

MUNICIPAL CORPORATION OF GREATER MUMBAI

No. CHE /A-4801/ BP(WS)/AR_of

3 JUN 2016

To,
Shri. Bhavin Modi,
Architect.

अध्यापक अभियंता इमारत प्रस्ताव पत्र दोन
महापालिका इमारत, सी. विंग, खंड १०
१० १२ सी.टी. नं. ९७४, सेंट लॉरेन्स झालावड,
कांदवली (प.व.), मुंबई-४००१०९

Sub : Proposed redevelopment of residential building known as 'Shree
Upendra Nagar C.H.S.L. on plot bearing C.T.S. nos. 974 of
village Dahisar situated at Yashwant Tawde Road, Dahisar
(east), Mumbai.

Ref : Your letter dated 29-09-2015

Gentleman,

There is no objection to carry out the work as per amended plans
submitted by you vide your letter under reference subject to the following
conditions :-

- 1) That all the objections of this office Intimation of Disapproval under
even No. dt. 21.05.2010 shall be applicable and should be complied
with.
- 2) That all the changes proposed shall be shown on the canvas plans to
be submitted at the time of Building Completion Certificate.
- 3) That the revised R.C.C. design and calculation should be submitted.
- 4) That the Revised Drainage approval shall be obtained before C.C.
- 5) That all the payments shall be paid before C.C.
- 6) That the C.C. shall be re-endorsed for carrying out the work as per
Amended plans.
- 7) That the monthly progress report of the work will be submitted by
the Architect.
- 8) That revised N.O.C. from H.E. shall be submitted before
requesting for C.C.
- 9) That extra water and sewerage charges will be paid to A.E.W.W.
R/North Ward before C.C.

One set of approved/certified plan is returned herewith as a token of approval.

Yours faithfully,

Encl.: 1 set of approved. plan.

— s d —

**Executive Engineer (Bldg. Prop.)
(W. S.) 'R' Ward.**

No. CHE/A-4801/BP(WS)/AR of

3 JUN 2016

Copy to ✓ M/s. Ssakash Developers & Builders C.A. to Owner Shree
Upendra Nagar C.H.S.L.

2. Asstt. Commissioner, R/North Ward,
3. A.E.W.W. R/North Ward

For information please.

Encl.: 1 set of approved. plan.

6

**Executive Engineer (Bldg. Prop.)
(W. S.) 'R' Ward.**

1. 姓名	2. 性别	3. 年龄	4. 职业	5. 文化程度	6. 婚姻状况	7. 健康状况	8. 经济状况	9. 社会支持	10. 其他
11. 12. 13. 14. 15. 16. 17. 18. 19. 20.	21. 22. 23. 24. 25. 26. 27. 28. 29. 30.	31. 32. 33. 34. 35. 36. 37. 38. 39. 40.	41. 42. 43. 44. 45. 46. 47. 48. 49. 50.	51. 52. 53. 54. 55. 56. 57. 58. 59. 60.	61. 62. 63. 64. 65. 66. 67. 68. 69. 70.	71. 72. 73. 74. 75. 76. 77. 78. 79. 80.	81. 82. 83. 84. 85. 86. 87. 88. 89. 90.	91. 92. 93. 94. 95. 96. 97. 98. 99. 100.	101. 102. 103. 104. 105. 106. 107. 108. 109. 110.



BUILT - UP AREA SUMMARY (INCHES)		TOTAL AREA	
DESCRIPTION	AREA (SQ. INCHES)	DESCRIPTION	AREA (SQ. INCHES)
1. FLOORING	100.00	2. WALLS	200.00
3. CEILING	100.00	4. ROOF	100.00
5. EXTERIOR FINISH	100.00	6. INTERIOR FINISH	100.00
7. PAINT	100.00	8. GLASS	100.00
9. DOORS	100.00	10. WINDOWS	100.00
11. STAIRS	100.00	12. ELEVATOR	100.00
13. MECHANICAL	100.00	14. ELECTRICAL	100.00
15. PLUMBING	100.00	16. HVAC	100.00
17. SANITARY	100.00	18. FIRE PROTECTION	100.00
19. SECURITY	100.00	20. OTHER	100.00
21. TOTAL	2000.00	22. TOTAL	2000.00

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PROBLEM 8

On a lake, two swimmers and a fish are all swimming in the same direction. The swimmers are swimming at 1 m/s and the fish is swimming at 2 m/s. The swimmers are 10 m apart and the fish is 20 m from the first swimmer. How long will it take the fish to reach the second swimmer?

SOLUTION:

Let's assume the first swimmer is at position 0. The second swimmer is at position 10. The fish is at position 20. The fish is moving at 2 m/s and the swimmers are moving at 1 m/s. The relative speed of the fish with respect to the swimmers is 1 m/s. The distance between the fish and the second swimmer is 10 m. Therefore, it will take the fish 10 seconds to reach the second swimmer.

ANSWER: 10 seconds

1. Name of the person: John J. Smith

2. Address: 123 Main Street, Springfield, MA 01101

3. City: Springfield State: MA Zip: 01101

4. Date of birth: 01/15/1950

5. Social Security Number: 123-45-6789

6. Date of issue: 01/15/2000

7. Date of expiration: 01/15/2010

8. Signature: [Signature]

9. Printed name: John J. Smith

10. Title: President

11. Organization: ABC Company

12. Address: 456 Elm Street, Springfield, MA 01101

13. City: Springfield State: MA Zip: 01101

14. Date of birth: 01/15/1950

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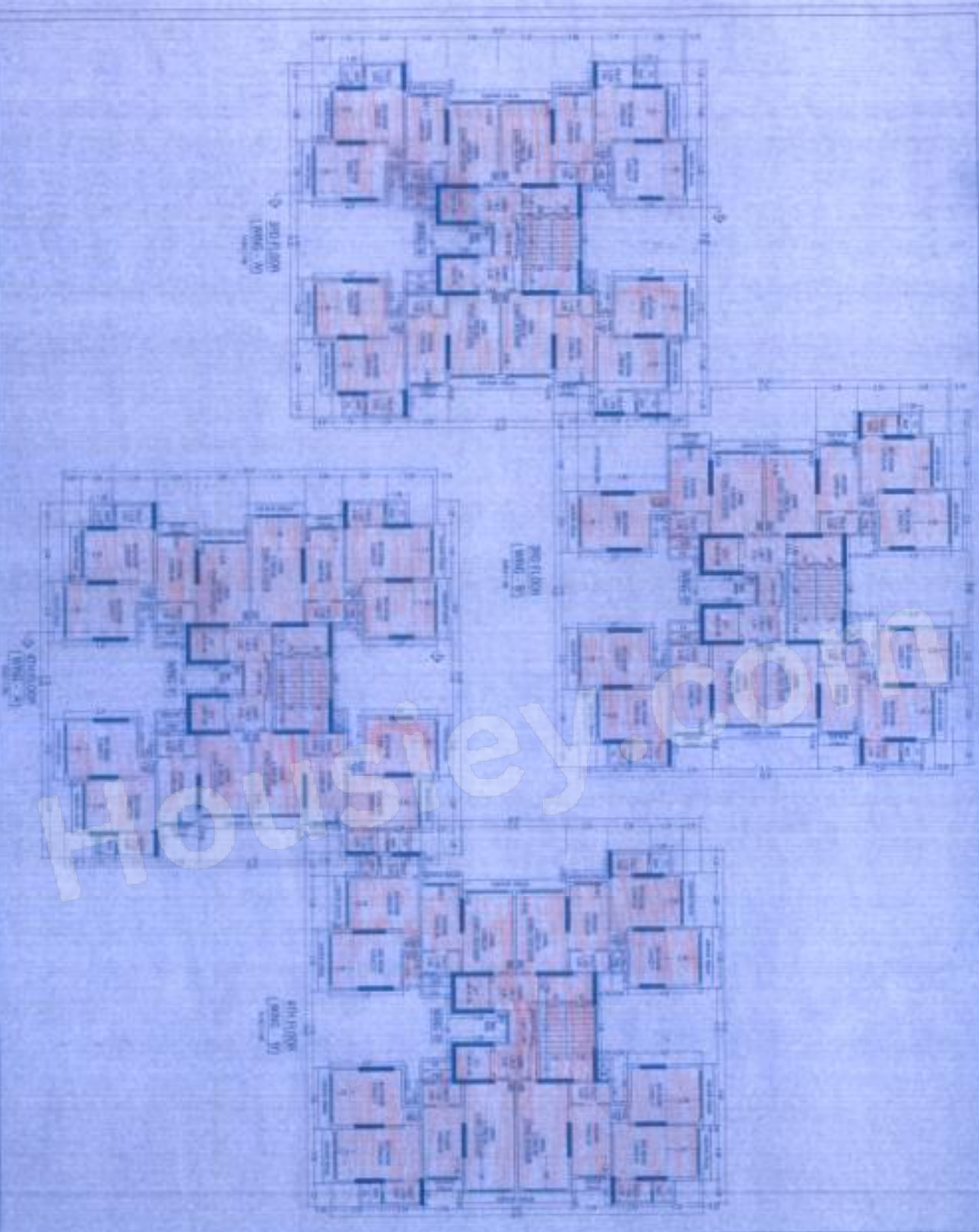
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CHAP. 12. PART 1. SECTION 1. 12-1-1.

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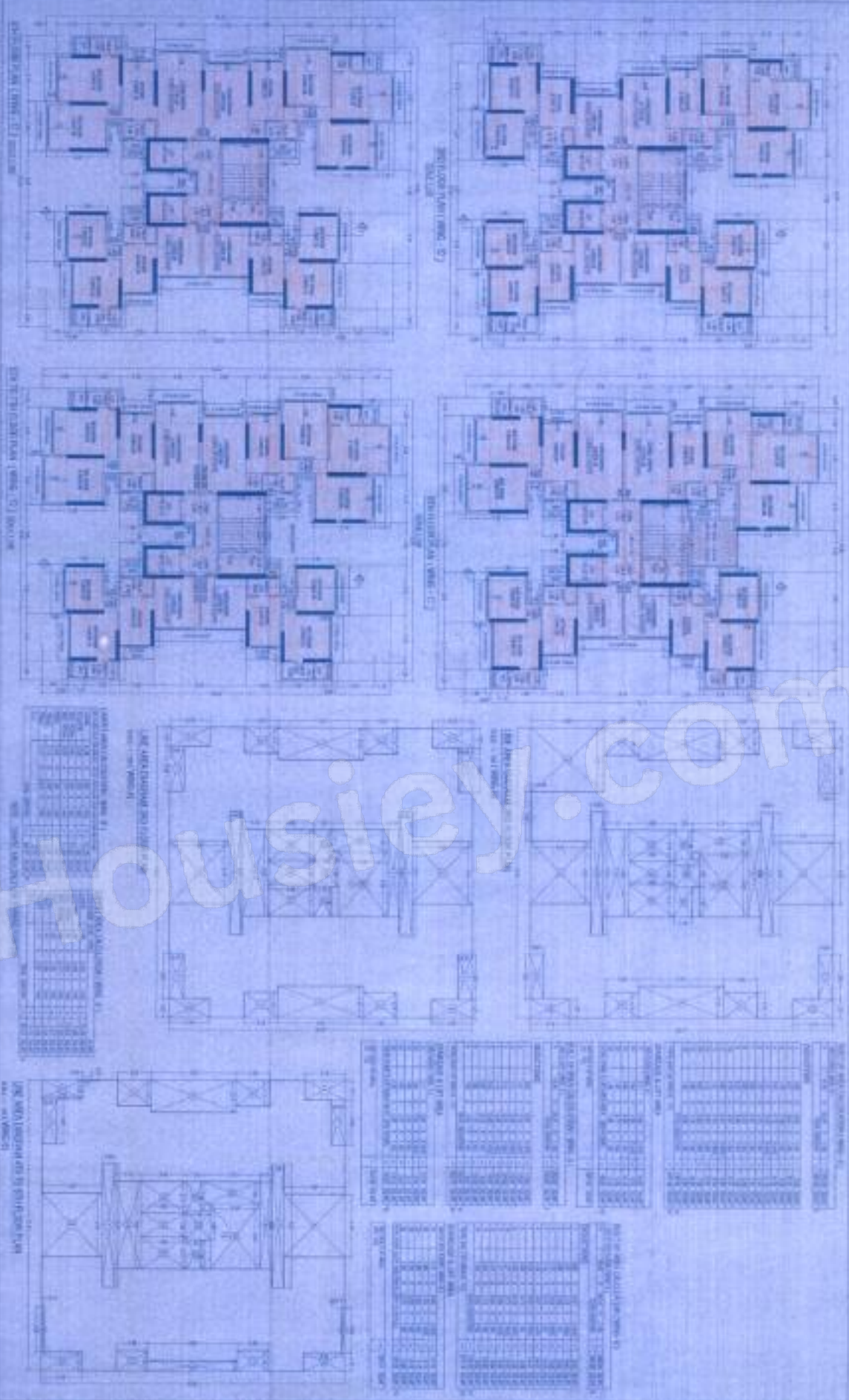
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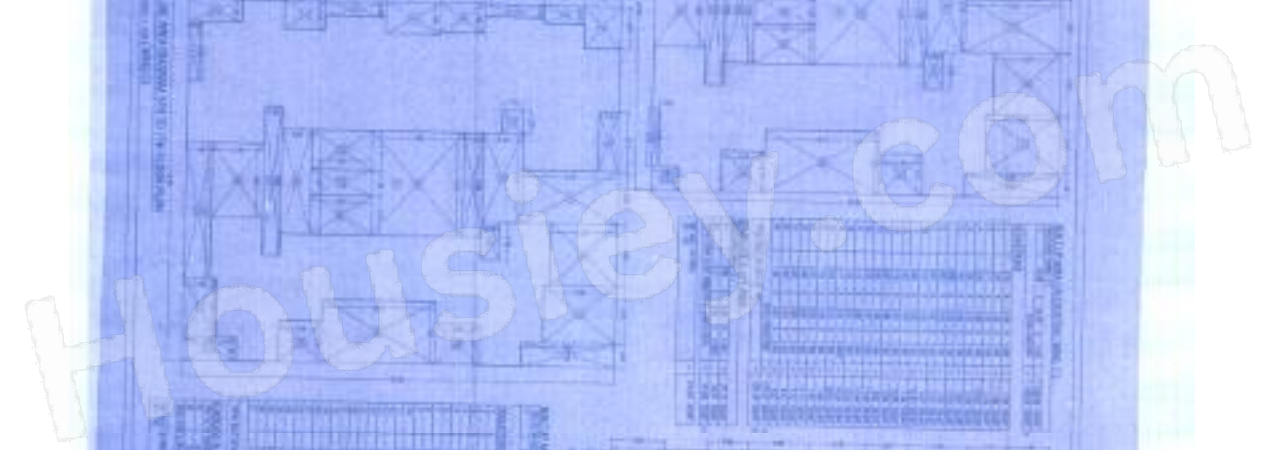
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