

|                        |                 |
|------------------------|-----------------|
| TOTAL MHADA AREA REQ.  | = 1423.92 SQ.MT |
| TOTAL MHADA AREA PROP. | = 1427.52 SQ.MT |

|                  |         |           |          |         |              |        |      |        |          |   |         |   |   |         |        |
|------------------|---------|-----------|----------|---------|--------------|--------|------|--------|----------|---|---------|---|---|---------|--------|
| GRAND TOTAL      | 1988.51 | 209375.31 | 13191.05 | 2882.18 | 3458.01      | 8.64   | 0.38 | 120.19 | 37810.00 | - | 3142.26 | - | - | 1935.69 | 113.50 |
| TOTAL CLUB HOUSE |         | 267.60    | -        |         | BASMENT AREA | 260.15 | DOWN |        |          |   | 526.74  |   |   |         |        |

(A) HANDED OVER DEED DATED 10/01/2007 (12.00 M/W D.P. ROAD)

1) AREA UNDER 12.00M/W D.P. ROAD = 3118.79 SQMT (DR CLAIMED)

(B) HANDED OVER DEED DATED 10/01/2007 (10.00 M/W & 20.00 M/W D.P. ROAD)

1) AREA UNDER 12.00M/W D.P. ROAD = 1039.79 SQMT

2) AREA UNDER 20.00M/W D.P. ROAD = 2382.14 SQMT

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TOTAL = 3421.93 SQMT

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(C) HANDED OVER DEED DATED 10/01/2007 (12.00 M/W D.P. ROAD)

1) AREA UNDER 12.00M/W D.P. ROAD = 331.16 SQMT

SUMMARY

1) AREA UNDER 12.00M/W D.P. ROAD =  $A(1)+B(1)+C(1)$  = 4489.74 SQMT

2) AREA UNDER 20.00M/W D.P. ROAD =  $B(2)$  = 2382.14 SQMT

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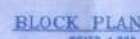
= 6871.88 SQMT

|             |  |          |       |           |       |
|-------------|--|----------|-------|-----------|-------|
| C.F.C. BLDG |  | 2010 NOS | 20.00 | 80.30 NOS | 80.00 |
|-------------|--|----------|-------|-----------|-------|

|             |         |            |        |            |        |
|-------------|---------|------------|--------|------------|--------|
| GRAND TOTAL | 599 NOS | 156.00 NOS | 164.00 | 703.53 NOS | 706.00 |
|-------------|---------|------------|--------|------------|--------|

|       |          |        |
|-------|----------|--------|
| TOTAL | 48890.00 | 50.15% |
|-------|----------|--------|

|       |          |        |
|-------|----------|--------|
| TOTAL | 48890.00 | SQ.MT. |
|-------|----------|--------|

[illegible]

|                                                                                       |           |
|---------------------------------------------------------------------------------------|-----------|
| GROUNTS AREA STATEMENT, SOIL CONSERVATION, EDUCATION PLAN AND ARCHITECTURAL DRAWINGS. |           |
| 1990-1991                                                                             | 1991-1992 |

VP: 0607 / 429 / 2021-22  
 Dated: 06/09/2021

Certified that the above permission is

Deputy Director,  
VVCNC, Virar.

CERTIFICATE OF AREA

Signature of Licensed Surveyor/Engineer  
 (Print Name) / (Print Name)

S NO 179 F NO 1.2 S NO 305 AT VILLAGE-BOLINI TAL- VASAL DIST-RAICHAR

|                 |      |
|-----------------|------|
| JOB NO.         | DATE |
| BZ 80-447067A23 |      |

|            |          |  |  |  |  |  |  |  |
|------------|----------|--|--|--|--|--|--|--|
| NORTH LINE | DRAWN BY |  |  |  |  |  |  |  |
|------------|----------|--|--|--|--|--|--|--|

812/D/SUPREMA/RESIDENTIAL/VIRAR WHITE/BLUISH FLAK