

## ALLOTMENT LETTER

Project \_\_\_\_\_

RERA Registration No. \_\_\_\_\_

Date:

To,

Mr. / Mrs. / Ms. \_\_\_\_\_

R/o \_\_\_\_\_

(Address)

Telephone/Mobile number \_\_\_\_\_

PAN Card No. \_\_\_\_\_

Aadhar Card No. \_\_\_\_\_

Email ID: \_\_\_\_\_

**Sub: Your request for allotment of flat/commercial premises / plot in the project known as Golfand I and II, having MahaRERA Registration No. P52100052376.**

Sir / Madam,

**1. Allotment of the said unit:**

This has reference to your request referred at the above subject. In that regard, we have the pleasure to inform that you have been allotted a \_\_\_\_\_ BHK flat bearing No. \_\_\_\_\_ admeasuring RERA Carpet area \_\_\_\_\_ sq. mtrs. equivalent to \_\_\_\_\_ sq. ft. alongwith other appurtenant areas accessible only from the said Residential Flat being Balcony admeasuring «RERA\_BALCONYSQM» square meters (equivalent to «RERA\_BALCONYSqft» square feet) Utility admeasuring «UTILITY SQM» square meters (equivalent to «UTILITYsqft» square feet), attached terrace admeasuring «attached terraceSQM» square meters (equivalent to «attached terrace sqft» square feet) or thereabout situated on \_\_\_\_\_ floor in Building \_\_\_\_\_/ Tower \_\_\_\_\_/ Block \_\_\_\_\_/ Wing \_\_\_\_\_ in the project known as \_\_\_\_\_, having MahaRERA Registration No. \_\_\_\_\_ hereinafter referred to as “the said unit”, being developed on land from and out of the following Gat No. 1659 and 1660 situate, lying and being at Village Lavale, Taluka Mulshi, District Pune \_\_\_\_\_ for a total consideration of Rs. \_\_\_\_\_/- (Rupees \_\_\_\_\_ only) exclusive of Other Charges, GST, stamp duty and registration charges.

**2. Allotment of parking space(s):**

Further we have the pleasure to inform you that you shall have right to use parking space for the purpose of parking vehicles an enclosed or covered area (Cycle/Scooter/Car in a proportion as decided and permitted by the Promoter) along with the said unit, parking space (s) bearing No(s) \_\_\_\_\_ having size \_\_\_\_\_ sq. mtrs. (equivalent to \_\_\_\_\_ sq. fts) x \_\_\_\_\_ sq. mtrs. (equivalent to \_\_\_\_\_ sq. fts) bearing No. \_\_\_\_\_ located at \_\_\_\_\_ podium (“**Parking Space**”) on the terms and conditions as shall be enumerated in the agreement for sale to be entered into between ourselves and yourselves.

OR

Further we have the pleasure to inform you that you have been allotted an open car parking bearing No. \_\_\_\_\_ without consideration.

**3. Receipt of part consideration:**

We confirm to have received from you an amount of Rs. \_\_\_\_\_/- (Rupees \_\_\_\_\_ only), (this amount shall not be more than 10% of the cost of the said unit) being \_\_\_\_\_% of the total consideration value of the said unit as booking amount/advance payment on \_\_\_\_\_ through \_\_\_\_\_.

OR

**3 Receipt of part consideration:**

A. You have requested us to consider payment of the booking amount/advance payment in stages which request has been accepted by us and accordingly we confirm to have received from you and amount of Rs. \_\_\_\_\_/- (Rupees \_\_\_\_\_ only) being \_\_\_\_\_% of total consideration value of said unit as booking amount / advance payment on \_\_\_\_\_ through \_\_\_\_\_. The balance \_\_\_\_\_% of the booking amount / advance payment shall be paid by you in the following manner.

- a) Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_ only) on or before \_\_\_\_\_.
- b) Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_ only) on or before \_\_\_\_\_.
- c) Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_ only) on or before \_\_\_\_\_.
- d) Rs. \_\_\_\_\_ (Rupees \_\_\_\_\_ only) on or before \_\_\_\_\_.

*Note: The total amount accepted under this clause shall not be more than 10% of the cost of the said unit.*

B. If you fail to make balance \_\_\_\_\_% of the booking amount / advance payment within the time period stipulated above further action as stated in Clause 12 hereunder written shall be taken by us as against you.

**4. Disclosures of information:**

We have made available to you the following information namely:-

- i) The sanctioned plans, layout plans, along with specifications, approved by the competent authority are displayed at the project site and has also been uploaded on MahaRERA website.
- ii) The stage wise time schedule of completion of the project, including the provisions for civic infrastructure like water, sanitation and electricity is as stated in Annexure – A attached herewith and
- iii) The website address of MahaRERA is <https://maharera.mahaonline.gov.in/#>

**5. Encumbrances:**

We have created the following encumbrance(s) / encumbrance(s) attached with caveats as enumerated hereunder on the said unit:

Vide Indenture of Mortgage dated 23<sup>rd</sup> November 2022 and registered with the office of the Sub Registrar of Assurances under Serial No. MLS-2/23657/2022 made between Knowledge City Education Private Ltd, , the Promoter, IDBI Trusteeship Services Limited, therein referred to as the Common Security Trustee/Mortgagee, Knowledge City Education Private Ltd mortgaged the Project land and the Promoter mortgaged the units and the receivables in the Project in favour of, IDBI Trusteeship Services Limited on the terms and conditions contained therein including any enforcement action;

We shall provide you a No Objection Certificate issued by IDBI Trusteeship Services Limited or procure the same and provide a copy thereof.

**6. Further payments:**

Further payments towards the consideration of the said unit and Other Charges shall be made by you, in the manner and at the times as well as on the terms and conditions as more specifically enumerated / stated in the agreement for sale to be entered into between ourselves and yourselves.

**7. Possession:**

The said unit along with Parking Space shall be handed over to you on or before \_\_\_\_\_ subject to the payment of the consideration amount and Other Charges of the said unit in the manner and at the times as well as per the terms and conditions as more specifically enumerated / stated in the agreement for sale to be entered into between ourselves and yourselves.

**8. Interest payment:**

In case of delay in making any payments, you shall be liable to pay interest at the rate which shall be the State Bank of India highest Marginal Cost of Landing Rate plus two percent and in case the SBI MCLR is not in use then it would be replaced by such benchmark lending rates as fixed by SBI from time to time for lending to the general public plus two percent.

**9. Cancellation of allotment:**

- i. In case you desire to cancel the booking, an amount mentioned in the Table hereunder written\* would be deducted and the balance amount due and payable shall be refunded to you without interest within 45 days from the date of receipt of your letter requesting to cancel the said booking.

| Sr. No. | If the letter requesting to cancel the booking is received, | Amount to be deducted              |
|---------|-------------------------------------------------------------|------------------------------------|
| 1.      | Within 15 days from issuance of the allotment letter;       | Nil;                               |
| 2.      | Within 16 to 30 days from issuance of the allotment letter; | 1% of the cost of the said unit;   |
| 3.      | Within 31 to 60 days from issuance of the allotment letter; | 1.5% of the cost of the said unit; |
| 4.      | After 61 days from issuance of the allotment letter.        | 2% of the cost of the said unit;   |

\*The amount deducted shall not exceed the amount as mentioned in the table above.

- ii. In the event the amount due and payable referred in Clause 9 (i) above is not refunded within 45 days from the date of receipt of your letter requesting to cancel the said booking, you shall be entitled to receive the balance amount with interest calculated at the rate which shall be the State Bank of India highest Marginal Cost of Lending Rate plus two percent and in case the SBI MCLR is not in use then it would be replaced by such benchmark lending rates as fixed by SBI from time to time for lending to the general public plus two percent.

**10. Other payments:**

You shall make the payment of GST, stamp duty and registration charges, as applicable and such other payments as more specifically mentioned in the agreement for sale, the proforma whereof is enclosed herewith in terms of Clause 11 hereunder written.

**11. Proforma of the agreement for sale and binding effect:**

The proforma of the agreement for sale to be entered into between ourselves and yourselves is enclosed herewith for your ready reference. Forwarding the proforma of the agreement for sale does not create a binding obligation on the part of ourselves and yourselves until compliance by yourselves of the mandate as stated in Clause 12.

**12. Execution and registration of the agreement for sale:**

- i) You shall execute the agreement for sale and appear for registration of the same before the concerned Sub-Registrar within a period of 1 month from the date of issuance of this letter or within such period as may be communicated to you.\*

The said period of 1 month can be further extended on our mutual understanding.

\*In the event the booking amount is collected in stages and if the allottee fails to pay the subsequent stage installment, the promoter shall serve upon the allottee a notice calling upon the allottee to pay the subsequent stage installment within 15 (fifteen) days which if not complied, the promoter shall be entitled to cancel this allotment letter. On cancellation of the allotment letter the promoter shall be entitled to forfeit the amount paid by the allottee or such amount as mentioned in the Table enumerated in Clause 9 whichever is less. In no event the amount to be forfeited shall exceed the amount mentioned in the above referred Table. Except for the above all the terms and conditions as enumerated in this allotment letter shall be applicable even for cases where booking amount is collected in stages.

ii) If you fail to execute the agreement for sale and appear for registration of the same before the concerned Sub-Registrar within the stipulated period 1 month from the date of issuance of this letter or within such period as may be communicated to you, we shall be entitled to serve upon you a notice calling upon you to execute the agreement for sale and appear for registration of the same within 15(fifteen) days, which if not complied, we shall be entitled to cancel this allotment letter and further we shall be entitled to forfeit and amount not exceeding 2% of the cost of the said unit and the balance amount if any due and payable shall be refunded without interest within 45 days from the date of expiry of the notice period.

iii) In the event the balance amount due and payable referred in Clause 12 (ii) above is not refunded within 45 days from the date of expiry of the notice period, you shall be entitled to receive the balance amount with interest calculated at the rate which shall be the State Bank of India highest Marginal Cost of Lending Rate plus two percent and in case the SBI MCLR is not in use then it would be replaced by such benchmark lending rates as fixed by SBI from time to time for lending to the general public plus two percent.

**13. Validity of allotment letter:**

This allotment letter shall not be construed to limit your rights and interest upon execution and registration of the agreement for sale between ourselves and yourselves. Cancellation of allotment of the said unit thereafter, shall be covered by the terms and conditions of the said registered document.

**14. Headings:**

Headings are inserted for convenience only and shall not affect the construction of the various Clauses of this allotment letter.

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

(Promoter(s)/Authorised Signatory)

(Email Id.)

Date: \_\_\_\_\_  
Place: \_\_\_\_\_

**CONFIRMATION & ACKNOWLEDGEMENT**

I/We have read and understood the contents of this allotment letter and the Annexure. We hereby agree and accept the terms and conditions as stipulated in this allotment letter.

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

(Allottee/s)

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**Annexure – A**

Stage wise time schedule of completion of the project

| Sr. No. | Stages                                                                                                                                                                                                                                                                                                                                                                   | Date of Completion |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1.      | Excavation                                                                                                                                                                                                                                                                                                                                                               |                    |
| 2.      | Basements (if any)                                                                                                                                                                                                                                                                                                                                                       |                    |
| 3.      | Podiums (if any)                                                                                                                                                                                                                                                                                                                                                         |                    |
| 4.      | Plinth                                                                                                                                                                                                                                                                                                                                                                   |                    |
| 5.      | Stilt (if any)                                                                                                                                                                                                                                                                                                                                                           |                    |
| 6.      | Slabs of super structure                                                                                                                                                                                                                                                                                                                                                 |                    |
| 7.      | Internal walls, internal plaster, completion of floorings, doors and windows                                                                                                                                                                                                                                                                                             |                    |
| 8.      | Sanitary electrical and water supply fittings within the said units                                                                                                                                                                                                                                                                                                      |                    |
| 9.      | Staircase, lifts wells and lobbies at each floor level overhead and underground water tanks                                                                                                                                                                                                                                                                              |                    |
| 10.     | External plumbing and external plaster, elevation, completion of terraces with waterproofing.                                                                                                                                                                                                                                                                            |                    |
| 11.     | Installation of lifts, water pumps, firefighting fittings and equipment, electrical fittings, mechanical equipment, finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to building / wing, compound wall and all other requirements as may be required to complete project as per specifications in agreement for sale, any other activities. |                    |
| 12.     | Internal roads & footpaths, lighting                                                                                                                                                                                                                                                                                                                                     |                    |
| 13.     | Water supply                                                                                                                                                                                                                                                                                                                                                             |                    |
| 14.     | Sewerage (chamber, lines, septic tanks, STP)                                                                                                                                                                                                                                                                                                                             |                    |
| 15.     | Storm water drains                                                                                                                                                                                                                                                                                                                                                       |                    |
| 16.     | Treatment and disposal of sewage and sullage water                                                                                                                                                                                                                                                                                                                       |                    |
| 17.     | Solid waste management & disposal                                                                                                                                                                                                                                                                                                                                        |                    |

Draft

4<sup>th</sup> October 2023

|     |                                                        |  |
|-----|--------------------------------------------------------|--|
| 18. | Water conservation / rainwater harvesting              |  |
| 19. | Electrical meter room, sub-station, receiving station. |  |
| 20. | Others                                                 |  |

\_\_\_\_\_  
Promoter(s) / Authorised Signatory

Housiey.com