOR | P.LINE AREA FOURTEENTH FLOOR | P.LINE AREA FIFTEENTH FLOOR | P.LINE AREA SIXTEENTH FLOOR | P.LINE AREA SEVENTEENTH FLOOR | P.LINE AREA EIGHTEENTH FLOOR | P.LINE AREA NINETEENTH FLOOR | P.LINE AREA TWENTIETH FLOOR | P.LINE AREA TWENTY FIRST FLOOR | PROPOSED P.LINE AREA | PROP. TENE-MENT |
| E | B+P+21 | 59.85 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 887.39 | 891.99 | 887.39 | 2666.77 | 24 |
| F | B+P+21 | 59.85 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| G | B+P+17 | 48.45 | ----- | ----- | 900.88 | 896.58 | 900.88 | 896.58 | 903.15 | 857.13 | 900.88 | 896.58 | 900.88 | 902.42 | 869.99 | 898.06 | 900.88 | 896.58 | 869.17 | ----- | ----- | ----- | ----- | ----- | 13390.64 | 118 |
| TOTAL | | | ----- | ----- | 900.88 | 896.58 | 900.88 | 896.58 | 903.15 | 857.13 | 900.88 | 896.58 | 900.88 | 902.42 | 869.99 | 898.06 | 900.88 | 896.58 | 869.17 | ----- | 887.39 | 891.99 | 887.39 | 16057.41 | 142 |

PREVIOUSLY APPROVED P.LINE AREA = 16057.41 SQ.M.

| PROPOSED P. LINE AREA F.S.I. STATEMENT (IN SQ.M.) | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BLDG. NO | FLOOR | HEIGHT OF BUILDING | P.LINE AREA FIRST FLOOR | P.LINE AREA SECOND FLOOR | P.LINE AREA THIRD FLOOR | P.LINE AREA FOURTH FLOOR | P.LINE AREA FIFTH FLOOR | P.LINE AREA SIXTH FLOOR | P.LINE AREA SEVENTH FLOOR | P.LINE AREA EIGHTH FLOOR | P.LINE AREA NINTH FLOOR | P.LINE AREA TENTH FLOOR | P.LINE AREA ELEVENTH FLOOR | P.LINE AREA TWELFTH FLOOR | P.LINE AREA THIRTEENTH FLOOR | P.LINE AREA FOURTEENTH FLOOR | P.LINE AREA FIFTEENTH FLOOR | P.LINE AREA SIXTEENTH FLOOR | P.LINE AREA SEVENTEENTH FLOOR | P.LINE AREA EIGHTEENTH FLOOR | P.LINE AREA NINETEENTH FLOOR | P.LINE AREA TWENTIETH FLOOR | P.LINE AREA TWENTY FIRST FLOOR | P.LINE AREA TWENTY SECOND FLOOR | P.LINE AREA TWENTY THIRD FLOOR | P.LINE AREA TWENTY FOURTH FLOOR | P.LINE AREA TWENTY FIFTH FLOOR | PROPOSED P.LINE AREA | PROP. TENE-MENT |
| E | B+P+25 | 71.25 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 891.99 | 887.39 | 901.35 | 404.18 | 3084.91 | 24 |
| F | B+P+25 | 71.25 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 896.30 | 852.75 | 903.29 | 269.70 | 2922.04 | 23 |
| G | B+P+25 | 71.25 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 33.98 | 854.06 | 900.88 | 896.58 | 900.88 | 896.58 | 900.88 | 404.18 | 6692.43 | 55 |
| TOTAL | | | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | 33.98 | 854.06 | 900.88 | 896.58 | 900.88 | 2684.87 | 2641.02 | 2709.05 | 1078.06 | 12699.38 | 102 |

PROPOSED P.LINE AREA = 12699.38 SQ.M.

LOCATION PLAN
SCALE: N.T.S

N

| LAYOUT | 01/29 |
|---|---|

PREVIOUS SANCTIONED VIDE NO. C.C./1635/11 DATED - 03/08/2011
PREVIOUS SANCTIONED VIDE NO. C.C./2864/12 DATED - 29/12/2012
PREVIOUS SANCTIONED VIDE NO. C.C./0419/13 DATED - 14/05/2013
PREVIOUS SANCTIONED VIDE NO. C.C./0981/14 DATED - 30/06/2014
PREVIOUS SANCTIONED VIDE NO. C.C./2630/19 DATED - 18/01/2020
PREVIOUS SANCTIONED VIDE NO. C.C./0597/20 DATED - 18/09/2020
PREVIOUS SANCTIONED VIDE NO. C.C./0544/21 DATED - 11/08/2021

पहिला मजला
APPROVED SUBJECT TO CONDITION
APPROVED UNDER COMMENCEMENT
CERTIFICATE NO. CC/4259/21 दि. 2/12/2022
Building Inspector — Deputy Engineer P.M.C (B.P./D.P. Zone No.-1) P.M.C.
POONA MUNICIPAL CORPORATION * BUILDING CONTROL DEPARTMENT * POONA

| | UNIT NUMBERS | | | |
|---|---|---|---|---|
| BLDG. 'E1' | 1901 | 1902 | 1903 | 1904 |
| | 2001 | 2002 | 2003 | 2004 |
| | 2101 | 2102 | 2103 | 2104 |
| | UNIT NUMBERS | | | |
| BLDG. 'E2' | 1901 | 1902 | 1903 | 1904 |
| | 2001 | 2002 | 2003 | 2004 |
| | 2101 | 2102 | 2103 | 2104 |
| | UNIT NUMBERS | | | |
| BLDG. 'G1' | 301 | 302 | 303 | 304 |
| | 401 | 402 | 403 | 404 |
| | 501 | 502 | 503 | 504 |
| | 601 | 602 | 603 | 604 |
| | 701 | 702 | 703 | 704 |
| | 801 | 802 | ----- | 804 |
| | 901 | 902 | 903 | 904 |
| | 1001 | 1002 | 1003 | 1004 |
| | 1101 | 1102 | 1103 | 1104 |
| | 1201 | 1202 | 1203 | 1204 |
| | 1301 | 1302 | ----- | 1304 |
| | 1401 | 1402 | 1403 | 1404 |
| | 1501 | 1502 | 1503 | 1504 |
| | 1601 | 1602 | 1603 | 1604 |
| | 1701 | 1702 | 1703 | 1704 |
| | UNIT NUMBERS | | | |
| BLDG. 'G2' | 301 | 302 | 303 | 304 |
| | 401 | 402 | 403 | 404 |
| | 501 | 502 | 503 | 504 |
| | 601 | 602 | 603 | 604 |
| | 701 | 702 | 703 | 704 |
| | 801 | 802 | 803 | 804 |
| | 901 | 902 | 903 | 904 |
| | 1001 | 1002 | 1003 | 1004 |
| | 1101 | 1102 | 1103 | 1104 |
| | 1201 | 1202 | 1203 | 1204 |
| | 1301 | 1302 | 1303 | 1304 |
| | 1401 | 1402 | 1403 | 1404 |
| | 1501 | 1502 | 1503 | 1504 |
| | 1601 | 1602 | 1603 | 1604 |
| | 1701 | 1702 | 1703 | 1704 |

**STAMP DUTY OF THIS UNIT (142) WILL BE PAID BY DEVELOPER / OWNER.**

| NO. | AREA CALCULATIONS: - | SQ.M. |
|---|---|---|
| 1 | Area of plot (As per approved Amalgamation) | 32000.00 |
| | a) As per Ownership document (7 / 12, CTS extract) | 32000.00 |
| | b) As per measurement sheet | 32000.00 |
| | c) As per site | 32000.00 |
| 2 | Deductions for | |
| | a) Proposed 24.00 m. D.P. Road | ---- |
| | b) D.P. Reservation (G-52) | ---- |
| | Total (a+b) | ---- |
| 3 | Balance area of plot (1-2) | 32000.00 |
| 4 | Amenity Space (if applicable) | ---- |
| | a) Required - | 4800 |
| | b) Adjustment of 2(b), if any- | ---- |
| | c) Amenity Space 15% ( SHOWE IN RESERVATION ) | 4800 |
| 5 | Net Plot Area (3-4(C)) | 32000.00 |
| 6 | Recreational Open Space (if applicable) | ---- |
| | a) Required | 3200.00 |
| | b) Proposed | 3200.00 |
| 7 | Internal Road area | ---- |
| 8 | Platable area | ---- |
| 9 | Built up area with reference to Basic F.S.I. as per front road width (32000.00 x basic fsi-1.10 ) | 35200.00 |
| 10 | Addition of FSI on payment of premium | ---- |
| | a) Maximum permissible premium FSI-based on road width/ TDR Zone. [32000X0.50] | 16000.00 |
| | b) Proposed FSI on payment of premium | 16000.00 |
| 11 | In-situ FSI / TDR loading | |
| | a) In - situ area against 24.00 m. w. D.P.Road | ---- |
| | b) In - situ area against Amenity Space & Reservation | 11500.00 |
| | d)TDR Area(32000.00 x 0.90) =28800.00<br>i)Proposed TDR Area -1567.00 | 1567.00 |
| | e)Total In-situ/ TDR loading proposed | 13067.00 |
| 12 | Additional FSI area under Chapter No. 7 | ---- |
| 13 | Total entitlement of FSI in the proposal | 64267.00 |
| | (a) Less Previously Approved Area (64267.00 - Exist.21656.54 - previously appr.24632.84) | 17977.62 |
| | (b) Ancillary Area FSI upto 60% with payment of charges (17977.62x 60%) | 10786.57 |
| | (c) Total entitlement (a+b) for Proposed Area | 28764.19 |
| 14 | Maximum utilization limit of FSI (building potential Permissible as per road width(as per Regulation No.6.1 or 6.2 or 6.3or 6.4 as applicable)x1.6 | 75053.57 |
| 15 | Total Built up Area in proposal.(excluding area at Sr. No. 17 b) | |
| | (a) Exist. FSI (Bldg. A,B,C,D) | 21656.54 |
| | (b) Previously approved (E,F,G Bldg.) 24632.84 | 24632.84 |
| | (c)Proposed Built-up Area( as per 'P-line')(E,F,G Bldg.) | 28756.79 |
| | (d) Total (a+b+c) | 75046.17 |
| 16 | F.S.I. Consumed (15/5 )(should not be more than serial No. 14 ) | 2.35 |
| 17 | Area for Inclusive Housing, if any | |
| | (a) Required (BASIC FSI X 20% ) | ---- |
| | (b) Proposed | ---- |

1) This drawing is based on information/document provided by owner/P.A.H and Architect is not responsible for discripancy, dispute regarding ownership of the property.
2) This drawing is copyright of AR. This drawing should not be copied or used without prior permission of architect

| WATER CALCULATION (EXIST.) | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| A | O/H WATER TANK CAPACITY ( IN LTRS.) | | | | U/G WATER TANK CAPACITY ( IN LTRS.) | | | |
| BUILDING | REQUIRED | | | PROPOSED | REQUIRED | | | PROPOSED |
| | DOMESTIC | FIRE FIGHTING | TOTAL | | DOMESTIC | FIRE FIGHTING | TOTAL | |
| A | 37800 | 20000 | 57800 | 62000 | 56700.00 | 75000.00 | 131700.00 | 439650.00 LTRS. |
| B | 35100 | 20000 | 55100 | 55100 | 52650.00 | 50000.00 | 102650.00 | |
| C | 35100 | 20000 | 55100 | 55100 | 52650.00 | 50000.00 | 102650.00 | |
| D | 35100 | 20000 | 55100 | 55100 | 52650.00 | 50000.00 | 102650.00 | |
| TOTAL | 143100 | 80000 | 223100 | 227300 | 214650.00 | 225000.00 | 439650.00 | |

| WATER CALCULATION (PROP.) | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| A | O/H WATER TANK CAPACITY ( IN LTRS.) | | | | U/G WATER TANK CAPACITY ( IN LTRS.) | | | |
| BUILDING | REQUIRED | | | PROPOSED | REQUIRED | | | PROPOSED |
| | DOMESTIC | FIRE FIGHTING | TOTAL | | DOMESTIC | FIRE FIGHTING | TOTAL | |
| E | 127575.00 | 20000 | 147575 | 147575.00 | 191362.00 | 100000.00 | 291362.00 | 873074.00 LTRS. |
| F | 126900.00 | 20000 | 146900 | 146900.00 | 190350.00 | 100000.00 | 290350.00 | |
| G | 127575.00 | 20000 | 147575 | 147575.00 | 191362.00 | 100000.00 | 291362.00 | |
| TOTAL | 382050.00 | 60000 | 442050 | 442050.00 | 573074.00 | 300000.00 | 873074.00 | |

| 'F' BLDG.PARKING REQUIREMENTS PRAPOSED | | | |
|---|---|---|---|
| AREA OF TENEMENT | NOS. OF TENEMENT | CAR | SCOOTER |
| RESIDENTIAL 40 TO 80 SQ.M. | REQUIRED FOR 2 | 1 | 5 |
| TOTAL | 176 | 88 | 440 |
| RESIDENTIAL 80 TO 150 SQ.M. | REQUIRED FOR 1 | 1 | 3 |
| TOTAL | 12 | 12 | 36 |
| TOTAL PARKING | | 100 | 476 |
| VISITORS PARKING 5% | | 5 | 24 |
| TOTAL | | 105 | 500 |
| TOTAL PARKING REQUIRED | | | |
| **TOTAL PARKING REQUIRED** | | **105** | **500** |
| **TOTAL PARKING PRAPOSED** | | **105** | **500** |

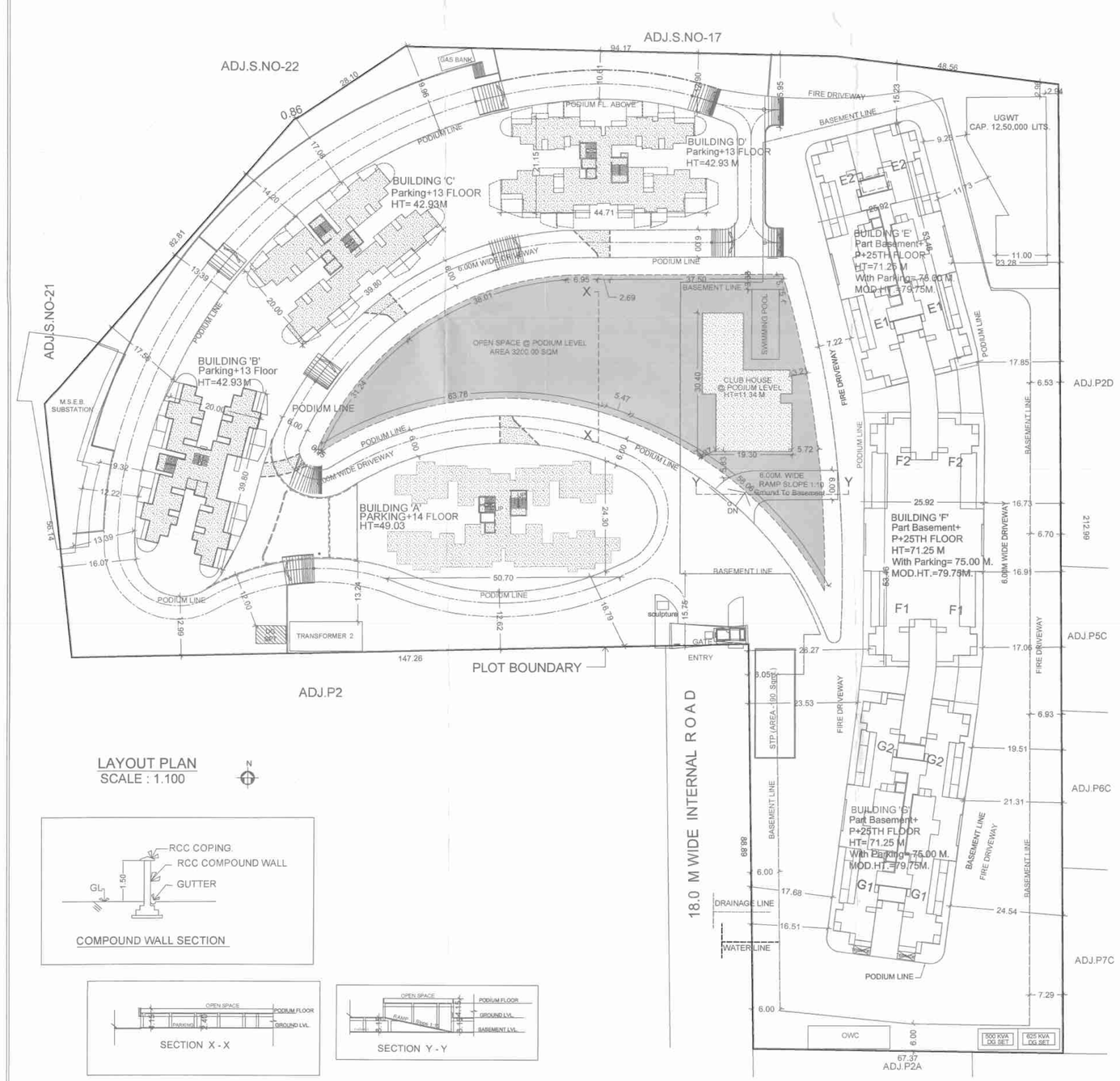
| 'E' BLDG.PARKING REQUIREMENTS PRAPOSED | | | |
|---|---|---|---|
| AREA OF TENEMENT | NOS. OF TENEMENT | CAR | SCOOTER |
| RESIDENTIAL 40 TO 80 SQ.M. | REQUIRED FOR 2 | 1 | 5 |
| TOTAL | 178 | 89 | 445 |
| RESIDENTIAL 80 TO 150 SQ.M. | REQUIRED FOR 1 | 1 | 3 |
| TOTAL | 11 | 11 | 33 |
| TOTAL PARKING | | 100 | 478 |
| VISITORS PARKING 5% | | 5 | 35 |
| TOTAL | | 105 | 513 |
| TOTAL PARKING REQUIRED | | | |
| **TOTAL PARKING REQUIRED** | | **105** | **513** |
| **TOTAL PARKING PRAPOSED** | | **105** | **513** |

| 'G' BLDG.PARKING REQUIREMENTS PRAPOSED | | | |
|---|---|---|---|
| AREA OF TENEMENT | NOS. OF TENEMENT | CAR | SCOOTER |
| RESIDENTIAL 40 TO 80 SQ.M. | REQUIRED FOR 2 | 1 | 5 |
| TOTAL | 178 | 89 | 445 |
| RESIDENTIAL 80 TO 150 SQ.M. | REQUIRED FOR 1 | 1 | 3 |
| TOTAL | 11 | 11 | 33 |
| TOTAL PARKING | | 100 | 478 |
| VISITORS PARKING 5% | | 5 | 35 |
| TOTAL | | 105 | 513 |
| TOTAL PARKING REQUIRED | | | |
| **TOTAL PARKING REQUIRED** | | **105** | **513** |
| **TOTAL PARKING PRAPOSED** | | **105** | **513** |

| PARKING STATEMENT FOR E,F,G BLDG. | | |
|---|---|---|
| BLDG | PARKING REQUIRED | |
| | CARS | SCOOTERS |
| E | 105 | 513 |
| F | 105 | 500 |
| G | 105 | 513 |
| TOTAL REQUIRED | 315 | 1526 |
| TOTAL PRAPOSED | 315 | 1526 |

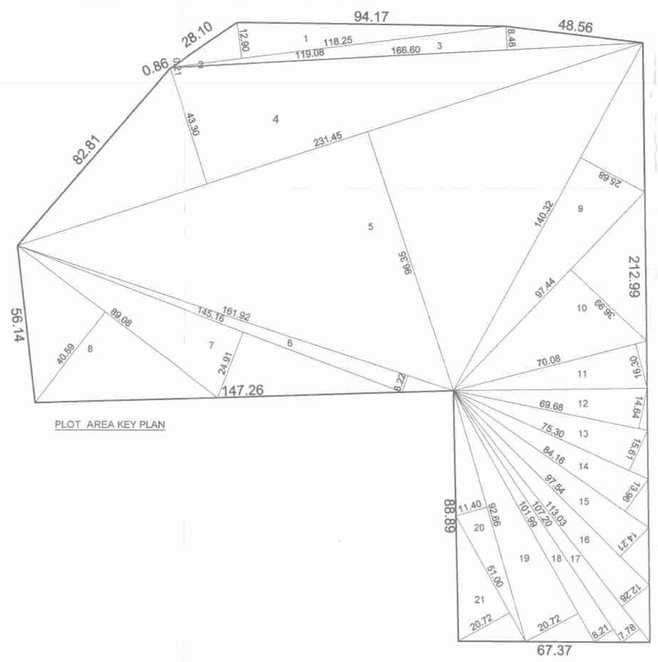
| AREA DETAILS FOR ENVIRONMENTAL CLEARANCE AS PER CIRCULAR NO. SEIAA-2014/CR,02/TC.3 Dated:30/1/2014 | | | | |
|---|---|---|---|---|
| 1 | F.S.I. | | | |
| | a | F.A.R. EXISTING | 21656.54 | |
| | b | PREVIOUSLY APPROVED F.A.R. | 40690.25 | |
| | C | PRAPOSED P. LINE AREA | 12740.26 | |
| | TOTAL F.A.R PREVIOUSLY APPROVED+ EXISTING PROPOSED | | | 75046.17 |
| 2 | PREVIOUSLY APPROVED NON F.S.I. AREA | | | |
| | a | PROPOSED BALCONY (PREMIUM) AREA | 7157.89 | |
| | b | PROPOSED STAIRCASE (PREMIUM) AREA | 1434.22 | |
| | c | PROPOSED PASSAGE (PREMIUM) AREA | 1434.22 | |
| | d | PROPOSED LOBBY (PREMIUM) AREA | 4035.64 | |
| | e | PROPOSED TERRACE (PREMIUM) AREA | 7201.07 | |
| | i | PROPOSED LIFT | 79.00 | |
| | j | PROPOSED OHWT | 261.00 | |
| | k | PROPOSED LIFT MACHINE ROOM | 265.40 | |
| | l | CLUB HOUSE AREA | 500.00 | |
| | m | PROPOSED REFUGE AREA | 451.98 | |
| | n | SECURITY CABINE &ENTRANCE GATE | 79.80 | |
| | o | CENTRAL PODIUM | 4498.00 | |
| | P | BASEMENT | 10768.04 | |
| | q | COVERED PARKING | 13554.36 | |
| | r | SUBSTATION | 422.00 | |
| | s | CHAJJA / ARCHI. PROJECTION | 0.00 | |
| | t | GAS BANK AREA | 47.37 | |
| | u | U.G. TANK AREA | 495.00 | |
| | v | S.T.P. AREA | 355.00 | |
| | w | OWC AREA | 90.00 | |
| | x | TRANSFORMER & DG SET | 210.00 | |
| | TOTAL NON FSI AREA | | 53330.99 | |
| 3 | TOTAL FSI + NON FSI AREA | | | 128377.16 |

| PARKING STATEMENT FOR A,B,C,D BLDG.(EXST.) | | | | | | |
|---|---|---|---|---|---|---|
| BLDG | PARKING REQUIRED | | | PARKING PROPOSED | | |
| | CARS | SCOOTERS | CYCLES | CARS | SCOOTERS | CYCLES |
| A | 112 | 168 | 224 | 0 | 0 | 0 |
| B | 58 | 125 | 146 | 0 | 0 | 0 |
| C | 58 | 125 | 146 | 0 | 0 | 0 |
| D | 97 | 151 | 198 | 0 | 0 | 0 |
| TOTAL (ALREADY SANCTIONED) | 325 | 569 | 714 | 325 | 569 | 714 |

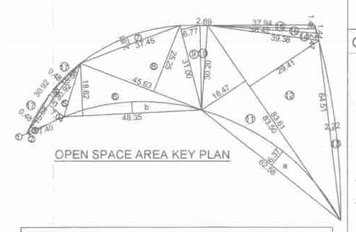



LAYOUT PLAN
SCALE : 1.100

N




| P1 PLOT AREA CALCULATION BY TRIANGULATION METHOD | | |
|---|---|---|
| AREA CALCULATION | | |
| 1. | 0.5 X 118.25 X 12.90 = | 762.71 SQ.M |
| 2. | 0.5 X 119.08 X 0.21 = | 12.50 SQ.M |
| 3. | 0.5 X 166.60 X 8.48 = | 706.38 SQ.M |
| 4. | 0.5 X 231.45 X 43.30 = | 5010.89 SQ.M |
| 5. | 0.5 X 231.45 X 96.35 = | 11149.09 SQ.M |
| 6. | 0.5 X 161.92 X 6.22 = | 503.57 SQ.M |
| 7. | 0.5 X 145.16 X 24.91 = | 1807.97 SQ.M |
| 8. | 0.5 X 89.08 X 40.59 = | 1807.88 SQ.M |
| 9. | 0.5 X 140.32 X 25.68 = | 1801.71 SQ.M |
| 10. | 0.5 X 97.44 X 36.99 = | 1802.15 SQ.M |
| 11. | 0.5 X 70.08 X 16.30 = | 571.15 SQ.M |
| 12. | 0.5 X 69.68 X 14.64 = | 510.06 SQ.M |
| 13. | 0.5 X 75.30 X 15.61 = | 587.72 SQ.M |
| 14. | 0.5 X 84.16 X 13.96 = | 587.44 SQ.M |
| 15. | 0.5 X 97.54 X 14.21 = | 693.02 SQ.M |
| 16. | 0.5 X 113.03 X 12.26 = | 692.87 SQ.M |
| 17. | 0.5 X 113.03 X 7.78 = | 439.69 SQ.M |
| 18. | 0.5 X 107.20 X 8.21 = | 440.06 SQ.M |
| 19. | 0.5 X 101.99 X 20.72 = | 1056.62 SQ.M |
| 20. | 0.5 X 92.66 X 11.40 = | 528.16 SQ.M |
| 21. | 0.5 X 51.00 X 20.72 = | 528.36 SQ.M |
| | TOTAL = | 32000.00 SQ.M |




| P1 10 % OPEN SPACE AREA CALCULATION BY TRIANGULATION METHOD | | |
|---|---|---|
| AREA CALCULATION | | |
| 1. | 0.5 X 1.13 X 0.21 = | 0.12 SQ.M |
| 2. | 0.5 X 1.25 X 0.26 = | 0.16 SQ.M |
| 3. | 0.5 X 7.40 X 1.10 = | 4.07 SQ.M |
| 4. | 2 / 3 X 30.92 X 1.90 = | 39.17 SQ.M |
| 5. | 0.5 X 30.92 X 7.04 = | 108.84 SQ.M |
| 6. | 0.5 X 48.35 X 18.62 = | 450.14 SQ.M |
| 7. | 2 / 3 X 37.45 X 2.81 = | 70.16 SQ.M |
| 8. | 0.5 X 45.63 X 25.25 = | 576.08 SQ.M |
| 9. | 0.5 X 31.00 X 6.77 = | 104.93 SQ.M |
| 10. | 0.5 X 30.20 X 2.69 = | 40.62 SQ.M |
| 11. | 0.5 X 83.50 X 18.47 = | 771.12 SQ.M |
| 12. | 0.5 X 83.61 X 29.41 = | 1229.49 SQ.M |
| 13. | 2 / 3 X 64.51 X 2.22 = | 95.47 SQ.M |
| 14. | 0.5 X 39.38 X 2.47 = | 48.63 SQ.M |
| 15. | 0.5 X 38.42 X 1.44 = | 27.66 SQ.M |
| 16. | 0.5 X 37.94 X 1.46 = | 27.70 SQ.M |
| 17. | 2 / 3 X 15.58 X 0.48 X 2 = | 9.97 SQ.M |
| TOTAL ADDITIONS = | | 3604.33 SQ.M |
| STANDARD DEDUCTIONS :- | | |
| a. | 2 / 3 X 62.58 X 6.37 X 1 = | 265.75 SQ.M |
| b. | 2 / 3 X 48.35 X 4.30 X 1 = | 138.58 SQ.M |
| | | 404.33 SQ.M |
| NET 10% OPEN SPACE AREA= | 3604.33 - 404.33 | 3200.00 SQ.M |










CERTIFICATE OF AREA

CERTIFIED THAT THE PLOT UNDER REFERENCE WAS SURVEYED BY ME ON AND THE DIMENSIONS OF SIDES ETC. OF THE PLOT STATED ON THE PLAN ARE AS MEASURED ON SITE AND THE AREA WORKED OUT TALLIES WITH THE AREA STATED IN THE DOCUMENTS OF THE OWNERSHIP, T.P. SCHEME RECORD, LAND RECORDS DEPT/ CITY SERVEY RECORDS.
THE ABOVE MENTIONED PLANS ARE PREPARED BY ME AS PER UDCPR.

ARCHITECTS SIGN

OWNER'S DECLARATION

I/We undersigned hereby confirm that I/We would abide by plans approved by Authority I/We would execute the structure as per approved plans. Also I/We would execute the work under supervision of proper technical person so as to ensure the quility and safety at the work site.

SIGNATURE OF OWNER

REVISED BUILDING PLAN AT 'E,F,G' AT PLOT P1 S.NO.18 H.NO.1+2+3 S.NO.19 H.NO.1+2 KHARADI, PUNE.


Ar. PRAMOD DESHPANDE.
104, A-J AVENUE, S.NO. 5(A),
KARVENAGAR, PUNE-52.
CA-84-8165


| SCALE | DATE | DEALT | REVISION | JOB.NO. |
|---|---|---|---|---|
| 1:200 | 4.04.2022 | ASHWINI | | |